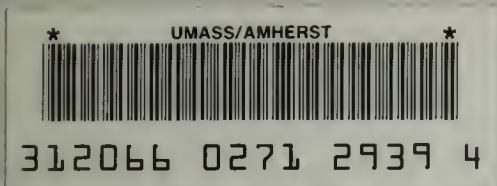


MASS. ED 14.2: M38/2/1988

Board of Regents of Higher Education

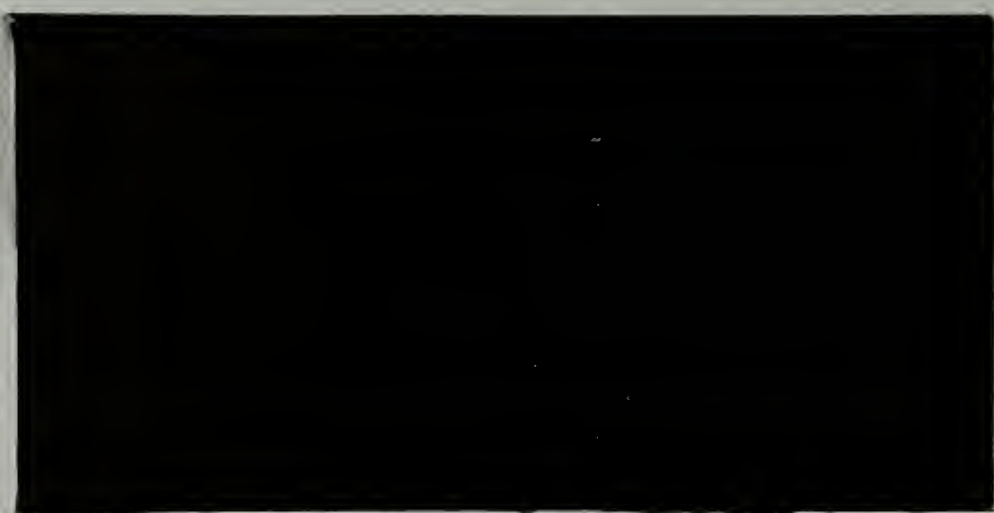


**MASSACHUSETTS
INTEGRATED POSTSECONDARY EDUCATION
DATA SYSTEM**

SUMMARY REPORT 1988

The Commonwealth of Massachusetts

902/15



**MASSACHUSETTS
INTEGRATED POSTSECONDARY EDUCATION
DATA SYSTEM**

SUMMARY REPORT 1988

MASSACHUSETTS BOARD OF REGENTS

Honorable Paul E. Tsongas, Chairman

Paul Marks, Vice Chairman

Ronald M. Alman

Mary Lou Anderson

Nicholas Boraski

Donna R. Brown

Paul S. Doherty, Esquire

George H. Ellison

Arthur Gelb

Ellen C. Guiney

Kathleen Harrington, R.S.M.

Hassan Minor, Ph.D.

Jacqueline O'Neill

Elizabeth B. Rawlins

William R. Thurston

Franklyn G. Jenifer, Chancellor
Massachusetts Board of Regents
McCormack Building, Room 1401
One Ashburton Place
Boston, Massachusetts 02108

Division of Educational Research and Services
Peter M. Mitchell, Vice Chancellor
Office of Research, Information Systems, and Assessment
Lewis Dars, Associate Vice Chancellor
Ronald Biron, IPEDS State Coordinator
Betty Dulac
John Vasily



Digitized by the Internet Archive
in 2013 with funding from
Boston Library Consortium Member Libraries

<http://archive.org/details/massachusettsint1988mass>

1988 IPEDS SUMMARY REPORT

The data provided throughout this report are compiled from aggregate forms completed by individual Massachusetts colleges and universities as part of the Integrated Postsecondary Education Data System (IPEDS) formerly known as HEGIS administered by the Board of Regents and the National Center for Educational Statistics, U.S. Department of Education. Only data pertaining to those institutions authorized to grant degrees in Massachusetts, or which have degree granting authority in association with another institution, are included in this report. Examples of the latter case include the School for the Museum of Fine Arts which grants degrees through Tufts University, and the Forsyth School for Dental Hygienists which grants degrees through Northeastern University.

This report is presented in three sections and reflects data from Massachusetts colleges and universities both public and independent which completed the Enrollment and Completions IPEDS survey forms for the Fall of 1988. The first section provides aggregate, racial/ethnic and institutional data on student enrollment; the second section on degrees granted for the period July 1, 1987 through June 30, 1988 provides data reported by Classification of Instructional Programs (CIP), by gender and by ethnic/racial classifications; the third section provides historical enrollment and completions awarded data for the public and independent sectors from 1978 to 1988 inclusive. Each part of the report is prefaced with an explanation of the categories used to report data and is annotated where appropriate to facilitate interpretation. An attempt is made to present the data in a form which is useful to a variety of users. The presentation of data parallels comparable information provided in previous summary reports.

The Board of Regents would like to express thanks to the 120 public and independent higher education degree granting colleges and universities which completed the IPEDS forms and whose data appear throughout this report (see Appendix I for listing).

Table of Contents

SECTION I: FALL, 1988 STUDENT ENROLLMENT

| | PAGE |
|-------------------------|------|
| Aggregate Data..... | 3 |
| Ethnic/Racial Data..... | 9 |
| Institutional Data..... | 15 |

SECTION II: COMPLETIONS AWARDED FOR THE PERIOD OF JULY 1, 1987 TO JUNE 30, 1988

| | |
|--|----|
| Completion Awards Reported by Classification of Instructional Programs (CIP)..... | 25 |
| Ethnic Data on Completions..... | 39 |

SECTION III: HISTORICAL ENROLLMENT AND DEGREE PROFILE

Enrollment

| | |
|---|-----|
| Ethnic Distribution..... | 101 |
| Full-time and Part-time Distribution..... | 102 |
| Gender Distribution..... | 103 |
| Public Sector by Institution..... | 104 |
| Independent Sector by Institution..... | 105 |

Degrees

| | |
|------------------------------|-----|
| Distribution by Level..... | 108 |
| Percentage Distribution..... | 109 |
| Ethnic Distribution..... | 110 |

APPENDICES

| | | |
|---------------|---|-----|
| Appendix I: | IPEDS REPORTING INSTITUTIONS IN MASSACHUSETTS HIGHER EDUCATION..... | 112 |
| Appendix II: | DEFINITIONS..... | 117 |
| Appendix III: | FALL, 1988 TOTAL HEADCOUNT ENROLLMENT DATA - BOSTON SMSA..... | 123 |
| Appendix IV: | A LISTING OF THE CLASSIFICATION OF INSTRUCTIONAL PROGRAMS FOR COMPLETIONS..... | 124 |

SECTION I

FALL, 1988 STUDENT ENROLLMENT

STUDENT ENROLLMENT DATA

Student enrollment data presented represent headcount enrollment for the fall of 1988 for twenty-nine (29) state supported colleges and universities and two (2) non-state supported public two year colleges, Essex Agricultural and Technical Institute, and Quincy Junior College. Independent sector data include enrollments at eighty-eight (88) independent colleges and universities.

The first figures presented in this section provide summary data on public and independent sector enrollment. The data are systematically presented by sector (public/independent), and by institutional level (two year, four year,¹ and university). The data are further displayed segregating full-time and part-time students; undergraduates, graduates and first professionals; and male and female students.

Ethnic data are presented by type of institution, gender, enrollment level (undergraduate, graduate, first professional) and status (full-time/part-time). Ethnic categories used in the collection of IPEDS data include the following five (5) designations: Black Non-Hispanic; American Indian or Alaskan Native; Asian or Pacific Islander; Hispanic; and White Non-Hispanic. Students who are Non-Resident Aliens are reported as such and are not included in any of the five (5) ethnic categories. Data that were reported as unknown by campuses were prorated across categories using known values.

1. All categories headed "four year colleges" actually include data from four year colleges and from graduate schools, as noted in Appendix I.

TOTAL ENROLLMENT: FALL 1988

| | PUBLIC SECTOR | | | INDEPENDENT SECTOR | | |
|----------------------|---------------|-------|--|--------------------|-------|---|
| : TOTAL ENROLLMENT | 188,878 | 44.3% | | 237,204 | 55.7% | : |
| : UNDERGRADUATE | 169,867 | 49.5% | | 173,023 | 50.5% | : |
| : GRADUATE | 18,604 | 26.5% | | 51,607 | 73.5% | : |
| : FIRST PROFESSIONAL | 407 | 3.1% | | 12,574 | 96.9% | : |
| : | | | | | | : |

| | PUBLIC SECTOR | | | INDEPENDENT SECTOR | | |
|--------------------|---------------|-------|--|--------------------|-------|---|
| : TOTAL ENROLLMENT | 188,878 | 44.3% | | 237,204 | 55.7% | : |
| : FULL-TIME | 101,164 | 38.1% | | 164,665 | 61.9% | : |
| : PART-TIME | 87,714 | 54.7% | | 72,539 | 45.3% | : |
| : | | | | | | : |

| | PUBLIC SECTOR | | | INDEPENDENT SECTOR | | |
|--------------------|---------------|-------|--|--------------------|-------|---|
| : TOTAL ENROLLMENT | 188,878 | 44.3% | | 237,204 | 55.7% | : |
| : MALE | 80,017 | 41.7% | | 111,675 | 58.3% | : |
| : FEMALE | 108,861 | 46.4% | | 125,529 | 53.6% | : |
| : | | | | | | : |

FALL 1988
FULL-TIME/PART-TIME ENROLLMENT
PERCENT BY LEVEL

| PUBLIC SECTOR | | | | | | INDEPENDENT SECTOR | | | | | |
|--------------------|---------|--------|-----------|--------|-------|--------------------|---------|-------|-----------|--------|-------|
| FULL-TIME | | | PART-TIME | | | FULL-TIME | | | PART-TIME | | |
| UNDERGRADUATE | | | | | | | | | | | |
| UNIV: | 38,218 | 74.0% | : | 13,406 | 26.0% | :: | 62,320 | 73.2% | : | 22,845 | 26.8% |
| 4-YR: | 26,762 | 63.2% | : | 15,552 | 36.8% | :: | 58,373 | 81.4% | : | 13,356 | 18.6% |
| 2-YR: | 29,324 | 40.3% | : | 43,466 | 59.7% | :: | 7,249 | 44.9% | : | 8,880 | 55.1% |
| OTHER: | 1,619 | 51.6% | : | 1,520 | 48.4% | :: | | | : | | |
| SUBTOTAL: | 95,923 | 56.5% | : | 73,944 | 43.5% | :: | 127,942 | 73.9% | : | 45,081 | 26.1% |
| GRADUATE | | | | | | | | | | | |
| UNIV: | 4,331 | 35.5% | : | 7,865 | 64.5% | :: | 21,347 | 60.4% | : | 13,969 | 39.6% |
| 4-YR: | 503 | 7.8% | : | 5,905 | 92.2% | :: | 4,666 | 28.6% | : | 11,625 | 71.4% |
| SUBTOTAL: | 4,834 | 26.0% | : | 13,770 | 74.0% | :: | 26,013 | 50.4% | : | 25,594 | 49.6% |
| FIRST PROFESSIONAL | | | | | | | | | | | |
| UNIV: | 407 | 100.0% | : | 0 | 0.0% | :: | 8,480 | 91.5% | : | 787 | 8.5% |
| 4-YR: | 0 | 0.0% | : | 0 | 0.0% | :: | 2,230 | 67.4% | : | 1,077 | 32.6% |
| SUBTOTAL: | 407 | 99.5% | : | 0 | 0.0% | :: | 10,710 | 85.2% | : | 1,864 | 14.8% |
| TOTAL: | 101,164 | 53.6% | : | 87,714 | 46.4% | :: | 164,665 | 69.4% | : | 72,539 | 30.6% |

FALL 1988
MALE/FEMALE ENROLLMENT
PERCENT BY TYPE OF INSTITUTION

| PUBLIC SECTOR | | | | | | INDEPENDENT SECTOR | | | | | | | |
|-----------------------|--------|-------|---|---------|-------|--------------------|---------|-------|---|---------|--------|--|--|
| | | | | | | | | | | | | | |
| | MALE | | | FEMALE | | | | MALE | | | FEMALE | | |
| | | | | | | | | | | | | | |
| UNIVERSITIES | | | | | | | | | | | | | |
| UNDERGR: | 26,201 | 50.8% | : | 25,423 | 49.2% | :: | 43,037 | 50.5% | : | 42,128 | 49.5% | | |
| GRAD: | 6,205 | 50.9% | : | 5,991 | 49.1% | :: | 19,878 | 56.3% | : | 15,438 | 43.7% | | |
| FIRST PR: | 217 | 53.3% | : | 190 | 46.7% | :: | 5,175 | 55.8% | : | 4,092 | 44.2% | | |
| SUBTOTAL: | 32,623 | 50.8% | : | 31,604 | 49.2% | :: | 68,090 | 52.5% | : | 61,658 | 47.5% | | |
| | | | | | | | | | | | | | |
| 4-YEAR COLLEGES | | | | | | | | | | | | | |
| UNDERGR: | 16,195 | 38.3% | : | 26,119 | 61.7% | :: | 30,053 | 41.9% | : | 41,676 | 58.1% | | |
| GRAD: | 1,774 | 27.7% | : | 4,634 | 72.3% | :: | 6,680 | 41.0% | : | 9,611 | 59.0% | | |
| FIRST PR: | 0 | 0.0% | : | 0 | 0.0% | :: | 2,001 | 60.5% | : | 1,306 | 39.5% | | |
| SUBTOTAL: | 17,969 | 36.9% | : | 30,753 | 63.1% | :: | 38,734 | 42.4% | : | 52,593 | 57.6% | | |
| | | | | | | | | | | | | | |
| 2-YEAR COLLEGES | | | | | | | | | | | | | |
| UNDERGR: | 28,430 | 39.1% | : | 44,360 | 60.9% | :: | 4,851 | 30.1% | : | 11,278 | 69.9% | | |
| SUBTOTAL: | 28,430 | 39.1% | : | 44,360 | 60.9% | :: | 4,851 | 30.1% | : | 11,278 | 69.9% | | |
| | | | | | | | | | | | | | |
| OTHER 2-YEAR COLLEGES | | | | | | | | | | | | | |
| UNDERGR: | 995 | 31.7% | : | 2,144 | 68.3% | :: | 0 | 0.0% | : | 0 | 0.0% | | |
| SUBTOTAL: | 995 | 31.7% | : | 2,144 | 68.3% | :: | 0 | 0.0% | : | 0 | 0.0% | | |
| | | | | | | | | | | | | | |
| TOTAL: | 80,017 | 42.8% | : | 108,861 | 58.2% | :: | 111,675 | 47.1% | : | 125,529 | 52.9% | | |

FALL 1988
PUBLIC SECTOR ENROLLMENT
PERCENT BY LEVEL

| | | | | | | | | | | | | MALE | | FEMALE | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|-----------|--|-----------|--|---------------|--|-----------|--|--|--|
| | | | | | | | | | | | | | | | | SEGMENT TOTAL | | | | | |
| | | | | | | | | | | | | FULL-TIME | | PART-TIME | | FULL-TIME | | PART-TIME | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |

PERCENT OF TOTAL PUBLIC SECTOR ENROLLMENT

| | | | | FIRST | | TOTAL | | TOTAL | |
|---------------|--------|----------|--------|--------------|--------|--------|---------|---------------|------------|
| UNDERGRADUATE | | GRADUATE | | PROFESSIONAL | | TOTAL | | TOTAL | |
| MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | PUBLIC SECTOR | ENROLLMENT |
| 71,821 | 98,046 | 7,979 | 10,777 | 217 | 190 | 80,017 | 108,861 | 188,878 | |
| 38.0% | 51.9% | 4.2% | 5.7% | 0.1% | 0.1% | 42.4% | 57.6% | 100% | |

Percentages may not add up to 100% due to rounding.

FALL 1988
INDEPENDENT SECTOR ENROLLMENT
PERCENT BY LEVEL

| | MALE | | | | | :: | FEMALE | | | | | :: | | |
|-----------|--------------------|-------|-----------|--------|-------|-----------|--------|-----------|---|--------|-------|----|-----------------|--------|
| | | | | | | :: | | | | | | :: | ::SEGMENT TOTAL | |
| : | FULL-TIME | | PART-TIME | | : | FULL-TIME | | PART-TIME | | : | | | : | |
| : | | | | | | | | | | | : | : | | |
| : | UNDERGRADUATE | | | | | | | | | | : | : | | |
| : | | | | | | | | | | | : | : | | |
| UNIV: | 32,941 | 38.7% | : | 10,096 | 11.9% | :: | 29,379 | 34.5% | : | 12,749 | 15.0% | :: | 85,165 | 100.1% |
| : | | | : | | | :: | | | : | | | : | | |
| 4-YR: | 24,881 | 34.7% | : | 5,172 | 7.2% | :: | 33,492 | 46.7% | : | 8,184 | 11.4% | :: | 71,729 | 100.0% |
| : | | | : | | | :: | | | : | | | : | | |
| 2-YR: | 1,896 | 11.8% | : | 2,955 | 18.3% | :: | 5,353 | 33.2% | : | 5,925 | 36.7% | :: | 16,129 | 100.0% |
| : | | | : | | | :: | | | : | | | : | | |
| : | | | : | | | :: | | | : | | | : | | |
| SUBTOTAL: | 59,718 | 34.5% | : | 18,223 | 10.5% | :: | 68,224 | 39.4% | : | 26,858 | 15.5% | :: | 173,023 | 99.9% |
| : | | | | | | | | | | | : | : | | |
| : | GRADUATE | | | | | | | | | | : | : | | |
| : | | | | | | | | | | | : | : | | |
| UNIV: | 12,942 | 36.6% | : | 6,936 | 19.6% | :: | 8,405 | 23.8% | : | 7,033 | 19.9% | :: | 35,316 | 99.9% |
| : | | | : | | | :: | | | : | | | : | | |
| 4-YR: | 1,869 | 11.5% | : | 4,811 | 29.5% | :: | 2,797 | 17.2% | : | 6,814 | 41.8% | :: | 16,291 | 100.0% |
| : | | | : | | | :: | | | : | | | : | | |
| : | | | : | | | :: | | | : | | | : | | |
| SUBTOTAL: | 14,811 | 28.7% | : | 11,747 | 22.8% | :: | 11,202 | 21.7% | : | 13,847 | 26.8% | :: | 51,607 | 100.0% |
| : | | | | | | | | | | | : | : | | |
| : | FIRST PROFESSIONAL | | | | | | | | | | : | : | | |
| : | | | | | | | | | | | : | : | | |
| UNIV: | 4,762 | 51.4% | : | 413 | 4.5% | :: | 3,718 | 40.1% | : | 374 | 4.0% | :: | 9,267 | 100.0% |
| : | | | : | | | :: | | | : | | | : | | |
| 4-YR: | 1,386 | 41.9% | : | 615 | 18.6% | :: | 844 | 25.5% | : | 462 | 14.0% | :: | 3,307 | 100.0% |
| : | | | : | | | :: | | | : | | | : | | |
| SUBTOTAL: | 6,148 | 48.9% | : | 1,028 | 8.2% | :: | 4,562 | 36.3% | : | 836 | 6.6% | :: | 12,574 | 100.0% |
| : | | | | | | | | | | | : | : | | |
| TOTAL: | 80,677 | 34.0% | : | 30,998 | 13.1% | :: | 83,988 | 35.4% | : | 41,541 | 17.5% | :: | 237,204 | 100.0% |

PERCENT OF TOTAL INDEPENDENT SECTOR ENROLLMENT

| | | | | FIRST | | | | TOTAL | |
|---------------|--------|----------|--------|--------------|--------|---------|---------|-------------|--|
| UNDERGRADUATE | | GRADUATE | | PROFESSIONAL | | TOTAL | | INDEPENDENT | |
| | | | | | | | | SECTOR | |
| MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | ENROLLMENT | |
| 77,941 | 95,082 | 26,558 | 25,049 | 7,176 | 5,398 | 111,675 | 125,529 | 237,204 | |
| 32.9% | 40.1% | 11.2% | 10.6% | 3.0% | 2.3% | 47.1% | 52.9% | 100.1% | |

Percentages may not add up to 100% due to rounding.

FALL 1988
TOTAL ETHNIC ENROLLMENT

PUBLIC SECTOR

| | | :NON- :RESIDENT : ALIEN | :BLACK :NON- :HISPANIC | :AMERICAN : INDIAN/ : ALASKAN | :ASIAN/ : PACIFIC: : ISLANDER | : WHITE :NON- :HISPANIC | |
|--------|----------|-------------------------------|------------------------------|-------------------------------------|-------------------------------------|-------------------------------|----------|
| UNIV: | 64,227: | 2,894: | 2,468: | 176: | 1,981: | 1,431: | 55,277: |
| : | 100.0%: | 4.5%: | 3.8%: | 0.3%: | 3.1%: | 2.2%: | 86.1%: |
| : | | | | | | | |
| 4-YR: | 48,722: | 278: | 1,016: | 129: | 340: | 520: | 46,439: |
| : | 100.0%: | 0.6%: | 2.1%: | 0.3%: | 0.7%: | 1.1%: | 95.3%: |
| : | | | | | | | |
| 2-YR: | 72,790: | 739: | 4,413: | 256: | 1,751: | 3,164: | 62,467: |
| : | 100.0%: | 1.0%: | 6.1%: | 0.4%: | 2.4%: | 4.3%: | 85.8%: |
| : | | | | | | | |
| OTHER: | 3,139: | 100: | 132: | 10: | 51: | 25: | 2,821: |
| : | 100.0%: | 3.2%: | 4.2%: | 0.3%: | 1.6%: | 0.8%: | 89.9%: |
| : | | | | | | | |
| TOTAL: | 188,878: | 4,011: | 8,029: | 571: | 4,123: | 5,140: | 167,004: |
| : | 100.0%: | 2.1%: | 4.3%: | 0.3%: | 2.2%: | 2.7%: | 88.4%: |

INDEPENDENT SECTOR

| | | | | | | | |
|--------|----------|---------|--------|-------|--------|--------|----------|
| UNIV: | 129,748: | 11,058: | 5,234: | 396: | 6,890: | 3,605: | 102,575: |
| : | 100.0%: | 8.5%: | 4.0%: | 0.3%: | 5.3%: | 2.8%: | 79.1%: |
| : | | | | | | | |
| 4-YR: | 91,327: | 3,860: | 2,964: | 141: | 1,969: | 1,834: | 80,559: |
| : | 100.0%: | 4.2%: | 3.2%: | 0.2%: | 2.2%: | 2.0%: | 88.2%: |
| : | | | | | | | |
| 2-YR: | 16,129: | 200: | 1,258: | 26: | 307: | 825: | 13,513: |
| : | 100.0%: | 1.2%: | 7.8%: | 0.2%: | 1.9%: | 5.1%: | 83.8%: |
| : | | | | | | | |
| TOTAL: | 237,204: | 15,108: | 9,456: | 563: | 9,166: | 6,264: | 196,647: |
| : | 100.0%: | 6.4%: | 4.0%: | 0.2%: | 3.9%: | 2.6%: | 82.9%: |

ALL INSTITUTIONS

| | | | | | | | |
|--------|----------|---------|---------|--------|---------|---------|----------|
| TOTAL: | 426,082: | 19,119: | 17,485: | 1,134: | 13,289: | 11,404: | 363,651: |
| : | 100.0%: | 4.5%: | 4.1%: | 0.3%: | 3.1%: | 2.7%: | 85.3%: |

Percentages may not add up to 100% due to rounding.

FALL 1988
ETHNIC ENROLLMENT BY GENDER

PUBLIC SECTOR

| | : TOTAL | | : NON-RESIDENT | | : BLACK | | : AMER INDIAN/ | | : ASIAN/PACIFIC | | : WHITE | | |
|--------|---------|----------|----------------|---------|-----------|---------|----------------|---------|-----------------|---------|----------------|---------|--------|
| | : ALIEN | | : NON-HISPANIC | | : ALASKAN | | : ISLANDER | | : HISPANIC | | : NON-HISPANIC | | |
| | male | female: | male | female: | male | female: | male | female: | male | female: | male | female: | |
| UNIV: | 32,623 | 31,604: | 1,890 | 1,004: | 1,077 | 1,391: | 86 | 90: | 1,163 | 818: | 627 | 770: | 27,746 |
| | 50.8% | 49.2%: | 2.9% | 1.6%: | 1.7% | 2.2%: | 0.1% | 0.1%: | 1.8% | 1.3%: | 1.0% | 1.2%: | 42.5% |
| 4-YR: | 17,969 | 30,753: | 147 | 131: | 495 | 521: | 62 | 67: | 157 | 183: | 232 | 288: | 16,876 |
| | 36.9% | 63.1%: | 0.3% | 0.3%: | 1.0% | 1.1%: | 0.1% | 0.1%: | 0.3% | 0.4%: | 0.5% | 0.6%: | 34.6% |
| 2-YR: | 28,430 | 44,360: | 401 | 338: | 1,705 | 2,708: | 98 | 158: | 879 | 872: | 1,040 | 2,124: | 24,307 |
| | 39.1% | 60.9%: | 0.6% | 0.5%: | 2.3% | 3.7%: | 0.1% | 0.2%: | 1.2% | 1.2%: | 1.4% | 2.9%: | 33.4% |
| OTHER: | 995 | 2,144: | 67 | 33: | 37 | 95: | 1 | 9: | 16 | 35: | 7 | 18: | 867 |
| | 31.7% | 68.3%: | 2.1% | 1.1%: | 1.2% | 3.0%: | 0.0% | 0.3%: | 0.5% | 1.1%: | 0.2% | 0.6%: | 27.6% |
| TOTAL: | 80,017 | 108,861: | 2,505 | 1,506: | 3,314 | 4,715: | 247 | 324: | 2,215 | 1,908: | 1,940 | 3,200: | 69,796 |
| | 42.4% | 57.6%: | 1.3% | 0.8%: | 1.8% | 2.5%: | 0.1% | 0.2%: | 1.2% | 1.0%: | 1.0% | 1.7%: | 37.0% |

INDEPENDENT SECTOR

| | | | | | | | | | | | | | | |
|--------|---------|----------|-------|--------|-------|--------|------|-------|-------|--------|-------|--------|--------|----------|
| UNIV: | 68,090 | 61,658: | 7,476 | 3,572: | 2,417 | 2,817: | 201 | 195: | 3,663 | 3,227: | 1,859 | 1,746: | 52,474 | 50,101: |
| | 52.5% | 47.5%: | 5.8% | 2.8%: | 1.9% | 2.2%: | 0.2% | 0.2%: | 2.8% | 2.5%: | 1.4% | 1.3%: | 40.4% | 38.6%: |
| 4-YR: | 38,734 | 52,593: | 2,076 | 1,784: | 1,156 | 1,808: | 89 | 87: | 660 | 1,159: | 660 | 1,011: | 33,505 | 44,335: |
| | 42.4% | 57.6%: | 2.3% | 2.0%: | 1.3% | 2.0%: | 0.1% | 0.1%: | 0.7% | 1.3%: | 0.7% | 1.1%: | 36.7% | 48.5%: |
| 2-YR: | 4,851 | 11,278: | 90 | 110: | 421 | 837: | 7 | 19: | 121 | 186: | 326 | 499: | 3,886 | 9,627: |
| | 30.1% | 69.9%: | 0.6% | 0.7%: | 2.6% | 5.2%: | 0.0% | 0.1%: | 0.8% | 1.2%: | 2.0% | 3.1%: | 24.1% | 59.7%: |
| TOTAL: | 111,675 | 125,529: | 9,642 | 5,466: | 3,994 | 5,462: | 261 | 302: | 4,482 | 4,684: | 2,921 | 3,343: | 90,375 | 106,272: |
| | 47.1% | 52.9%: | 4.1% | 2.3%: | 1.7% | 2.3%: | 0.1% | 0.1%: | 1.9% | 2.0%: | 1.2% | 1.4%: | 38.1% | 44.8%: |

ALL INSTITUTIONS

| | | | | | | | | | | | | | | |
|--------|---------|----------|--------|--------|-------|---------|------|-------|-------|--------|-------|--------|---------|----------|
| TOTAL: | 191,692 | 234,390: | 12,147 | 6,972: | 7,308 | 10,177: | 508 | 626: | 6,697 | 6,592: | 4,861 | 6,543: | 160,171 | 203,480: |
| | 45.0% | 55.0%: | 2.9% | 1.6%: | 1.7% | 2.4%: | 0.1% | 0.1%: | 1.6% | 1.5%: | 1.1% | 1.5%: | 37.6% | 47.8%: |

Percentages may not add up to 100% due to rounding.

FALL 1988
FULL-TIME/PART-TIME ETHNIC ENROLLMENT

PUBLIC SECTOR

| | TOTAL | | NON-RESIDENT | | BLACK | | AMER INDIAN/ | | ASIAN/PACIFIC | | HISPANIC | | WHITE | |
|--------|---------|---------|--------------|--------|-------|--------|--------------|-------|---------------|--------|----------|--------|--------|---------|
| | ft | pt | ft | pt | ft | pt | ft | pt | ft | pt | ft | pt | ft | pt |
| UNIV: | 42,956 | 21,271: | 1,952 | 942: | 1,570 | 898: | 90 | 86: | 1,331 | 650: | 951 | 480: | 37,062 | 18,215: |
| | 66.9% | 33.1%: | 3.0% | 1.5%: | 2.4% | 1.4%: | 0.1% | 0.1%: | 2.1% | 1.0%: | 1.5% | 0.7%: | 57.7% | 28.4%: |
| 4-YR: | 27,265 | 21,547: | 204 | 74: | 639 | 377: | 61 | 68: | 181 | 159: | 341 | 179: | 25,832 | 20,607: |
| | 55.9% | 44.1%: | 0.4% | 0.2%: | 1.3% | 0.8%: | 0.1% | 0.1%: | 0.4% | 0.3%: | 0.7% | 0.4%: | 52.9% | 42.2%: |
| 2-YR: | 29,324 | 43,466: | 540 | 199: | 2,354 | 2,059: | 77 | 179: | 840 | 911: | 1,450 | 1,714: | 24,063 | 38,404: |
| | 40.3% | 59.7%: | 0.7% | 0.3%: | 3.2% | 2.8%: | 0.1% | 0.2%: | 1.2% | 1.3%: | 2.0% | 2.4%: | 33.1% | 52.8%: |
| OTHER: | 1,619 | 1,520: | 93 | 7: | 84 | 48: | 6 | 4: | 28 | 23: | 13 | 12: | 1,395 | 1,426: |
| | 51.6% | 48.4%: | 3.0% | 0.2%: | 2.7% | 1.5%: | 0.2% | 0.1%: | 0.9% | 0.7%: | 0.4% | 0.4%: | 44.4% | 45.4%: |
| TOTAL: | 101,164 | 87,714: | 3,056 | 1,137: | 4,372 | 3,611: | 284 | 380: | 2,151 | 1,681: | 2,677 | 2,060: | 87,699 | 77,782: |
| | 53.6% | 46.4%: | 1.6% | 0.6%: | 2.3% | 1.9%: | 0.2% | 0.2%: | 1.1% | 0.9%: | 1.4% | 1.1%: | 46.4% | 41.2%: |

INDEPENDENT SECTOR

| | | | | | | | | | | | | | | |
|--------|---------|---------|--------|--------|-------|--------|------|-------|-------|--------|-------|--------|---------|---------|
| UNIV: | 92,147 | 37,601: | 9,788 | 1,260: | 3,734 | 1,500: | 217 | 179: | 5,656 | 1,234: | 2,933 | 672: | 69,819 | 32,756: |
| | 71.0% | 29.0%: | 7.5% | 1.0%: | 2.9% | 1.2%: | 0.2% | 0.1%: | 4.4% | 1.0%: | 2.3% | 0.5%: | 53.8% | 25.2%: |
| 4-YR: | 65,269 | 26,058: | 3,496 | 364: | 2,219 | 745: | 102 | 39: | 1,671 | 298: | 1,445 | 389: | 56,336 | 24,223: |
| | 71.5% | 28.5%: | 3.8% | 0.4%: | 2.4% | 0.8%: | 0.1% | 0.0%: | 1.8% | 0.3%: | 1.6% | 0.4%: | 61.7% | 26.5%: |
| 2-YR: | 7,249 | 8,880: | 197 | 3: | 371 | 887: | 10 | 16: | 110 | 197: | 205 | 620: | 6,356 | 7,157: |
| | 44.9% | 55.1%: | 1.2% | 0.0%: | 2.3% | 5.5%: | 0.1% | 0.1%: | 0.7% | 1.2%: | 1.3% | 3.8%: | 39.4% | 44.4%: |
| TOTAL: | 164,665 | 72,539: | 13,481 | 1,627: | 6,324 | 3,132: | 329 | 234: | 7,797 | 1,729: | 4,583 | 1,681: | 132,511 | 64,136: |
| | 69.4% | 30.6%: | 5.7% | 0.7%: | 2.7% | 1.3%: | 0.1% | 0.1%: | 3.3% | 0.7%: | 1.9% | 0.7%: | 55.9% | 27.0%: |

ALL INSTITUTIONS

| | | | | | | | | | | | | | | |
|--------|---------|----------|--------|--------|--------|--------|------|-------|-------|--------|-------|--------|---------|----------|
| TOTAL: | 265,829 | 160,253: | 16,270 | 2,849: | 10,971 | 6,514: | 570 | 564: | 9,817 | 3,472: | 7,338 | 4,066: | 220,863 | 142,788: |
| | 62.4% | 37.6%: | 3.8% | 0.7%: | 2.6% | 1.5%: | 0.1% | 0.1%: | 2.3% | 0.8%: | 1.7% | 1.0%: | 51.8% | 33.5%: |

FALL 1988
FULL-TIME/PART-TIME ETHNIC ENROLLMENT
BY GENDER AND SECTOR

PUBLIC SECTOR

| | TOTAL | | NON-RESIDENT ALIEN | | BLACK NON-HISPANIC | | AMERICAN INDIAN/ALASKAN | | ASIAN/PACIFIC ISLANDER | | HISPANIC | | WHITE NON-HISPANIC | |
|------------------------------|---------|---------|--------------------|--------|--------------------|--------|-------------------------|--------|------------------------|--------|----------|--------|--------------------|---------|
| | male | female | male | female | male | female | male | female | male | female | male | female | male | female |
| UNIVERSITIES | | | | | | | | | | | | | | |
| FT: | 22,002 | 20,954 | 1,277 | 675 | 651 | 919 | 44 | 46 | 740 | 591 | 433 | 518 | 18,857 | 18,205 |
| PT: | 10,621 | 10,650 | 613 | 329 | 426 | 472 | 42 | 44 | 423 | 227 | 228 | 252 | 8,889 | 9,326 |
| TOT: | 32,623 | 31,604 | 1,890 | 1,004 | 1,077 | 1,391 | 86 | 90 | 1,163 | 818 | 661 | 770 | 27,746 | 27,531 |
| 4-YEAR COLLEGES | | | | | | | | | | | | | | |
| FT: | 11,058 | 16,207 | 111 | 93 | 315 | 324 | 39 | 29 | 87 | 94 | 173 | 168 | 10,333 | 15,499 |
| PT: | 6,911 | 14,546 | 36 | 38 | 180 | 197 | 23 | 38 | 70 | 89 | 59 | 120 | 6,543 | 14,064 |
| TOT: | 17,969 | 30,753 | 147 | 131 | 495 | 521 | 62 | 67 | 157 | 183 | 232 | 288 | 16,876 | 29,563 |
| 2-YEAR COLLEGES | | | | | | | | | | | | | | |
| FT: | 12,534 | 16,790 | 300 | 240 | 896 | 1,458 | 34 | 43 | 439 | 401 | 440 | 1,010 | 10,425 | 13,638 |
| PT: | 15,896 | 27,570 | 101 | 98 | 809 | 1,250 | 64 | 115 | 440 | 471 | 600 | 1,114 | 13,882 | 24,522 |
| TOT: | 28,430 | 44,360 | 401 | 338 | 1,705 | 2,708 | 98 | 158 | 879 | 872 | 1,040 | 2,124 | 24,307 | 38,160 |
| OTHER 2-YEAR COLLEGES | | | | | | | | | | | | | | |
| FT: | 556 | 1,063 | 63 | 30 | 19 | 65 | 0 | 6 | 11 | 17 | 5 | 8 | 458 | 937 |
| PT: | 439 | 1,081 | 4 | 3 | 18 | 30 | 1 | 3 | 5 | 18 | 2 | 10 | 409 | 1,017 |
| TOT: | 995 | 2,144 | 67 | 33 | 37 | 95 | 1 | 9 | 16 | 35 | 7 | 18 | 867 | 1,954 |
| ALL PUBLIC INSTITUTIONS | | | | | | | | | | | | | | |
| FT: | 46,150 | 55,014 | 1,751 | 1,038 | 1,881 | 2,766 | 117 | 124 | 1,277 | 1,103 | 1,051 | 1,704 | 40,073 | 48,279 |
| PT: | 33,867 | 53,847 | 754 | 468 | 1,433 | 1,949 | 130 | 200 | 938 | 805 | 889 | 1,496 | 29,723 | 48,929 |
| TOT: | 80,017 | 108,861 | 2,505 | 1,506 | 3,314 | 4,715 | 247 | 324 | 2,215 | 1,908 | 1,940 | 3,200 | 69,796 | 97,208 |
| INDEPENDENT SECTOR | | | | | | | | | | | | | | |
| UNIVERSITIES | | | | | | | | | | | | | | |
| FT: | 50,645 | 41,502 | 6,717 | 3,071 | 1,775 | 1,959 | 118 | 99 | 3,018 | 2,638 | 1,555 | 1,378 | 37,462 | 32,357 |
| PT: | 17,445 | 20,156 | 759 | 501 | 642 | 858 | 83 | 96 | 645 | 589 | 304 | 368 | 15,012 | 17,744 |
| TOT: | 68,090 | 61,658 | 7,476 | 3,572 | 2,417 | 2,817 | 201 | 195 | 3,663 | 3,227 | 1,859 | 1,746 | 52,474 | 50,101 |
| INDEPENDENT 4-YEAR COLLEGES | | | | | | | | | | | | | | |
| FT: | 28,136 | 37,133 | 1,867 | 1,629 | 871 | 1,348 | 35 | 67 | 538 | 1,133 | 546 | 899 | 24,279 | 32,057 |
| PT: | 10,598 | 15,460 | 209 | 155 | 285 | 460 | 18 | 21 | 160 | 138 | 190 | 199 | 9,736 | 14,487 |
| TOT: | 38,734 | 52,593 | 2,076 | 1,784 | 1,156 | 1,808 | 53 | 88 | 698 | 1,271 | 736 | 1,098 | 34,015 | 46,544 |
| INDEPENDENT 2-YEAR COLLEGES | | | | | | | | | | | | | | |
| FT: | 1,896 | 5,353 | 88 | 109 | 112 | 259 | 4 | 6 | 41 | 69 | 70 | 135 | 1,581 | 4,775 |
| PT: | 2,955 | 5,925 | 2 | 1 | 309 | 578 | 3 | 13 | 80 | 117 | 256 | 364 | 2,305 | 4,852 |
| TOT: | 4,851 | 11,278 | 90 | 110 | 421 | 837 | 7 | 19 | 121 | 186 | 326 | 499 | 3,886 | 9,627 |
| ALL INDEPENDENT INSTITUTIONS | | | | | | | | | | | | | | |
| FT: | 80,677 | 83,988 | 8,672 | 4,809 | 2,758 | 3,566 | 157 | 172 | 3,597 | 3,840 | 2,171 | 2,412 | 63,322 | 69,189 |
| PT: | 30,998 | 41,541 | 970 | 657 | 1,236 | 1,896 | 104 | 130 | 885 | 844 | 750 | 931 | 27,053 | 37,083 |
| TOT: | 111,675 | 125,529 | 9,642 | 5,466 | 3,994 | 5,462 | 261 | 302 | 4,482 | 4,684 | 2,921 | 3,343 | 90,375 | 106,272 |
| ALL INSTITUTIONS | | | | | | | | | | | | | | |
| FT: | 126,827 | 139,002 | 10,423 | 5,847 | 4,639 | 6,332 | 274 | 296 | 4,874 | 4,943 | 3,222 | 4,116 | 103,395 | 117,468 |
| PT: | 64,865 | 95,388 | 1,724 | 1,125 | 2,669 | 3,845 | 234 | 330 | 1,823 | 1,649 | 1,639 | 2,427 | 56,776 | 86,012 |
| TOT: | 191,692 | 234,390 | 12,147 | 6,972 | 7,308 | 10,177 | 508 | 626 | 6,697 | 6,592 | 4,861 | 6,543 | 160,171 | 203,480 |

FALL 1988
PUBLIC SECTOR ETHNIC GENDER ENROLLMENT
FULL-TIME ENROLLMENT

| | TOTAL | | NON-RESIDENT ALIEN | | BLACK NON-HISPANIC | | AMERICAN INDIAN/ALASKAN | | ASIAN/PACIFIC ISLANDER | | HISPANIC | | WHITE NON-HISPANIC | |
|----------------------------|--------|---------|--------------------|--------|--------------------|--------|-------------------------|--------|------------------------|--------|----------|--------|--------------------|--------|
| | male | female | male | female | male | female | male | female | male | female | male | female | male | female |
| UNIVERSITIES | | | | | | | | | | | | | | |
| GRAD: | 2,279 | 2,052 | 839 | 396 | 47 | 84 | 3 | 2 | 71 | 58 | 48 | 68 | 1,271 | 1,444 |
| UNDERGRAD: | 19,506 | 18,712 | 438 | 279 | 598 | 828 | 39 | 43 | 655 | 522 | 379 | 444 | 17,397 | 16,596 |
| FIRST PROF: | 217 | 190 | 0 | 0 | 6 | 7 | 2 | 1 | 14 | 11 | 6 | 6 | 189 | 165 |
| TOT: | 22,002 | 20,954 | 1,277 | 675 | 651 | 919 | 44 | 46 | 740 | 591 | 433 | 518 | 18,857 | 18,205 |
| 4-YEAR COLLEGES | | | | | | | | | | | | | | |
| GRAD: | 149 | 354 | 10 | 11 | 3 | 3 | 1 | 0 | 1 | 0 | 4 | 1 | 130 | 339 |
| UNDERGRAD: | 10,909 | 15,853 | 101 | 82 | 312 | 321 | 38 | 29 | 86 | 94 | 169 | 167 | 10,203 | 15,160 |
| TOT: | 11,058 | 16,207 | 111 | 93 | 315 | 324 | 39 | 29 | 87 | 94 | 173 | 168 | 10,333 | 15,499 |
| 2-YEAR COLLEGES | | | | | | | | | | | | | | |
| UNDERGRAD: | 12,534 | 16,790 | 300 | 240 | 896 | 1,458 | 34 | 43 | 439 | 401 | 440 | 1,010 | 10,425 | 13,638 |
| OTHER 2-YEAR COLLEGES | | | | | | | | | | | | | | |
| UNDERGRAD: | 556 | 1,063 | 63 | 30 | 19 | 65 | 0 | 6 | 11 | 17 | 5 | 8 | 458 | 937 |
| TOTAL FULL-TIME ENROLLMENT | | | | | | | | | | | | | | |
| GRAD: | 2,428 | 2,406 | 849 | 407 | 50 | 87 | 4 | 2 | 72 | 58 | 52 | 69 | 1,401 | 1,783 |
| UNDERGRAD: | 43,505 | 52,418 | 902 | 631 | 1,825 | 2,672 | 111 | 121 | 1,191 | 1,034 | 993 | 1,629 | 38,483 | 46,331 |
| FIRST PROF: | 217 | 190 | 0 | 0 | 6 | 7 | 2 | 1 | 14 | 11 | 6 | 6 | 189 | 165 |
| TOT: | 46,150 | 55,014 | 1,751 | 1,038 | 1,881 | 2,766 | 117 | 124 | 1,277 | 1,103 | 1,051 | 1,704 | 40,073 | 48,279 |
| PART-TIME ENROLLMENT | | | | | | | | | | | | | | |
| UNIVERSITIES | | | | | | | | | | | | | | |
| GRAD: | 3,926 | 3,939 | 516 | 253 | 118 | 156 | 6 | 14 | 175 | 78 | 114 | 122 | 2,997 | 3,316 |
| UNDERGRAD: | 6,695 | 6,711 | 97 | 76 | 308 | 316 | 36 | 30 | 248 | 149 | 114 | 130 | 5,892 | 6,010 |
| FIRST PROF: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOT: | 10,621 | 10,650 | 613 | 329 | 426 | 472 | 42 | 44 | 423 | 227 | 228 | 252 | 8,889 | 9,326 |
| 4-YEAR COLLEGES | | | | | | | | | | | | | | |
| GRAD: | 1,625 | 4,280 | 8 | 11 | 23 | 29 | 7 | 6 | 10 | 15 | 7 | 28 | 1,570 | 4,191 |
| UNDERGRAD: | 5,286 | 10,266 | 28 | 27 | 157 | 168 | 16 | 32 | 60 | 74 | 52 | 92 | 4,973 | 9,873 |
| TOT: | 6,911 | 14,546 | 36 | 38 | 180 | 197 | 23 | 38 | 70 | 89 | 59 | 120 | 6,543 | 14,064 |
| 2-YEAR COLLEGES | | | | | | | | | | | | | | |
| UNDERGRAD: | 15,896 | 27,570 | 101 | 98 | 809 | 1,250 | 64 | 115 | 440 | 471 | 600 | 1,114 | 13,882 | 24,522 |
| OTHER 2-YEAR COLLEGES | | | | | | | | | | | | | | |
| UNDERGRAD: | 439 | 1,081 | 4 | 3 | 18 | 30 | 1 | 3 | 5 | 18 | 2 | 10 | 409 | 1,017 |
| TOTAL PART-TIME ENROLLMENT | | | | | | | | | | | | | | |
| GRAD: | 5,551 | 8,219 | 524 | 264 | 141 | 185 | 13 | 20 | 185 | 93 | 121 | 150 | 4,567 | 7,507 |
| UNDERGRAD: | 28,316 | 45,628 | 230 | 204 | 1,292 | 1,764 | 117 | 180 | 753 | 712 | 768 | 1,346 | 25,156 | 41,422 |
| FIRST PROF: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOT: | 33,867 | 53,847 | 754 | 468 | 1,433 | 1,949 | 130 | 200 | 938 | 805 | 889 | 1,496 | 29,723 | 48,929 |
| TOTAL ENROLLMENT | | | | | | | | | | | | | | |
| GRAD: | 7,979 | 10,625 | 1,373 | 671 | 191 | 272 | 17 | 22 | 257 | 151 | 173 | 219 | 5,968 | 9,290 |
| UNDERGRAD: | 71,821 | 98,046 | 1,132 | 835 | 3,117 | 4,436 | 228 | 301 | 1,944 | 1,746 | 1,761 | 2,975 | 63,639 | 87,753 |
| FIRST PROF: | 217 | 190 | 0 | 0 | 6 | 7 | 2 | 1 | 14 | 11 | 6 | 6 | 189 | 165 |
| TOT: | 80,017 | 108,861 | 2,505 | 1,506 | 3,314 | 4,715 | 247 | 324 | 2,215 | 1,908 | 1,940 | 3,200 | 69,796 | 97,208 |

FALL 1988
INDEPENDENT SECTOR ETHNIC GENDER ENROLLMENT
FULL-TIME ENROLLMENT

| | TOTAL | | NON-RESIDENT ALIEN | | BLACK NON-HISPANIC | | AMERICAN INDIAN/ALASKAN | | ASIAN/PACIFIC ISLANDER | | HISPANIC | | WHITE NON-HISPANIC | |
|----------------------------|---------|---------|--------------------|--------|--------------------|--------|-------------------------|--------|------------------------|--------|----------|--------|--------------------|---------|
| | male | female | male | female | male | female | male | female | male | female | male | female | male | female |
| UNIVERSITIES | | | | | | | | | | | | | | |
| GRAD: | 12,942 | 8,405 | 3,949 | 1,492 | 283 | 225 | 30 | 19 | 574 | 368 | 329 | 217 | 7,775 | 6,084 |
| UNDERGRAD: | 32,941 | 29,379 | 2,569 | 1,475 | 1,301 | 1,514 | 71 | 66 | 2,089 | 2,007 | 1,009 | 1,003 | 25,902 | 23,314 |
| FIRST PROF: | 4,762 | 3,718 | 199 | 104 | 191 | 220 | 17 | 14 | 355 | 263 | 217 | 158 | 3,785 | 2,959 |
| TOT: | 50,645 | 41,502 | 6,717 | 3,071 | 1,775 | 1,959 | 118 | 99 | 3,018 | 2,638 | 1,555 | 1,378 | 37,462 | 32,357 |
| 4-YEAR COLLEGES | | | | | | | | | | | | | | |
| GRAD: | 1,869 | 2,797 | 331 | 207 | 68 | 93 | 1 | 3 | 23 | 42 | 30 | 43 | 1,416 | 2,409 |
| UNDERGRAD: | 24,881 | 33,492 | 1,500 | 1,397 | 771 | 1,228 | 33 | 61 | 488 | 1,076 | 492 | 829 | 21,597 | 28,901 |
| FIRST PROF: | 1,386 | 844 | 36 | 25 | 32 | 27 | 1 | 3 | 27 | 15 | 24 | 27 | 1,266 | 747 |
| TOT: | 28,136 | 37,133 | 1,867 | 1,629 | 871 | 1,348 | 35 | 67 | 538 | 1,133 | 546 | 899 | 24,279 | 32,057 |
| 2-YEAR COLLEGES | | | | | | | | | | | | | | |
| UNDERGRAD: | 1,896 | 5,353 | 88 | 109 | 112 | 259 | 4 | 6 | 41 | 69 | 70 | 135 | 1,581 | 4,775 |
| TOTAL FULL-TIME ENROLLMENT | | | | | | | | | | | | | | |
| GRAD: | 14,811 | 11,202 | 4,280 | 1,699 | 351 | 318 | 31 | 22 | 597 | 410 | 359 | 260 | 9,191 | 8,493 |
| UNDERGRAD: | 59,718 | 68,224 | 4,157 | 2,981 | 2,184 | 3,001 | 108 | 133 | 2,618 | 3,152 | 1,571 | 1,967 | 49,080 | 56,990 |
| FIRST PROF: | 6,148 | 4,562 | 235 | 129 | 223 | 247 | 18 | 17 | 382 | 278 | 241 | 185 | 5,051 | 3,706 |
| TOT: | 80,677 | 83,988 | 8,672 | 4,809 | 2,758 | 3,566 | 157 | 172 | 3,597 | 3,840 | 2,171 | 2,412 | 63,322 | 69,189 |
| PART-TIME ENROLLMENT | | | | | | | | | | | | | | |
| UNIVERSITIES | | | | | | | | | | | | | | |
| GRAD: | 6,936 | 7,033 | 452 | 272 | 176 | 160 | 13 | 8 | 266 | 215 | 120 | 127 | 5,909 | 6,251 |
| UNDERGRAD: | 10,096 | 12,749 | 307 | 229 | 457 | 687 | 69 | 87 | 372 | 371 | 180 | 238 | 8,711 | 11,137 |
| FIRST PROF: | 413 | 374 | 0 | 0 | 9 | 11 | 1 | 1 | 7 | 3 | 4 | 3 | 392 | 356 |
| TOT: | 17,445 | 20,156 | 759 | 501 | 642 | 858 | 83 | 96 | 645 | 589 | 304 | 368 | 15,012 | 17,744 |
| 4-YEAR COLLEGES | | | | | | | | | | | | | | |
| GRAD: | 4,811 | 6,814 | 69 | 69 | 120 | 206 | 7 | 8 | 69 | 65 | 110 | 87 | 4,436 | 6,379 |
| UNDERGRAD: | 5,172 | 8,184 | 138 | 83 | 158 | 238 | 11 | 13 | 87 | 68 | 74 | 106 | 4,704 | 7,676 |
| FIRST PROF: | 615 | 462 | 2 | 3 | 7 | 16 | 0 | 0 | 4 | 5 | 6 | 6 | 596 | 432 |
| TOT: | 10,598 | 15,460 | 209 | 155 | 285 | 460 | 18 | 21 | 160 | 138 | 190 | 199 | 9,736 | 14,487 |
| 2-YEAR COLLEGES | | | | | | | | | | | | | | |
| UNDERGRAD: | 2,955 | 5,925 | 2 | 1 | 309 | 578 | 3 | 13 | 80 | 117 | 256 | 364 | 2,305 | 4,842 |
| TOTAL PART-TIME ENROLLMENT | | | | | | | | | | | | | | |
| GRAD: | 11,747 | 13,847 | 521 | 341 | 296 | 366 | 20 | 16 | 335 | 280 | 230 | 214 | 10,345 | 12,630 |
| UNDERGRAD: | 18,223 | 26,858 | 447 | 313 | 924 | 1,503 | 83 | 113 | 539 | 556 | 510 | 708 | 15,720 | 23,655 |
| FIRST PROF: | 1,028 | 836 | 2 | 3 | 16 | 27 | 1 | 1 | 11 | 8 | 10 | 9 | 988 | 788 |
| TOT: | 30,998 | 41,541 | 970 | 657 | 1,236 | 1,896 | 104 | 130 | 885 | 844 | 750 | 931 | 27,053 | 37,073 |
| TOTAL ENROLLMENT | | | | | | | | | | | | | | |
| GRAD: | 26,558 | 25,049 | 4,801 | 2,040 | 647 | 684 | 51 | 38 | 932 | 690 | 589 | 474 | 19,536 | 21,123 |
| UNDERGRAD: | 77,941 | 95,082 | 4,604 | 3,294 | 3,108 | 4,504 | 191 | 246 | 3,157 | 3,708 | 2,081 | 2,675 | 64,800 | 80,645 |
| FIRST PROF: | 7,176 | 5,398 | 237 | 132 | 239 | 274 | 19 | 18 | 393 | 286 | 251 | 194 | 6,039 | 4,494 |
| TOT: | 111,675 | 125,529 | 9,642 | 5,466 | 3,994 | 5,462 | 261 | 302 | 4,482 | 4,684 | 2,921 | 3,343 | 90,375 | 106,262 |

FALL 1988
PUBLIC SECTOR ENROLLMENT BY INSTITUTION

| | :NON- :RESIDENT: : TOTAL: | : BLACK :NON- :ALIEN | : AMERICAN: : INDIAN/ :ALASKAN: | : ASIAN/ : PACIFIC: :ISALNDER: | : WHITE :NON- :HISPANIC: | : HISPANIC: |
|---------------------|---------------------------------|----------------------------|---------------------------------------|--------------------------------------|--------------------------------|-------------|
| UNIVERSITIES | : | : | : | : | : | : |
| UMASS AMHERST | : 27,921: | : 1,866: | : 874: | : 72: | : 579: | : 789: |
| UMASS BOSTON | : 13,664: | : 363: | : 1,171: | : 54: | : 603: | : 403: |
| UMASS MEDICAL | : 546: | : 13: | : 13: | : 3: | : 25: | : 12: |
| LOWELL | : 14,507: | : 512: | : 264: | : 33: | : 678: | : 166: |
| SMU | : 7,589: | : 140: | : 146: | : 14: | : 96: | : 61: |
| TOTAL | : 64,227: | : 2,894: | : 2,468: | : 176: | : 1,981: | : 1,431: |
| 4 YEAR COLLEGES | : | : | : | : | : | : |
| BRIDGEWATER | : 8,967: | : 20: | : 160: | : 14: | : 41: | : 52: |
| FITCHBURG | : 6,225: | : 7: | : 157: | : 3: | : 59: | : 61: |
| FRAMINGHAM | : 6,683: | : 34: | : 121: | : 18: | : 42: | : 63: |
| MASS COLLEGE OF ART | : 2,373: | : 64: | : 55: | : 8: | : 57: | : 36: |
| MASS MARITIME | : 602: | : 0: | : 16: | : 1: | : 4: | : 40: |
| NORTH ADAMS | : 2,743: | : 7: | : 63: | : 1: | : 8: | : 17: |
| SALEM | : 9,572: | : 64: | : 240: | : 36: | : 60: | : 129: |
| WESTFIELD | : 5,106: | : 4: | : 114: | : 17: | : 22: | : 54: |
| WORCESTER | : 6,451: | : 78: | : 90: | : 31: | : 47: | : 68: |
| TOTAL | : 48,722: | : 278: | : 1,016: | : 129: | : 340: | : 520: |
| 2 YEAR COLLEGES | : | : | : | : | : | : |
| BERKSHIRE | : 3,159: | : 58: | : 20: | : 5: | : 16: | : 14: |
| BRISTOL | : 4,706: | : 37: | : 127: | : 35: | : 53: | : 47: |
| BUNKER HILL | : 6,456: | : 316: | : 899: | : 24: | : 752: | : 440: |
| CAPE COD | : 4,991: | : 6: | : 41: | : 21: | : 12: | : 44: |
| GREENFIELD | : 2,235: | : 19: | : 23: | : 1: | : 21: | : 28: |
| HOLYOKE | : 5,285: | : 27: | : 123: | : 29: | : 17: | : 268: |
| MASSASOIT | : 6,591: | : 19: | : 301: | : 19: | : 72: | : 64: |
| MASS BAY | : 4,125: | : 96: | : 232: | : 8: | : 76: | : 91: |
| MIDDLESEX | : 6,469: | : 11: | : 86: | : 37: | : 248: | : 200: |
| MT WACHUSETT | : 3,793: | : 20: | : 54: | : 7: | : 9: | : 69: |
| NORTH SHORE | : 5,809: | : 38: | : 216: | : 2: | : 89: | : 228: |
| NORTHERN ESSEX | : 6,350: | : 39: | : 17: | : 32: | : 90: | : 739: |
| QUINSIGAMOND | : 4,411: | : 7: | : 140: | : 23: | : 75: | : 251: |
| ROXBURY | : 2,468: | : 12: | : 1,550: | : 4: | : 175: | : 304: |
| SPRINGFIELD | : 5,942: | : 34: | : 584: | : 9: | : 46: | : 377: |
| TOTAL | : 72,790: | : 739: | : 4,413: | : 256: | : 1,751: | : 3,164: |
| TOTAL PUB INST | 185,739 | 3,911 | 7,897 | 561 | 4,072 | 5,115 |
| OTHER 2 YR COLL | : | : | : | : | : | : |
| ESSEX AGR | : 495: | : 0: | : 3: | : 1: | : 1: | : 4: |
| QUINCY JR. | : 2,644: | : 100: | : 129: | : 9: | : 50: | : 21: |
| TOTAL | : 3,139: | : 100: | : 132: | : 10: | : 51: | : 25: |
| GRAND TOTAL | :188,878: | : 4,011: | : 8,029: | : 571: | : 4,123: | : 5,140: |

FALL 1988
INDEPENDENT SECTOR ENROLLMENT BY INSTITUTION

| | :NON- :RESIDENT : TOTAL | :BLACK :NON- :HISPANIC | :AMERICAN :INDIAN/ :ALASKAN | :ASIAN/ :PACIFIC :ISLANDER | :WHITE :NON- :HISPANIC | : |
|-------------------------|-------------------------------|------------------------------|-----------------------------------|----------------------------------|------------------------------|-----------------|
| UNIVERSITIES | | | | | | |
| BOSTON COLLEGE | : 14,596: | 432: | 442: | 23: | 683: | 635: 12,381: |
| BOSTON UNIVERSITY | : 28,554: | 3,595: | 853: | 47: | 1,817: | 778: 21,464: |
| BRANDEIS | : 3,755: | 337: | 112: | 1: | 149: | 71: 3,085: |
| CLARK | : 3,354: | 321: | 71: | 8: | 89: | 73: 2,792: |
| HARVARD | : 24,193: | 2,379: | 1,191: | 98: | 1,484: | 890: 18,151: |
| MIT | : 9,500: | 1,982: | 330: | 30: | 919: | 353: 5,886: |
| NORTHEASTERN | : 32,389: | 1,109: | 1,810: | 174: | 1,187: | 541: 27,568: |
| SUFFOLK | : 5,394: | 233: | 192: | 6: | 93: | 70: 4,810: |
| TUFTS | : 8,013: | 670: | 233: | 9: | 469: | 194: 6,438: |
| | : : | : | : | : | : | : |
| TOTAL | : 129,748: | 11,058: | 5,234: | 396: | 6,890: | 3,605: 102,575: |
| FOUR YEAR COLLEGES | | | | | | |
| AMERICAN INTERNATIONAL: | 1,869: | 69: | 174: | 0: | 20: | 31: 1,575: |
| AMHERST | : 1,594: | 36: | 85: | 3: | 109: | 70: 1,291: |
| ANDOVER NEWTON | : 421: | 18: | 20: | 0: | 1: | 9: 373: |
| ANNA MARIA | : 1,180: | 32: | 22: | 0: | 5: | 11: 1,110: |
| ARTHUR D LITTLE | : 52: | 48: | 0: | 0: | 0: | 1: 3: |
| ASSUMPTION | : 2,904: | 16: | 33: | 2: | 3: | 62: 2,788: |
| ATLANTIC UNION | : 795: | 126: | 146: | 1: | 2: | 100: 420: |
| BABSON | : 3,073: | 148: | 22: | 3: | 23: | 41: 2,836: |
| BENTLEY | : 7,150: | 217: | 82: | 8: | 113: | 146: 6,584: |
| BERKLEE | : 2,830: | 618: | 132: | 3: | 44: | 88: 1,945: |
| BOSTON ARCH CENTER | : 754: | 0: | 12: | 12: | 14: | 15: 701: |
| BOSTON CONSERVATORY | : 436: | 21: | 14: | 0: | 3: | 10: 388: |
| BRADFORD | : 427: | 31: | 15: | 2: | 1: | 10: 368: |
| CAMBRIDGE | : 472: | 2: | 95: | 2: | 3: | 27: 343: |
| CENTRL NE COLL TECH | : 562: | 4: | 3: | 1: | 11: | 3: 540: |
| COLL OF HOLY CROSS | : 2,647: | 6: | 94: | 0: | 22: | 49: 2,476: |
| COLL OUR LADY OF ELMS | : 1,064: | 6: | 37: | 0: | 12: | 36: 973: |
| CONWAY SCH LAND DES | : 17: | 0: | 0: | 0: | 0: | 0: 17: |
| CURRY | : 1,330: | 15: | 39: | 1: | 2: | 17: 1,256: |
| EASTERN NAZARENE | : 979: | 23: | 59: | 3: | 10: | 37: 847: |
| EMERSON | : 2,636: | 59: | 81: | 5: | 26: | 44: 2,421: |
| EMMANUEL | : 977: | 38: | 73: | 1: | 10: | 38: 817: |
| ENDICOTT | : 843: | 57: | 9: | 2: | 3: | 11: 761: |
| EPISCOPAL DIVINITY | : 121: | 13: | 3: | 1: | 2: | 3: 99: |
| GORDON COLLEGE | : 1,184: | 25: | 26: | 2: | 14: | 8: 1,109: |
| GORDON-CONWELL THEOL | : 718: | 21: | 124: | 0: | 19: | 65: 489: |
| GORDON INSTITUTE | : 10: | 6: | 0: | 0: | 0: | 0: 4: |
| HAMPSHIRE | : 1,282: | 68: | 33: | 1: | 27: | 22: 1,131: |
| HEBREW | : 78: | 9: | 0: | 0: | 0: | 0: 69: |
| HELLENIC | : 132: | 24: | 0: | 0: | 1: | 0: 107: |
| LESLEY | : 4,463: | 49: | 102: | 8: | 34: | 61: 4,209: |
| MASS COLL PHARMACY | : 1,074: | 130: | 40: | 10: | 71: | 57: 766: |
| MGH INST HLTH PROF | : 197: | 1: | 2: | 0: | 7: | 0: 187: |
| MASS SCH PROF PSYCH | : 169: | 2: | 2: | 0: | 0: | 0: 165: |
| MERRIMACK | : 3,481: | 21: | 5: | 4: | 9: | 18: 3,424: |
| MONTSERRAT COLL ART | : 216: | 0: | 5: | 0: | 2: | 0: 209: |
| MOUNT HOLYOKE | : 1,987: | 144: | 84: | 4: | 96: | 37: 1,622: |
| MOUNT IDA | : 1,538: | 112: | 97: | 13: | 19: | 38: 1,259: |

(continued on next page)

| | | | | | | | | |
|-------------|---|-----------|--------|-----------|----------|-----------|-----------|-----------|
| | : | :NON- | :BLACK | :AMERICAN | :ASIAN/ | : | :WHITE | : |
| | : | :RESIDENT | :NON- | :INDIAN/ | :PACIFIC | : | :NON- | : |
| INDEPENDENT | : | :TOTAL | :ALIEN | :HISPANIC | :ALASKAN | :ISLANDER | :HISPANIC | :HISPANIC |

FOUR YEAR COLLEGES (CONTINUED)

| | | | | | | | | |
|------------------------|---|---------|--------|--------|------|--------|--------|---------|
| NE COLL OPTOMETRY | : | 375: | 29: | 13: | 0: | 24: | 18: | 291: |
| NE CONS OF MUSIC | : | 754: | 128: | 16: | 2: | 20: | 23: | 565: |
| NE SCHOOL OF LAW | : | 1,192: | 0: | 17: | 1: | 6: | 17: | 1,151: |
| NICHOLS | : | 1,489: | 9: | 6: | 0: | 6: | 6: | 1,462: |
| PINE MANOR | : | 646: | 75: | 14: | 0: | 17: | 29: | 511: |
| POPE JOHN SEMINARY | : | 49: | 1: | 0: | 0: | 0: | 0: | 48: |
| REGIS COLLEGE | : | 1,005: | 46: | 10: | 2: | 5: | 45: | 897: |
| ST. HYACINTH COLL/SEM: | : | 30: | 2: | 1: | 0: | 0: | 0: | 27: |
| ST. JOHN'S SEMINARY | : | 151: | 8: | 2: | 0: | 9: | 5: | 127: |
| SCH MUSEUM FINE ARTS | : | 1,371: | 44: | 13: | 1: | 44: | 12: | 1,257: |
| SIMMONS COLLEGE | : | 2,878: | 105: | 84: | 2: | 45: | 47: | 2,595: |
| SIMON'S ROCK OF BARD | : | 315: | 9: | 20: | 0: | 20: | 8: | 258: |
| SMITH | : | 3,039: | 209: | 96: | 7: | 213: | 61: | 2,453: |
| SPRINGFIELD | : | 3,204: | 70: | 76: | 1: | 4: | 22: | 3,031: |
| STONEHILL | : | 3,054: | 12: | 13: | 1: | 6: | 10: | 3,012: |
| WELLESLEY | : | 2,236: | 89: | 135: | 6: | 316: | 76: | 1,614: |
| WENTWORTH INST | : | 3,861: | 240: | 236: | 7: | 160: | 76: | 3,142: |
| WESTERN NEW ENGLAND | : | 5,178: | 69: | 139: | 8: | 38: | 65: | 4,859: |
| WESTON SCH THEOL | : | 186: | 18: | 0: | 0: | 0: | 0: | 168: |
| WHEATON | : | 1,166: | 66: | 25: | 2: | 20: | 9: | 1,044: |
| WHEELOCK | : | 1,643: | 14: | 121: | 7: | 10: | 43: | 1,448: |
| WILLIAMS | : | 2,076: | 70: | 138: | 1: | 136: | 73: | 1,658: |
| WORCESTER POLYTECH | : | 3,767: | 332: | 19: | 1: | 132: | 24: | 3,259: |
| | : | : | : | : | : | : | : | : |
| TOTAL | : | 91,327: | 3,860: | 2,964: | 141: | 1,969: | 1,834: | 80,559: |

TWO YEAR COLLEGES

| | | | | | | | | |
|----------------------|---|--------|-----|------|-----|------|------|--------|
| AQUINAS (MILTON) | : | 359: | 0: | 5: | 0: | 0: | 3: | 351: |
| AQUINAS (NEWTON) | : | 262: | 0: | 1: | 0: | 0: | 0: | 261: |
| BAY PATH JUNIOR | : | 579: | 1: | 16: | 3: | 7: | 16: | 536: |
| BAY STATE | : | 631: | 5: | 44: | 0: | 3: | 15: | 564: |
| BECKER (LEICESTER) | : | 529: | 11: | 8: | 0: | 21: | 8: | 481: |
| BECKER (WORCESTER) | : | 965: | 9: | 31: | 0: | 1: | 3: | 921: |
| DEAN | : | 2,539: | 18: | 5: | 0: | 7: | 4: | 2,505: |
| FISHER | : | 2,115: | 20: | 159: | 8: | 21: | 35: | 1,872: |
| FORSYTH SCH DENT HYG | : | 118: | 1: | 2: | 0: | 6: | 1: | 108: |
| FRANKLIN INST. | : | 553: | 5: | 59: | 1: | 39: | 23: | 426: |
| CATHERINE LABOURE | : | 302: | 0: | 45: | 0: | 3: | 3: | 251: |
| LASELL | : | 441: | 22: | 7: | 0: | 6: | 10: | 396: |
| MARIAN COURT | : | 165: | 0: | 2: | 0: | 1: | 5: | 157: |
| NEWBURY COLLEGE | : | 3,385: | 94: | 686: | 1: | 115: | 632: | 1,857: |
| NE BANKING INSTITUTE | : | 1,763: | 0: | 170: | 10: | 57: | 52: | 1,474: |
| N E INST APPL SCI | : | 98: | 1: | 2: | 0: | 0: | 0: | 95: |
| WORCESTER JUNIOR | : | 1,325: | 13: | 16: | 3: | 20: | 15: | 1,258: |
| | : | : | : | : | : | : | : | : |
| TOTAL | : | 3,186: | 14: | 188: | 13: | 77: | 67: | 2,827: |

| | | | | | | | | |
|----------------------|---|----------|---------|--------|------|--------|--------|----------|
| ALL INDEPENDENT INST | : | 237,204: | 15,108: | 9,456: | 563: | 9,166: | 6,264: | 196,647: |
|----------------------|---|----------|---------|--------|------|--------|--------|----------|

FALL 1988
PUBLIC SECTOR ENROLLMENT

| | TOTAL | MEN | WOMEN | FULL-TIME | PART-TIME |
|---------------------|---------|--------|---------|-----------|-----------|
| UNIVERSITIES | | | | | |
| UMASS AMHERST | 27,921 | 13,705 | 14,216 | 21,774 | 6,147 |
| UMASS BOSTON | 13,664 | 5,799 | 7,865 | 7,011 | 6,653 |
| UMASS MEDICAL | 546 | 262 | 284 | 507 | 39 |
| LOWELL | 14,507 | 9,323 | 5,184 | 8,452 | 6,055 |
| SMU | 7,589 | 3,534 | 4,055 | 5,212 | 2,377 |
| TOTAL | 64,227 | 32,623 | 31,604 | 42,956 | 21,271 |
| 4 YEAR COLLEGES | | | | | |
| BRIDGEWATER | 8,967 | 3,072 | 5,895 | 5,296 | 3,671 |
| FITCHBURG | 6,225 | 2,402 | 3,823 | 3,523 | 2,702 |
| FRAMINGHAM | 6,683 | 2,319 | 4,364 | 3,122 | 3,561 |
| MASS COLLEGE OF ART | 2,373 | 626 | 1,747 | 1,055 | 1,318 |
| MASS MARITIME | 602 | 579 | 23 | 602 | 0 |
| NORTH ADAMS | 2,743 | 1,144 | 1,599 | 2,088 | 655 |
| SALEM | 9,572 | 3,406 | 6,166 | 5,415 | 4,157 |
| WESTFIELD | 5,106 | 2,102 | 3,004 | 3,222 | 1,884 |
| WORCESTER | 6,451 | 2,319 | 4,132 | 2,942 | 3,509 |
| TOTAL | 48,722 | 17,969 | 30,753 | 27,265 | 21,457 |
| 2 YEAR COLLEGES | | | | | |
| BERKSHIRE | 3,159 | 1,131 | 2,028 | 1,096 | 2,063 |
| BRISTOL | 4,706 | 1,734 | 2,972 | 1,948 | 2,758 |
| BUNKER HILL | 6,456 | 2,624 | 3,832 | 2,647 | 3,809 |
| CAPE COD | 4,991 | 1,945 | 3,046 | 1,331 | 3,660 |
| GREENFIELD | 2,235 | 839 | 1,396 | 966 | 1,269 |
| HOLYOKE | 5,285 | 1,771 | 3,514 | 2,156 | 3,129 |
| MASSASOIT | 6,591 | 2,809 | 3,782 | 3,109 | 3,482 |
| MASS BAY | 4,125 | 1,561 | 2,564 | 2,074 | 2,051 |
| MIDDLESEX | 6,469 | 2,542 | 3,927 | 2,788 | 3,681 |
| MT WACHUSETT | 3,793 | 1,493 | 2,300 | 1,047 | 2,746 |
| NORTH SHORE | 5,809 | 2,334 | 3,475 | 2,093 | 3,716 |
| NORTHERN ESSEX | 6,350 | 2,334 | 4,016 | 2,498 | 3,852 |
| QUINSIGAMOND | 4,411 | 1,593 | 2,818 | 1,631 | 2,780 |
| ROXBURY | 2,468 | 807 | 1,661 | 1,698 | 770 |
| SPRINGFIELD | 5,942 | 2,913 | 3,029 | 2,242 | 3,700 |
| TOTAL | 72,790 | 28,430 | 44,360 | 29,324 | 43,466 |
| TOTAL PUBLIC INST | 185,739 | 79,022 | 106,717 | 99,545 | 86,194 |
| OTHER 2 YR COLL | | | | | |
| ESSEX AGR. | 495 | 175 | 320 | 374 | 121 |
| QUINCY JR. | 2,644 | 820 | 1,824 | 1,245 | 1,399 |
| TOTAL | 3,139 | 995 | 2,144 | 1,619 | 1,520 |
| GRAND TOTAL | 188,878 | 80,017 | 108,861 | 101,164 | 87,714 |

FALL 1988
INDEPENDENT SECTOR ENROLLMENT

(continued on next page)

FALL 1988
INDEPENDENT SECTOR ENROLLMENT

| | TOTAL | MEN | WOMEN | FULL-TIME | PART-TIME |
|---|---------|---------|---------|-----------|-----------|
| FOUR YEAR COLLEGES (CONTINUED) | | | | | |
| NE COLLEGE OPTOMETRY: | 375: | 188: | 187: | 375: | 0: |
| NE CONS OF MUSIC : | 754: | 390: | 364: | 598: | 156: |
| NE SCHOOL OF LAW : | 1,192: | 674: | 518: | 633: | 559: |
| NICHOLS : | 1,489: | 881: | 608: | 789: | 700: |
| PINE MANOR : | 646: | 0: | 646: | 578: | 68: |
| POPE JOHN COLL/SEM : | 49: | 49: | 0: | 49: | 0: |
| REGIS : | 1,005: | 4: | 1,001: | 729: | 276: |
| ST HYACINTH COLL/SEM: | 30: | 30: | 0: | 29: | 1: |
| ST JOHN'S SEMINARY : | 151: | 151: | 0: | 151: | 0: |
| SCHOOL OF MFA : | 1,371: | 488: | 883: | 604: | 767: |
| SIMMONS : | 2,878: | 137: | 2,741: | 2,018: | 860: |
| SIMONS ROCK OF BARD : | 315: | 136: | 179: | 300: | 15: |
| SMITH : | 3,039: | 44: | 2,995: | 2,872: | 167: |
| SPRINGFIELD : | 3,204: | 1,432: | 1,772: | 2,837: | 367: |
| STONEHILL : | 3,054: | 1,204: | 1,850: | 1,942: | 1,112: |
| WELLESLEY : | 2,236: | 4: | 2,232: | 2,078: | 158: |
| WENTWORTH : | 3,861: | 3,488: | 373: | 2,883: | 978: |
| WESTERN N.E. : | 5,178: | 3,067: | 2,111: | 2,675: | 2,503: |
| WESTON SCH THEOLOGY : | 186: | 128: | 58: | 171: | 15: |
| WHEATON : | 1,166: | 84: | 1,082: | 1,131: | 35: |
| WHEELOCK : | 1,643: | 40: | 1,603: | 733: | 910: |
| WILLIAMS : | 2,076: | 1,194: | 882: | 2,042: | 34: |
| WORCESTER POLYTECH : | 3,767: | 3,040: | 727: | 2,883: | 884: |
| : | : | : | : | : | : |
| TOTAL : | 91,327: | 38,734: | 52,593: | 65,269: | 26,058: |
| TWO YEAR COLLEGES | | | | | |
| AQUINAS (MILTON) : | 359: | 12: | 347: | 268: | 91: |
| AQUINAS (NEWTON) : | 262: | 0: | 262: | 167: | 95: |
| BAY PATH : | 579: | 0: | 579: | 552: | 27: |
| BAY STATE : | 631: | 58: | 573: | 622: | 9: |
| BECKER (LEICESTER) : | 529: | 123: | 406: | 529: | 0: |
| BECKER (WORCESTER) : | 965: | 121: | 844: | 604: | 361: |
| DEAN : | 2,539: | 899: | 1,640: | 1,244: | 1,295: |
| FISHER : | 2,115: | 215: | 1,900: | 808: | 1,307: |
| FORSYTH SCH DENT HYG: | 118: | 2: | 116: | 113: | 5: |
| FRANKLIN INSTITUTE : | 553: | 525: | 28: | 375: | 178: |
| CATHERINE LABOURE : | 302: | 20: | 282: | 97: | 205: |
| LASELL : | 441: | 0: | 441: | 393: | 48: |
| MARIAN COURT : | 165: | 0: | 165: | 134: | 31: |
| NEW ENGLAND BANK. I.: | 1,763: | 460: | 1,303: | 0: | 1,763: |
| NE INST APPL A & S : | 98: | 75: | 23: | 80: | 18: |
| NEWBURY : | 3,385: | 1,368: | 2,017: | 903: | 2,482: |
| WORCESTER JR : | 1,325: | 973: | 352: | 360: | 965: |
| : | : | : | : | : | : |
| TOTAL : | 16,129: | 4,851: | 11,278: | 7,249: | 8,880: |
| ALL INDEPENDENT INST: 237,204: 111,675: 125,529: | | | | | |
| | | | | 164,665: | 72,539: |

FALL 1988
PUBLIC SECTOR ENROLLMENT
BY LEVEL

| | | | | | |
|---------------------|---|----------|--------------|-----------|-------|
| | : | : | : | : | : |
| | : | : | : | : | FIRST |
| | : | : | : | : | : |
| | : | TOTAL | : UNDERGRAD: | GRADUATE: | PROF |
| | : | : | : | : | : |
| UNIVERSITIES | | | | | |
| UMASS AMHERST | : | 27,921: | 21,195: | 6,726: | 0: |
| UMASS BOSTON | : | 13,664: | 11,612: | 2,052: | 0: |
| UMASS MEDICAL | : | 546: | 0: | 139: | 407: |
| LOWELL | : | 14,507: | 11,555: | 2,952: | 0: |
| SMU | : | 7,589: | 7,262: | 327: | 0: |
| | : | : | : | : | : |
| TOTAL | : | 64,227: | 51,624: | 12,196: | 407: |
| 4 YEAR COLLEGES | | | | | |
| BRIDGEWATER | : | 8,967: | 7,227: | 1,740: | 0: |
| FITCHBURG | : | 6,225: | 5,671: | 554: | 0: |
| FRAMINGHAM | : | 6,683: | 5,793: | 890: | 0: |
| MASS COLLEGE OF ART | : | 2,373: | 2,224: | 149: | 0: |
| MASS MARITIME | : | 602: | 602: | 0: | 0: |
| NORTH ADAMS | : | 2,743: | 2,571: | 172: | 0: |
| SALEM | : | 9,572: | 8,630: | 942: | 0: |
| WESTFIELD | : | 5,106: | 4,216: | 890: | 0: |
| WORCESTER | : | 6,451: | 5,380: | 1,071: | 0: |
| | : | : | : | : | : |
| TOTAL | : | 48,722: | 42,314: | 6,408: | 0: |
| 2 YEAR COLLEGES | | | | | |
| BERKSHIRE | : | 3,159: | 3,159: | 0: | 0: |
| BRISTOL | : | 4,706: | 4,706: | 0: | 0: |
| BUNKER HILL | : | 6,456: | 6,456: | 0: | 0: |
| CAPE COD | : | 4,991: | 4,991: | 0: | 0: |
| GREENFIELD | : | 2,235: | 2,235: | 0: | 0: |
| HOLYOKE | : | 5,285: | 5,285: | 0: | 0: |
| MASSASOIT | : | 6,591: | 6,591: | 0: | 0: |
| MASS BAY | : | 4,125: | 4,125: | 0: | 0: |
| MIDDLESEX | : | 6,469: | 6,469: | 0: | 0: |
| MT WACHUSETT | : | 3,793: | 3,793: | 0: | 0: |
| NORTH SHORE | : | 5,809: | 5,809: | 0: | 0: |
| NORTHERN ESSEX | : | 6,350: | 6,350: | 0: | 0: |
| QUINSIGAMOND | : | 4,411: | 4,411: | 0: | 0: |
| ROXBURY | : | 2,468: | 2,468: | 0: | 0: |
| SPRINGFIELD | : | 5,942: | 5,942: | 0: | 0: |
| | : | : | : | : | : |
| TOTAL | : | 72,790: | 72,790: | 0: | 0: |
| TOTAL PUBLIC INST | | | | | |
| | : | 185,739: | 166,728: | 18,604: | 407: |
| OTHER 2 YR COLL | | | | | |
| ESSEX AGR. | : | 495: | 495: | 0: | 0: |
| QUINCY JR. | : | 2,644: | 2,644: | 0: | 0: |
| | : | : | : | : | : |
| TOTAL | : | 3,139: | 3,139: | 0: | 0: |
| GRAND TOTAL | | | | | |
| | : | 188,878: | 169,867: | 18,604: | 407: |

FALL 1988
INDEPENDENT SECTOR ENROLLMENT

| | | | | | |
|-----------------------|---|----------|-------------|------------|---------|
| | : | : | : | : | : |
| | : | : | : | : | FIRST : |
| | : | : | : | : | PROF : |
| | : | TOTAL : | UNDERGRAD : | GRADUATE : | |
| UNIVERSITIES | : | | | | : |
| BOSTON COLLEGE | : | 14,596: | 10,537: | 3,264: | 795: |
| BOSTON UNIVERSITY | : | 28,554: | 18,913: | 7,362: | 2,279: |
| BRANDEIS | : | 3,755: | 2,947: | 808: | 0: |
| CLARK | : | 3,354: | 2,696: | 658: | 0: |
| HARVARD | : | 24,193: | 10,485: | 11,143: | 2,565: |
| M.I.T. | : | 9,500: | 4,325: | 5,113: | 62: |
| NORTHEASTERN | : | 32,389: | 27,569: | 4,336: | 484: |
| SUFFOLK | : | 5,394: | 2,784: | 951: | 1,659: |
| TUFTS | : | 8,013: | 4,909: | 1,681: | 1,423: |
| | : | : | : | : | : |
| TOTAL | : | 129,748: | 85,165: | 35,316: | 9,267: |
| FOUR YEAR COLLEGES | : | | | | : |
| AMERICAN INTERNATL | : | 1,869: | 1,367: | 502: | 0: |
| AMHERST | : | 1,594: | 1,594: | 0: | 0: |
| ANDOVER NEWTON | : | 421: | 0: | 194: | 227: |
| ANNA MARIA | : | 1,180: | 555: | 625: | 0: |
| ARTHUR D LITTLE | : | 52: | 0: | 52: | 0: |
| ASSUMPTION | : | 2,904: | 2,544: | 360: | 0: |
| ATLANTIC UNION | : | 795: | 795: | 0: | 0: |
| BABSON | : | 3,073: | 1,546: | 1,527: | 0: |
| BENTLEY | : | 7,150: | 5,499: | 1,651: | 0: |
| BERKLEE SCHOOL MUSIC: | : | 2,830: | 2,830: | 0: | 0: |
| BOSTON ARCH CENTER : | : | 754: | 754: | 0: | 0: |
| BOSTON CONS OF MUSIC: | : | 436: | 395: | 41: | 0: |
| BRADFORD | : | 427: | 427: | 0: | 0: |
| CAMBRIDGE OPEN ED : | : | 472: | 0: | 472: | 0: |
| CENTRAL NE COLL TECH: | : | 562: | 562: | 0: | 0: |
| COLLEGE HOLY CROSS : | : | 2,647: | 2,647: | 0: | 0: |
| COLLEGE LADY OF ELMS: | : | 1,064: | 945: | 119: | 0: |
| CONWAY SCHOOL DESIGN: | : | 17: | 0: | 17: | 0: |
| CURRY | : | 1,330: | 1,262: | 68: | 0: |
| EASTERN NAZARENE : | : | 979: | 775: | 204: | 0: |
| EMERSON | : | 2,636: | 2,254: | 382: | 0: |
| EMMANUEL | : | 977: | 877: | 100: | 0: |
| ENDICOTT | : | 843: | 843: | 0: | 0: |
| EPISCOPAL DIVINITY : | : | 121: | 0: | 72: | 49: |
| GORDON COLLEGE | : | 1,184: | 1,184: | 0: | 0: |
| GORDN-CONWL THEO SCH: | : | 718: | 0: | 400: | 318: |
| GORDON INSTITUTE : | : | 10: | 0: | 10: | 0: |
| HAMPSHIRE | : | 1,282: | 1,282: | 0: | 0: |
| HEBREW | : | 78: | 20: | 58: | 0: |
| HELLENIC | : | 132: | 45: | 16: | 71: |
| LESLEY | : | 4,463: | 1,255: | 3,208: | 0: |
| MA COLL PHARMACY : | : | 1,074: | 1,025: | 42: | 7: |
| MGH INST HLTH PROF : | : | 197: | 0: | 197: | 0: |
| MA SCH PROF PSYCH : | : | 169: | 0: | 169: | 0: |
| MERRIMACK | : | 3,481: | 3,481: | 0: | 0: |
| MONTSERRAT COLL ART : | : | 216: | 216: | 0: | 0: |
| MOUNT HOLYOKE | : | 1,987: | 1,967: | 20: | 0: |
| MOUNT IDA | : | 1,538: | 1,538: | 0: | 0: |

continued on next page

FALL 1988
INDEPENDENT SECTOR ENROLLMENT
BY LEVEL

| | : | : | : | : | FIRST : |
|---|---------|---------|-------------|------------|---------|
| | : | TOTAL : | UNDERGRAD : | GRADUATE : | PROF : |
| FOUR YEAR COLLEGES (CONTINUED) | | | | | |
| NE COLLEGE OPTOMETRY: | 375: | 0: | 0: | 375: | |
| NE CONS OF MUSIC : | 754: | 412: | 342: | 0: | |
| NE SCHOOL OF LAW : | 1,192: | 0: | 0: | 1,192: | |
| NICHOLS : | 1,489: | 1,121: | 368: | 0: | |
| PINE MANOR : | 646: | 646: | 0: | 0: | |
| POPE JOHN COLL/SEM : | 49: | 0: | 0: | 49: | |
| REGIS : | 1,005: | 1,005: | 0: | 0: | |
| ST HYACINTH COLL/SEM: | 30: | 30: | 0: | 0: | |
| ST JOHN'S SEMINARY : | 151: | 54: | 0: | 97: | |
| SCHOOL OF MFA : | 1,371: | 1,298: | 73: | 0: | |
| SIMMONS : | 2,878: | 1,635: | 1,243: | 0: | |
| SIMONS ROCK OF BARD : | 315: | 315: | 0: | 0: | |
| SMITH : | 3,039: | 2,738: | 301: | 0: | |
| SPRINGFIELD : | 3,204: | 2,651: | 553: | 0: | |
| STONEHILL : | 3,054: | 3,054: | 0: | 0: | |
| WELLESLEY : | 2,236: | 2,236: | 0: | 0: | |
| WENTWORTH : | 3,861: | 3,861: | 0: | 0: | |
| WESTERN N.E. : | 5,178: | 3,236: | 1,102: | 840: | |
| WESTON SCH THEOLOGY : | 186: | 0: | 104: | 82: | |
| WHEATON : | 1,166: | 1,165: | 1: | 0: | |
| WHEELOCK : | 1,643: | 1,154: | 489: | 0: | |
| WILLIAMS : | 2,076: | 2,022: | 54: | 0: | |
| WORCESTER. POLYTECH : | 3,767: | 2,612: | 1,155: | 0: | |
| | : | : | : | : | |
| TOTAL : | 91,327: | 71,729: | 16,291: | 3,307: | |
| TWO YEAR COLLEGES | | | | | |
| AQUINAS (MILTON) : | 359: | 359: | 0: | 0: | |
| AQUINAS (NEWTON) : | 262: | 262: | 0: | 0: | |
| BAY PATH : | 579: | 579: | 0: | 0: | |
| BAY STATE : | 631: | 631: | 0: | 0: | |
| BECKER (LEICESTER) : | 529: | 529: | 0: | 0: | |
| BECKER (WORCESTER) : | 965: | 965: | 0: | 0: | |
| DEAN : | 2,539: | 2,539: | 0: | 0: | |
| FISHER : | 2,115: | 2,115: | 0: | 0: | |
| FORSYTH SCH DENT HYG: | 118: | 118: | 0: | 0: | |
| FRANKLIN : | 553: | 553: | 0: | 0: | |
| CATHERINE LABOURE : | 302: | 302: | 0: | 0: | |
| LASELL : | 441: | 441: | 0: | 0: | |
| MARIAN COURT : | 165: | 165: | 0: | 0: | |
| NE BANKING INSTITUTE: | 1,763: | 1,763: | 0: | 0: | |
| NE INST APPL A & S : | 98: | 98: | 0: | 0: | |
| NEWBURY : | 3,385: | 3,385: | 0: | 0: | |
| WORCESTER JR : | 1,325: | 1,325: | 0: | 0: | |
| | : | : | : | : | |
| TOTAL : | 16,129: | 16,129: | 0: | 0: | |
| ALL INDEPENDENT INST: 237,204: 173,023: 51,607: 12,574: | | | | | |

SECTION II

COMPLETIONS AWARDED FOR THE PERIOD
OF JULY 1, 1987 TO JUNE 30, 1988

COMPLETIONS AWARDS DATA
BY CLASSIFICATION OF INSTRUCTIONAL PROGRAM

The following section provides completion data according to the fifty (50) CIP classifications (see Appendix IV for complete listing of program titles). The data are presented for the public and independent sectors by gender and type of award.

Completions include the following degrees and certificates:

- * Certificates less than 1 year
- * Certificates of 1 year but less than 2 years
- * Associate's degrees
- * Certificates of 2 years but less than 4 years
- * Bachelor's degrees
- * Post-Bachelor's certificates
- * Master's degrees
- * Post-Master's certificates
- * Doctor's degrees
- * First Professional degrees

The following section also provides totals for each award by sector and segment (public university, 4 year, 2 year institutions; independent university, 4 year, 2 year institutions).

PUBLIC UNIVERSITIES: 1987-88 COMPLETIONS BY PROGRAM

TABLE 1

| CIP | PROGRAM | CERTIFICATES LESS THAN 1 YR | | ASSOCIATE'S | | BACHELOR'S | | MASTER'S | |
|-----|--------------------------------------|--------------------------------|-------|-------------|-------|------------|-------|----------|-------|
| | | MEN | WOMEN | TOTAL | MEN | WOMEN | TOTAL | MEN | WOMEN |
| | | TOTAL | TOTAL | TOTAL | TOTAL | TOTAL | TOTAL | TOTAL | TOTAL |
| 1 | AGRI/BUSINESS AND AGRICULTURAL PROD. | | | | 86 | 13 | 99 | 26 | 10 |
| 2 | AGRICULTURAL SCIENCES | | | | | | | 15 | 36 |
| 3 | RENEWABLE NATURAL RESOURCES | | | 2 | | 2 | | 36 | 51 |
| 4 | ARCHITECTURE & ENVIRONMENTAL DESIGN | | | | | | | 11 | 13 |
| 5 | AREA AND ETHNIC STUDIES | | | | | | | 44 | 30 |
| 6 | BUSINESS AND MANAGEMENT | | | | 10 | 28 | 38 | 975 | 940 |
| 8 | MARKETING AND DISTRIBUTION | | | | | | | 33 | 36 |
| 9 | COMMUNICATIONS | | | | | | | 133 | 212 |
| 11 | COMPUTER AND INFORMATION SCIENCES | 1 | 2 | 3 | 2 | 7 | 9 | 146 | 46 |
| 13 | EDUCATION | | | | | | | 36 | 263 |
| 14 | ENGINEERING | | | | | | | 753 | 149 |
| 15 | ENGINEERING & ENG. RELATED TECH. | | | 39 | 35 | 4 | | 184 | 20 |
| 16 | FOREIGN LANGUAGES | | | | | | | 28 | 94 |
| 17 | ALLIED HEALTH | | | | | | | 13 | 47 |
| 18 | HEALTH SCIENCES | | | | | | | 28 | 352 |
| 19 | HOME ECONOMICS | | | | | | | 10 | 130 |
| 22 | LAW | 1 | 1 | | | | | 33 | 41 |
| 23 | LETTERS | | | | | | | 145 | 249 |
| 24 | LIBERAL/GENERAL STUDIES | | | | | | | 5 | 12 |
| 26 | LIFE SCIENCES | | | | | | | 142 | 163 |
| 27 | MATHEMATICS | | | 14 | 8 | 6 | | 61 | 45 |
| 30 | MULTI/INTERDISCIPLINARY STUDIES | 1 | 1 | | | | | 91 | 154 |
| 31 | PARKS AND RECREATION | | | | | | | 23 | 18 |
| 38 | PHILOSOPHY AND RELIGION | | | | | | | 12 | 7 |
| 40 | PHYSICAL SCIENCES | | | | | | | 101 | 35 |
| 41 | SCIENCE TECHNOLOGIES | | | | | | | 2 | 2 |
| 42 | PSYCHOLOGY | | | | | | | 117 | 325 |
| 43 | PROTECTIVE SERVICES | | | 1 | | 1 | | 50 | 34 |
| 44 | PUBLIC AFFAIRS | | | | | | | 19 | 43 |
| 45 | SOCIAL SCIENCES | 5 | 21 | 26 | | | | 606 | 436 |
| 50 | VISUAL AND PERFORMING ARTS | 6 | 25 | 31 | 141 | 61 | 202 | 88 | 167 |
| | TOTAL | | | | | | | 3,962 | 4,114 |
| | | | | | | | | 957 | 845 |
| | | | | | | | | 1,802 | |

TABLE 2

PUBLIC FOUR YEAR COLLEGES: 1987-88 COMPLETIONS BY PROGRAM

Page 1 of TABLE 2

| CIP | PROGRAM | CERTIFICATES LESS THAN 1 YR | | CERTIFICATES 2 LESS THAN 4 YRS | | BACHELOR'S | | MASTER'S | |
|-----|------------------------------------|--------------------------------|-------|-----------------------------------|-------|------------|-------|----------|-------|
| | | MEN | WOMEN | TOTAL | TOTAL | MEN | WOMEN | TOTAL | TOTAL |
| 1 | AGRICULTURE AND AGRICULTURAL PROD. | 1 | 1 | 2 | | | | | |
| 6 | BUSINESS AND MANAGEMENT | | | | | 561 | 510 | 1,071 | 51 |
| 7 | BUSINESS (ADMINISTRATIVE SUPPORT) | | | | | 8 | 54 | 62 | |
| 9 | COMMUNICATIONS | | | | | 86 | 120 | 206 | 9 |
| 10 | COMMUNICATION TECHNOLOGIES | | | | | 14 | 12 | 26 | |
| 11 | COMPUTER AND INFORMATION SCIENCES | | | | | 124 | 41 | 165 | 9 |
| 13 | EDUCATION | | | | | 91 | 767 | 858 | 545 |
| 15 | ENGINEERING & ENG. RELATED TECH. | | | | | 42 | 6 | 48 | |
| 16 | FOREIGN LANGUAGES | | | | | 7 | 13 | 20 | |
| 17 | ALLIED HEALTH | | | | | 5 | 45 | 50 | 9 |
| 18 | HEALTH SCIENCES | | | | | 17 | 237 | 254 | 66 |
| 19 | HOME ECONOMICS | | | | | | 92 | 92 | 11 |
| 23 | LETTERS | | | | | 95 | 156 | 251 | 4 |
| 24 | LIBERAL/GENERAL STUDIES | | | | | 25 | 27 | 52 | |
| 25 | LIBRARY AND ARCHIVAL SCIENCES | | | | | | | | 2 |
| 26 | LIFE SCIENCES | | | | | 40 | 90 | 130 | 4 |
| 27 | MATHEMATICS | | | | | 38 | 40 | 78 | 15 |
| 28 | MILITARY SCIENCES | | | | | 141 | 2 | 143 | |
| 30 | MULTI/INTERDISCIPLINARY STUDIES | | | | | 18 | 10 | 28 | |
| 38 | PHILOSOPHY AND RELIGION | | | | | 10 | 2 | 12 | |
| 40 | PHYSICAL SCIENCES | | | | | 21 | 18 | 39 | 10 |
| 42 | PSYCHOLOGY | | | | | 77 | 251 | 328 | 32 |
| 43 | PROTECTIVE SERVICES | | | | | 123 | 49 | 172 | 4 |
| 44 | PUBLIC AFFAIRS | | | | | 11 | 94 | 105 | 2 |
| 45 | SOCIAL SCIENCES | | | | | 369 | 326 | 695 | 6 |
| 49 | TRANSPORTATION AND MATERIAL MOVING | | | | | 12 | 1 | 13 | |
| 50 | VISUAL AND PERFORMING ARTS | | | | | 84 | 153 | 237 | 21 |
| | TOTAL | 1 | 1 | 2 | | 2,019 | 3,116 | 5,135 | 800 |

TABLE 2

PUBLIC FOUR YEAR COLLEGES: 1987-88 COMPLETIONS BY PROGRAM

Page 2 of TABLE 2

| CIP | PROGRAM | POST-MASTER'S CERTIFICATES | | TOTAL COMPLETIONS | |
|-----|------------------------------------|-------------------------------|-------|-------------------|-------|
| | | MEN | WOMEN | MEN | WOMEN |
| 1 | AGRICULTURE AND AGRICULTURAL PROD. | 1 | 1 | 1 | 2 |
| 6 | BUSINESS AND MANAGEMENT | 590 | 532 | 1,122 | |
| 7 | BUSINESS (ADMINISTRATIVE SUPPORT) | 8 | 54 | 62 | |
| 9 | COMMUNICATIONS | 90 | 125 | 215 | |
| 10 | COMMUNICATION TECHNOLOGIES | 14 | 12 | 26 | |
| 11 | COMPUTER AND INFORMATION SCIENCES | 132 | 42 | 174 | |
| 13 | EDUCATION | 221 | 1,229 | 1,450 | |
| 15 | ENGINEERING & ENG. RELATED TECH. | 42 | 6 | 48 | |
| 16 | FOREIGN LANGUAGES | 7 | 13 | 20 | |
| 17 | ALLIED HEALTH | 9 | 50 | 59 | |
| 18 | HEALTH SCIENCES | 22 | 298 | 320 | |
| 19 | HOME ECONOMICS | 103 | 103 | 206 | |
| 23 | LETTERS | 96 | 159 | 255 | |
| 24 | LIBERAL/GENERAL STUDIES | 25 | 27 | 52 | |
| 25 | LIBRARY AND ARCHIVAL SCIENCES | 2 | 2 | 4 | |
| 26 | LIFE SCIENCES | 42 | 92 | 134 | |
| 27 | MATHEMATICS | 47 | 46 | 93 | |
| 28 | MILITARY SCIENCES | 141 | 2 | 143 | |
| 30 | MULTI/INTERDISCIPLINARY STUDIES | 18 | 10 | 28 | |
| 38 | PHILOSOPHY AND RELIGION | 10 | 2 | 12 | |
| 40 | PHYSICAL SCIENCES | 23 | 26 | 49 | |
| 42 | PSYCHOLOGY | 83 | 277 | 360 | |
| 43 | PROTECTIVE SERVICES | 127 | 49 | 176 | |
| 44 | PUBLIC AFFAIRS | 12 | 95 | 107 | |
| 45 | SOCIAL SCIENCES | 372 | 329 | 701 | |
| 49 | TRANSPORTATION AND MATERIAL MOVING | 12 | 1 | 13 | |
| 50 | VISUAL AND PERFORMING ARTS | 94 | 170 | 264 | |
| | TOTAL | 22 | 25 | 47 | 5,990 |

TABLE 3

PUBLIC TWO YEAR COLLEGES: 1987-88 COMPLETIONS BY PROGRAM

Page 1 of TABLE 3

| CIP | PROGRAM | CERTIFICATES LESS THAN 1 YR | | | | CERTIFICATES 1 LESS THAN 2 YRS | | | | ASSOCIATE'S | | | | TOTAL COMPLETIONS | | | |
|-----|-------------------------------------|--------------------------------|-------|-------|-------|-----------------------------------|-------|-------|-------|-------------|-------|-------|-------|-------------------|-------|-------|-------|
| | | MEN | | WOMEN | | MEN | | WOMEN | | MEN | | WOMEN | | MEN | | WOMEN | |
| | | TOTAL | TOTAL | TOTAL | TOTAL | TOTAL | TOTAL | TOTAL | TOTAL | TOTAL | TOTAL | TOTAL | TOTAL | TOTAL | TOTAL | TOTAL | TOTAL |
| 1 | AGRICULTURE AND AGRICULTURAL PROD. | | | | | | | | | | | | | | | | |
| 3 | RENEWABLE NATURAL RESOURCES | | | | | | | | | | | | | | | | |
| 6 | BUSINESS AND MANAGEMENT | | | | | | | | | | | | | | | | |
| 7 | BUSINESS (ADMINISTRATIVE SUPPORT) | 2 | 65 | 67 | | 3 | 87 | 90 | | 679 | 1,047 | 1,726 | | 679 | 1,051 | 1,730 | |
| 8 | MARKETING AND DISTRIBUTION | | | | | | 15 | 15 | | 84 | 654 | 738 | | 89 | 806 | 895 | |
| 9 | COMMUNICATIONS | | | | | | | | | 20 | 46 | 66 | | 20 | 61 | 81 | |
| 10 | COMMUNICATION TECHNOLOGIES | | | | | | | | | 8 | 12 | 20 | | 8 | 12 | 20 | |
| 11 | COMPUTER AND INFORMATION SCIENCES | 1 | 11 | 12 | | | | | | 36 | 23 | 59 | | 36 | 23 | 59 | |
| 12 | CONSUMER, PERSONAL & MISC. SERVICES | | | | | | | | | 92 | 115 | 207 | | 93 | 126 | 219 | |
| 13 | EDUCATION | | | | | | | | | | | | | | | | |
| 14 | ENGINEERING | 2 | 3 | 5 | | | | | | 3 | 117 | 120 | | 5 | 123 | 128 | |
| 15 | ENGINEERING & ENG. RELATED TECH. | 3 | 4 | 7 | | | | | | 156 | 17 | 173 | | 159 | 21 | 180 | |
| 17 | ALLIED HEALTH | 23 | 10 | 33 | | 26 | 8 | 34 | | 433 | 59 | 492 | | 482 | 77 | 559 | |
| 18 | HEALTH SCIENCES | 15 | 67 | 82 | | 4 | 98 | 102 | | 59 | 517 | 576 | | 78 | 682 | 760 | |
| 19 | HOME ECONOMICS | | | | | | | | | 47 | 727 | 774 | | 47 | 727 | 774 | |
| 20 | VOCATIONAL HOME ECONOMICS | 1 | 1 | 2 | | | | | | | | | | 1 | 1 | 2 | |
| 22 | LAW | 3 | 10 | 13 | | | | | | 24 | 113 | 137 | | 27 | 126 | 153 | |
| 23 | LETTERS | | | | | | | | | 4 | 36 | 40 | | 6 | 53 | 59 | |
| 24 | LIBERAL/GENERAL STUDIES | | | | | | | | | | | | | | | | |
| 25 | LIBRARY AND ARCHIVAL SCIENCES | | 2 | 2 | | 1 | 1 | 2 | | 571 | 895 | 1,466 | | 572 | 898 | 1,470 | |
| 27 | MATHEMATICS | | | | | | | | | 1 | 1 | 1 | | 1 | 1 | 1 | |
| 31 | PARKS AND RECREATION | | | | | | | | | | | | | | | | |
| 32 | BASIC SKILLS | | | | | | | | | | | | | | | | |
| 36 | LEISURE AND RECREATIONAL ACTIVITIES | | | | | | | | | | | | | | | | |
| 38 | PHILOSOPHY AND RELIGION | | | | | | | | | 4 | 12 | 16 | | 4 | 13 | 17 | |
| 41 | SCIENCE TECHNOLOGIES | | | | | | | | | 38 | 12 | 50 | | 38 | 12 | 50 | |
| 43 | PROTECTIVE SERVICES | | | | | | | | | 1 | 1 | 2 | | 1 | 1 | 2 | |
| 44 | PUBLIC AFFAIRS | | | | | | | | | 300 | 99 | 399 | | 300 | 99 | 399 | |
| 47 | MECHANICS AND REPAIRERS | | | | | | | | | 3 | 27 | 30 | | 4 | 38 | 42 | |
| 48 | PRECISION PRODUCTION | | | | | | | | | 34 | 8 | 42 | | 35 | 8 | 43 | |
| 49 | TRANSPORTATION AND MATERIAL MOVING | | | | | | | | | 38 | 25 | 63 | | 43 | 28 | 71 | |
| 50 | VISUAL AND PERFORMING ARTS | | | | | | | | | 10 | 10 | 10 | | 10 | 10 | 10 | |
| | TOTAL FOR STATE SUPPORTED | 50 | 173 | 223 | | 62 | 308 | 370 | | 2,693 | 4,639 | 7,332 | | 2,805 | 5,120 | 7,925 | |
| 1 | AGRICULTURE AND AGRICULTURAL PROD. | | | | | | | | | | | | | | | | |
| 3 | RENEWABLE NATURAL RESOURCES | | | | | | | | | | | | | | | | |
| 4 | ARCHITECTURE & ENVIRONMENTAL DESIGN | | | | | | | | | 20 | 20 | 40 | | 20 | 20 | 40 | |
| 6 | BUSINESS AND MANAGEMENT | | | | | | | | | 6 | 2 | 8 | | 6 | 2 | 8 | |
| 7 | BUSINESS (ADMINISTRATIVE SUPPORT) | 2 | 1 | 3 | | 49 | 78 | 127 | | | | | | 51 | 79 | 130 | |
| 8 | MARKETING AND DISTRIBUTION | | | | | | | | | | | | | | | | |
| 11 | COMPUTER AND INFORMATION SCIENCES | | | | | | | | | | | | | | | | |
| 12 | CONSUMER, PERSONAL & MISC. SERVICES | | | | | | | | | | | | | | | | |
| 13 | EDUCATION | | | | | | | | | | | | | | | | |
| 17 | ALLIED HEALTH | | | | | | | | | | | | | | | | |
| 18 | HEALTH SCIENCES | | | | | | | | | | | | | | | | |
| 19 | HOME ECONOMICS | | | | | | | | | | | | | | | | |
| 20 | VOCATIONAL HOME ECONOMICS | | | | | | | | | | | | | | | | |
| 22 | LAW | | | | | | | | | | | | | | | | |
| 24 | LIBERAL/GENERAL STUDIES | 1 | 10 | 11 | | | | | | 4 | 9 | 13 | | 4 | 9 | 13 | |
| 30 | MULTI/INTERDISCIPLINARY STUDIES | | | | | | | | | 15 | 12 | 27 | | 15 | 12 | 27 | |
| 43 | PROTECTIVE SERVICES | | | | | | | | | | | | | | | | |
| | TOTAL FOR NON-STATE SUPPORTED | 11 | 118 | 129 | | 80 | 323 | 403 | | 45 | 56 | 101 | | 136 | 497 | 633 | |
| | TOTAL FOR PUBLIC 2 YR | 61 | 291 | 352 | | 142 | 631 | 773 | | 2,738 | 4,695 | 7,433 | | 2,941 | 5,617 | 8,558 | |

TABLE 4

INDEPENDENT UNIVERSITIES: 1987-88 COMPLETIONS BY PROGRAM

Page 1 of TABLE 4

| CIP | PROGRAM | CERTIFICATES 1 LESS THAN 2 YRS | | ASSOCIATE'S | | CERTIFICATES 2 LESS THAN 4 YR | | BACHELOR'S | |
|-----|-------------------------------------|-----------------------------------|-------|-------------|-------|----------------------------------|-------|------------|--------|
| | | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN |
| | | TOTAL | TOTAL | TOTAL | TOTAL | TOTAL | TOTAL | TOTAL | TOTAL |
| 4 | ARCHITECTURE & ENVIRONMENTAL DESIGN | | | | | | | 20 | 19 |
| 5 | AREA AND ETHNIC STUDIES | | | | | | | 71 | 83 |
| 6 | BUSINESS AND MANAGEMENT | | | 85 | 107 | 192 | | 1,528 | 1,300 |
| 9 | COMMUNICATIONS | | | | | | | 294 | 555 |
| 10 | COMMUNICATION TECHNOLOGIES | | | 1 | 1 | 1 | | 6 | 2 |
| 11 | COMPUTER AND INFORMATION SCIENCES | | | 3 | 1 | 4 | | 375 | 125 |
| 13 | EDUCATION | | | | | | | 49 | 334 |
| 14 | ENGINEERING | | | | | | | 1,460 | 384 |
| 15 | ENGINEERING & ENG. RELATED TECH. | | | 66 | 1 | 67 | | 243 | 22 |
| 16 | FOREIGN LANGUAGES | | | | | | | 65 | 131 |
| 17 | ALLIED HEALTH | 2 | 12 | 2 | 59 | 61 | | 32 | 229 |
| 18 | HEALTH SCIENCES | | | | | | | 137 | 550 |
| 22 | LAW | | | | | | | | |
| 23 | LETTERS | | | | | | | 297 | 509 |
| 24 | LIBERAL/GENERAL STUDIES | | | 5 | 10 | 15 | | 78 | 95 |
| 26 | LIFE SCIENCES | | | | | | | 439 | 293 |
| 27 | MATHEMATICS | | | | | | | 150 | 105 |
| 30 | MULTI/INTERDISCIPLINARY STUDIES | | | | | | | 53 | 46 |
| 31 | PARKS AND RECREATION | | | | | | | 2 | 4 |
| 38 | PHILOSOPHY AND RELIGION | | | | | | | 97 | 45 |
| 39 | THEOLOGY | | | | | | | 4 | 5 |
| 40 | PHYSICAL SCIENCES | | | | | | | 236 | 99 |
| 41 | SCIENCE TECHNOLOGIES | | | 2 | | 2 | | 2 | 1 |
| 42 | PSYCHOLOGY | | | | | | | 215 | 496 |
| 43 | PROTECTIVE SERVICES | | | 5 | 3 | 8 | | 121 | 74 |
| 44 | PUBLIC AFFAIRS | | | | | | | | 195 |
| 45 | SOCIAL SCIENCES | | | | | | | | 6 |
| 50 | VISUAL AND PERFORMING ARTS | | | | | | | 1,704 | 1,261 |
| | TOTAL | 2 | 12 | 169 | 182 | 351 | 3 | 7,828 | 7,033 |
| | | | | | | | | | 2,965 |
| | | | | | | | | | 410 |
| | | | | | | | | | 14,861 |

TABLE 4

INDEPENDENT UNIVERSITIES: 1987-88 COMPLETIONS BY PROGRAM

Page 2 of TABLE 4

| CIP | PROGRAM | MASTER'S | | | POST-MASTER'S CERTIFICATES | | | DOCTOR'S | | | FIRST-PROFESSIONAL | | |
|-----|-------------------------------------|----------|-------|-------|-------------------------------|-------|-------|----------|-------|-------|--------------------|-------|-------|
| | | MEN | WOMEN | TOTAL | MEN | WOMEN | TOTAL | MEN | WOMEN | TOTAL | MEN | WOMEN | TOTAL |
| 4 | ARCHITECTURE & ENVIRONMENTAL DESIGN | 225 | 106 | 331 | | | | 9 | 11 | 20 | | | |
| 5 | AREA AND ETHNIC STUDIES | 26 | 26 | 52 | | | | 6 | 4 | 10 | | | |
| 6 | BUSINESS AND MANAGEMENT | 1,553 | 706 | 2,259 | | | | 26 | 9 | 35 | | | |
| 9 | COMMUNICATIONS | 39 | 94 | 133 | | | | | | | | | |
| 10 | COMMUNICATION TECHNOLOGIES | | | | | | | | | | | | |
| 11 | COMPUTER AND INFORMATION SCIENCES | 129 | 62 | 191 | | | | 2 | 2 | 4 | | | |
| 13 | EDUCATION | 257 | 664 | 921 | 12 | 38 | 50 | 101 | 115 | 216 | | | |
| 14 | ENGINEERING | 982 | 190 | 1,172 | 2 | | 2 | 242 | 34 | 276 | | | |
| 15 | ENGINEERING & ENG. RELATED TECH. | | | | | | | | | | | | |
| 16 | FOREIGN LANGUAGES | 21 | 21 | 42 | | | | 11 | 17 | 28 | | | |
| 17 | ALLIED HEALTH | 16 | 147 | 163 | | | | | 3 | 3 | | | |
| 18 | HEALTH SCIENCES | 170 | 455 | 625 | | | | 28 | 34 | 62 | 459 | 282 | 741 |
| 22 | LAW | 151 | 57 | 208 | | | | 7 | 2 | 9 | 1,077 | 821 | 1,898 |
| 23 | LETTERS | 42 | 96 | 138 | | 1 | 1 | 19 | 22 | 41 | | | |
| 24 | LIBERAL/GENERAL STUDIES | 26 | 34 | 60 | | | | 2 | 3 | 5 | | | |
| 26 | LIFE SCIENCES | 45 | 75 | 120 | | | | 90 | 83 | 173 | | | |
| 27 | MATHEMATICS | 25 | 20 | 45 | | | | 36 | 4 | 40 | | | |
| 30 | MULTI/INTERDISCIPLINARY STUDIES | 16 | 10 | 26 | | | | 11 | 8 | 19 | | | |
| 31 | PARKS AND RECREATION | | 2 | 2 | | | | | | | | | |
| 38 | PHILOSOPHY AND RELIGION | 15 | 1 | 16 | | | | 13 | 5 | 18 | 12 | 12 | 24 |
| 39 | THEOLOGY | 58 | 94 | 152 | | 1 | 1 | 8 | 6 | 14 | 30 | 49 | 79 |
| 40 | PHYSICAL SCIENCES | 115 | 34 | 149 | | | | 185 | 47 | 232 | | | |
| 41 | SCIENCE TECHNOLOGIES | | | | | | | | | | | | |
| 42 | PSYCHOLOGY | 33 | 79 | 112 | | 7 | 7 | 28 | 45 | 73 | | | |
| 43 | PROTECTIVE SERVICES | 11 | 14 | 25 | | | | | | | | | |
| 44 | PUBLIC AFFAIRS | 390 | 497 | 887 | | | | 7 | 15 | 22 | | | |
| 45 | SOCIAL SCIENCES | 253 | 192 | 445 | | | | 165 | 52 | 217 | | | |
| 50 | VISUAL AND PERFORMING ARTS | 52 | 85 | 137 | | | | 13 | 12 | 25 | | | |
| | TOTAL | 4,650 | 3,761 | 8,411 | 14 | 47 | 61 | 1,009 | 533 | 1,542 | 1,578 | 1,164 | 2,742 |

TABLE 4

INDEPENDENT UNIVERSITIES: 1987-88 COMPLETIONS BY PROGRAM

Page 3 of TABLE 4

| CIP | PROGRAM | TOTAL COMPLETIONS | | |
|-----|-------------------------------------|-------------------|--------|--------|
| | | MEN | WOMEN | TOTAL |
| 4 | ARCHITECTURE & ENVIRONMENTAL DESIGN | 254 | 136 | 390 |
| 5 | AREA AND ETHNIC STUDIES | 103 | 113 | 216 |
| 6 | BUSINESS AND MANAGEMENT | 3,192 | 2,122 | 5,314 |
| 9 | COMMUNICATIONS | 333 | 649 | 982 |
| 10 | COMMUNICATION TECHNOLOGIES | 7 | 2 | 9 |
| 11 | COMPUTER AND INFORMATION SCIENCES | 509 | 190 | 699 |
| 13 | EDUCATION | 419 | 1,151 | 1,570 |
| 14 | ENGINEERING | 2,686 | 608 | 3,294 |
| 15 | ENGINEERING & ENG. RELATED TECH. | 309 | 23 | 332 |
| 16 | FOREIGN LANGUAGES | 97 | 169 | 266 |
| 17 | ALLIED HEALTH | 52 | 450 | 502 |
| 18 | HEALTH SCIENCES | 794 | 1,321 | 2,115 |
| 22 | LAW | 1,235 | 880 | 2,115 |
| 23 | LETTERS | 358 | 628 | 986 |
| 24 | LIBERAL/GENERAL STUDIES | 111 | 142 | 253 |
| 26 | LIFE SCIENCES | 574 | 451 | 1,025 |
| 27 | MATHEMATICS | 211 | 129 | 340 |
| 30 | MULTI/INTERDISCIPLINARY STUDIES | 80 | 64 | 144 |
| 31 | PARKS AND RECREATION | 2 | 6 | 8 |
| 38 | PHILOSOPHY AND RELIGION | 137 | 63 | 200 |
| 39 | THEOLOGY | 100 | 155 | 255 |
| 40 | PHYSICAL SCIENCES | 536 | 180 | 716 |
| 41 | SCIENCE TECHNOLOGIES | 4 | 1 | 5 |
| 42 | PSYCHOLOGY | 276 | 627 | 903 |
| 43 | PROTECTIVE SERVICES | 137 | 91 | 228 |
| 44 | PUBLIC AFFAIRS | 397 | 518 | 915 |
| 45 | SOCIAL SCIENCES | 2,122 | 1,505 | 3,627 |
| 50 | VISUAL AND PERFORMING ARTS | 215 | 361 | 576 |
| | TOTAL | 15,250 | 12,735 | 27,985 |

TABLE 5

INDEPENDENT FOUR YEAR COLLEGES: 1987-88 COMPLETIONS BY PROGRAM

Page 1 of TABLE 5

| CIP | PROGRAM | CERTIFICATES LESS THAN 1 YR | | | CERTIFICATES 1 LESS THAN 2 YRS | | | ASSOCIATE'S | | | CERTIFICATES 2 LESS THAN 4 YRS | | |
|-----|--------------------------------------|--------------------------------|-------|-------|-----------------------------------|-------|-------|-------------|-------|-------|-----------------------------------|-------|-------|
| | | MEN | WOMEN | TOTAL | MEN | WOMEN | TOTAL | MEN | WOMEN | TOTAL | MEN | WOMEN | TOTAL |
| | | | | | | | | | | | | | |
| 1 | AGRI-BUSINESS AND AGRICULTURAL PROD. | | | | | | | 2 | 23 | 25 | | | |
| 4 | ARCHITECTURE & ENVIRONMENTAL DESIGN | | | | | | | | 56 | 56 | 1 | | 1 |
| 5 | AREA AND ETHNIC STUDIES | | | | | 10 | 10 | | | | | | |
| 6 | BUSINESS AND MANAGEMENT | | | | 16 | 23 | 39 | 103 | 184 | 287 | | | |
| 7 | BUSINESS (ADMINISTRATIVE SUPPORT) | | | | | 1 | 1 | | 13 | 13 | | | |
| 8 | MARKETING AND DISTRIBUTION | | | | | | | | 93 | 93 | | | |
| 9 | COMMUNICATIONS | | | | | | | 2 | 18 | 20 | | | |
| 10 | COMMUNICATION TECHNOLOGIES | | | | | | | | 11 | 11 | | | |
| 11 | COMPUTER AND INFORMATION SCIENCES | | | | | | | 4 | 1 | 5 | | | |
| 13 | EDUCATION | 22 | 39 | 61 | | | | 7 | 46 | 46 | | 1 | 1 |
| 14 | ENGINEERING | | | | 13 | | 13 | 472 | 33 | 505 | 26 | 1 | 27 |
| 15 | ENGINEERING & ENG. RELATED TECH. | | | | | | | | | | | | |
| 16 | FOREIGN LANGUAGES | | | | | | | | 25 | 25 | | | |
| 17 | ALLIED HEALTH | | | | | | | | 14 | 14 | | | |
| 18 | HEALTH SCIENCES | 2 | 9 | 11 | | | | | 13 | 13 | | | |
| 19 | HOME ECONOMICS | | | | | | | | | | | | |
| 21 | INDUSTRIAL ARTS | | | | | | | | | | | | |
| 22 | LAW | | 2 | 2 | | 17 | 17 | 1 | 36 | 37 | | | |
| 23 | LETTERS | | | | | | | | | | | | |
| 24 | LIBERAL/GENERAL STUDIES | | | | | | | 29 | 143 | 172 | | | |
| 25 | LIBRARY AND ARCHIVAL SCIENCES | | | | | | | | | | | | |
| 26 | LIFE SCIENCES | | | | | | | | | | | | |
| 27 | MATHEMATICS | | | | | | | | | | | | |
| 30 | MULTI/INTERDISCIPLINARY STUDIES | | | | | | | 4 | 13 | 17 | | | |
| 31 | PARKS AND RECREATION | | | | | | | | | | | | |
| 35 | INTERPERSONAL SKILLS | | | | | | | | | | | | |
| 38 | PHILOSOPHY AND RELIGION | | | | | | | | | | | | |
| 39 | THEOLOGY | | 1 | 1 | | 8 | 8 | | | | | | |
| 40 | PHYSICAL SCIENCES | | | | | | | | 2 | 2 | | | |
| 41 | SCIENCE TECHNOLOGIES | | | | | | | | | | | | |
| 42 | PSYCHOLOGY | | | | | | | | | | | | |
| 43 | PROTECTIVE SERVICES | | | | | | | | 6 | 6 | | | |
| 44 | PUBLIC AFFAIRS | | | | | | | | | | | | |
| 45 | SOCIAL SCIENCES | | | | | | | | | | | | |
| 48 | PRECISION PRODUCTION | | | | | | | 1 | 21 | 22 | 3 | 3 | 6 |
| 50 | VISUAL AND PERFORMING ARTS | 24 | 51 | 75 | 29 | 59 | 88 | 625 | 751 | 1,376 | 30 | 5 | 35 |
| | TOTAL | | | | | | | | | | | | |

| CIP | PROGRAM | BACHELOR'S | | | MASTER'S | | | POST-MASTER'S CERTIFICATES | | | DOCTOR'S | | |
|-----|-------------------------------------|------------|-------|--------|----------|-------|-------|-------------------------------|-------|-------|----------|-------|-------|
| | | MEN | WOMEN | TOTAL | MEN | WOMEN | TOTAL | MEN | WOMEN | TOTAL | MEN | WOMEN | TOTAL |
| 1 | AGRI | 53 | 53 | 106 | 5 | 13 | 18 | | | | | | |
| 4 | ARCHITECTURE & ENVIRONMENTAL DESIGN | 26 | 144 | 170 | | 2 | 2 | | | | | | |
| 5 | AREA AND ETHNIC STUDIES | | | | | | | | | | | | |
| 6 | BUSINESS AND MANAGEMENT | 1,308 | 1,391 | 2,699 | 967 | 652 | 1,619 | 5 | 1 | 6 | | | |
| 7 | BUSINESS (ADMINISTRATIVE SUPPORT) | 1 | 5 | 6 | | | | | | | | | |
| 8 | MARKETING AND DISTRIBUTION | | 50 | 50 | | | | | | | | | |
| 9 | COMMUNICATIONS | 192 | 290 | 482 | 29 | 61 | 90 | | | | | | |
| 10 | COMMUNICATION TECHNOLOGIES | | | | 7 | 22 | 29 | | | | | | |
| 11 | COMPUTER AND INFORMATION SCIENCES | 293 | 144 | 437 | 49 | 25 | 74 | | | | | | |
| 13 | EDUCATION | 176 | 598 | 774 | 167 | 809 | 976 | 6 | 16 | 22 | 1 | 2 | 3 |
| 14 | ENGINEERING | 539 | 100 | 639 | 105 | 14 | 119 | | | | 7 | 2 | 9 |
| 15 | ENGINEERING & ENG. RELATED TECH. | 391 | 32 | 423 | | | | | | | | | |
| 16 | FOREIGN LANGUAGES | 24 | 222 | 246 | 2 | 2 | 2 | | | | | | |
| 17 | ALLIED HEALTH | 53 | 324 | 377 | 26 | 122 | 148 | | | | | | |
| 18 | HEALTH SCIENCES | 85 | 370 | 455 | 6 | 126 | 132 | 4 | 7 | 11 | 3 | 2 | 5 |
| 19 | HOME ECONOMICS | | 1 | 1 | | 5 | 5 | | | | | | |
| 21 | INDUSTRIAL ARTS | | 6 | 6 | | | | | | | | | |
| 22 | LAW | | 1 | 1 | | | | | | | | | |
| 23 | LETTERS | 191 | 608 | 799 | 6 | 30 | 36 | | | | | | |
| 24 | LIBERAL/GENERAL STUDIES | 77 | 78 | 155 | | 1 | 1 | | | | | | |
| 25 | LIBRARY AND ARCHIVAL SCIENCES | | | | 36 | 133 | 169 | | | | 1 | 1 | 2 |
| 26 | LIFE SCIENCES | 67 | 268 | 335 | 2 | 7 | 9 | | | | | | |
| 27 | MATHEMATICS | 55 | 122 | 177 | 5 | 12 | 17 | | | | | | |
| 30 | MULTI/INTERDISCIPLINARY STUDIES | 123 | 226 | 349 | | | | | | | | | |
| 31 | PARKS AND RECREATION | 6 | 6 | 12 | 5 | 4 | 9 | | | | | | |
| 35 | INTERPERSONAL SKILLS | | | | 7 | 11 | 18 | | 1 | 1 | | | |
| 38 | PHILOSOPHY AND RELIGION | 75 | 89 | 164 | 1 | 1 | 2 | | | | 4 | 2 | 6 |
| 39 | THEOLOGY | 26 | 20 | 46 | 67 | 51 | 118 | 5 | 3 | 8 | 23 | 7 | 30 |
| 40 | PHYSICAL SCIENCES | 107 | 108 | 215 | 16 | 6 | 22 | | | | | | |
| 41 | SCIENCE TECHNOLOGIES | 5 | 7 | 12 | 1 | | 1 | | | | | | |
| 42 | PSYCHOLOGY | 90 | 407 | 497 | 67 | 175 | 242 | 3 | 10 | 13 | 1 | 22 | 32 |
| 43 | PROTECTIVE SERVICES | 64 | 22 | 86 | 77 | 9 | 86 | | | | | | |
| 44 | PUBLIC AFFAIRS | 15 | 82 | 97 | 37 | 162 | 199 | 1 | 3 | 4 | 1 | 11 | 12 |
| 45 | SOCIAL SCIENCES | 526 | 1,108 | 1,634 | 12 | 4 | 16 | | | | | | |
| 48 | PRECISION PRODUCTION | 3 | 1 | 4 | 1 | | 1 | | | | | | |
| 50 | VISUAL AND PERFORMING ARTS | 222 | 560 | 782 | 84 | 100 | 184 | 1 | | 1 | | | |
| | TOTAL | 4,793 | 7,443 | 12,236 | 1,785 | 2,559 | 4,344 | 25 | 41 | 66 | 51 | 49 | 100 |

TABLE 5

INDEPENDENT FOUR YEAR COLLEGES: 1987-88 COMPLETIONS BY PROGRAM

| CIP | PROGRAM | FIRST PROFESSIONAL | | TOTAL COMPLETIONS | | |
|-----|-------------------------------------|--------------------|-------|-------------------|-------|--------|
| | | MEN | WOMEN | TOTAL | MEN | WOMEN |
| 1 | AGRICULTURE AND AGRICULTURAL PROD. | | | | 2 | 23 |
| 4 | ARCHITECTURE & ENVIRONMENTAL DESIGN | | | | 59 | 122 |
| 5 | AREA AND ETHNIC STUDIES | | | | 26 | 156 |
| 6 | BUSINESS AND MANAGEMENT | | | | 2,399 | 2,251 |
| 7 | BUSINESS (ADMINISTRATIVE SUPPORT) | | | | 1 | 19 |
| 8 | MARKETING AND DISTRIBUTION | | | | | 143 |
| 9 | COMMUNICATIONS | | | | 223 | 369 |
| 10 | COMMUNICATION TECHNOLOGIES | | | | 7 | 33 |
| 11 | COMPUTER AND INFORMATION SCIENCES | | | | 346 | 170 |
| 13 | EDUCATION | | | | 372 | 1,511 |
| 14 | ENGINEERING | | | | 658 | 116 |
| 15 | ENGINEERING & ENG. RELATED TECH. | | | | 902 | 66 |
| 16 | FOREIGN LANGUAGES | | | | 24 | 224 |
| 17 | ALLIED HEALTH | | | | 83 | 478 |
| 18 | HEALTH SCIENCES | 50 | 37 | 87 | 146 | 558 |
| 19 | HOME ECONOMICS | | | | | 19 |
| 21 | INDUSTRIAL ARTS | | | | | 6 |
| 22 | LAW | 359 | 190 | 549 | 360 | 246 |
| 23 | LETTERS | | | | 197 | 638 |
| 24 | LIBERAL/GENERAL STUDIES | | | | 106 | 222 |
| 25 | LIBRARY AND ARCHIVAL SCIENCES | | | | 37 | 134 |
| 26 | LIFE SCIENCES | | | | 69 | 275 |
| 27 | MATHEMATICS | | | | 60 | 134 |
| 30 | MULTI/INTERDISCIPLINARY STUDIES | | | | 127 | 239 |
| 31 | PARKS AND RECREATION | | | | 11 | 10 |
| 35 | INTERPERSONAL SKILLS | | | | 7 | 12 |
| 38 | PHILOSOPHY AND RELIGION | | | | 80 | 92 |
| 39 | THEOLOGY | 191 | 56 | 247 | 312 | 146 |
| 40 | PHYSICAL SCIENCES | | | | 123 | 116 |
| 41 | SCIENCE TECHNOLOGIES | | | | 7 | 7 |
| 42 | PSYCHOLOGY | | | | 170 | 614 |
| 43 | PROTECTIVE SERVICES | | | | 141 | 31 |
| 44 | PUBLIC AFFAIRS | | | | 54 | 264 |
| 45 | SOCIAL SCIENCES | | | | 538 | 1,112 |
| 48 | PRECISION PRODUCTION | | | | 4 | 1 |
| 50 | VISUAL AND PERFORMING ARTS | 600 | 283 | 883 | 311 | 684 |
| | TOTAL | | | | 7,962 | 11,241 |
| | | | | | | 19,203 |

TABLE 6

INDEPENDENT TWO YEAR COLLEGES: 1987-88 COMPLETIONS BY PROGRAM

Page 1 of TABLE 6

| CIP | PROGRAM | CERTIFICATES LESS THAN 1 YR | | | CERTIFICATES 1 LESS THAN 2 YRS | | | ASSOCIATE'S | | | CERTIFICATES 2 LESS THAN 4 YRS | | |
|-----|--------------------------------------|--------------------------------|-------|-------|-----------------------------------|-------|-------|-------------|-------|-------|-----------------------------------|-------|-------|
| | | MEN | WOMEN | TOTAL | MEN | WOMEN | TOTAL | MEN | WOMEN | TOTAL | MEN | WOMEN | TOTAL |
| | | | | | | | | | | | | | |
| 1 | AGRI BUSINESS AND AGRICULTURAL PROD. | | | | | | | 1 | | 1 | | | |
| 2 | AGRICULTURAL SCIENCES | | | | | | | 1 | 15 | 16 | | | |
| 4 | ARCHITECTURE & ENVIRONMENTAL DESIGN | | 16 | 16 | | | | 6 | 98 | 104 | 3 | 5 | 8 |
| 6 | BUSINESS AND MANAGEMENT | 5 | 36 | 41 | 4 | 35 | 39 | 302 | 660 | 962 | | | |
| 7 | BUSINESS (ADMINISTRATIVE SUPPORT) | 11 | 45 | 56 | 7 | 38 | 45 | 6 | 409 | 415 | | | |
| 8 | MARKETING AND DISTRIBUTION | 1 | 23 | 24 | | | | 13 | 510 | 523 | | | |
| 9 | COMMUNICATIONS | | | | | | | 20 | 28 | 48 | | | |
| 11 | COMPUTER AND INFORMATION SCIENCES | 45 | 47 | 92 | 32 | 14 | 46 | 81 | 81 | 162 | | | |
| 13 | EDUCATION | | 37 | 37 | | 1 | 1 | 13 | 41 | 54 | | | |
| 14 | ENGINEERING | 3 | 2 | 5 | | | | 41 | 4 | 45 | | | |
| 15 | ENGINEERING & ENG. RELATED TECH. | | | | | | | 91 | 8 | 99 | | | |
| 17 | ALLIED HEALTH | 3 | 12 | 15 | | 5 | 5 | 20 | 240 | 260 | | | |
| 18 | HEALTH SCIENCES | | 7 | 7 | | | | 6 | 70 | 76 | | | |
| 19 | HOME ECONOMICS | | | | | | | | 38 | 38 | | | |
| 20 | VOCATIONAL HOME ECONOMICS | 25 | 46 | 71 | | 12 | 12 | 49 | 93 | 142 | | | |
| 22 | LAW | | 21 | 21 | | 4 | 4 | | 93 | 93 | | | |
| 24 | LIBERAL/GENERAL STUDIES | 5 | 67 | 72 | | | | 43 | 164 | 207 | | | |
| 30 | MULTI/INTERDISCIPLINARY STUDIES | | | | | | | 1 | 2 | 3 | | | |
| 31 | PARKS AND RECREATION | | | | | | | 3 | 5 | 8 | | | |
| 43 | PROTECTIVE SERVICES | | | | | | | 22 | 1 | 23 | | | |
| 44 | PUBLIC AFFAIRS | | | | | | | | 7 | 7 | | | |
| 46 | CONSTRUCTION TRADES | | | | 23 | | 23 | 35 | 1 | 36 | | | |
| 48 | PRECISION PRODUCTION | | | | | | | 12 | 18 | 30 | | | |
| 50 | VISUAL AND PERFORMING ARTS | | | | | | | 9 | 39 | 48 | | | |
| | TOTAL | 98 | 359 | 457 | 66 | 109 | 175 | 775 | 2,625 | 3,400 | 3 | 5 | 8 |

TABLE 6

INDEPENDENT TWO YEAR COLLEGES: 1987-88 COMPLETIONS BY PROGRAM

Page 2 of TABLE 6

| CIP | PROGRAM | TOTAL COMPLETIONS | | |
|-----|--------------------------------------|-------------------|-------|-------|
| | | MEN | WOMEN | TOTAL |
| 1 | AGRI BUSINESS AND AGRICULTURAL PROD. | 1 | | 1 |
| 2 | AGRICULTURAL SCIENCES | 1 | 15 | 16 |
| 4 | ARCHITECTURE & ENVIRONMENTAL DESIGN | 9 | 119 | 128 |
| 6 | BUSINESS AND MANAGEMENT | 311 | 731 | 1,042 |
| 7 | BUSINESS (ADMINISTRATIVE SUPPORT) | 24 | 492 | 516 |
| 8 | MARKETING AND DISTRIBUTION | 14 | 533 | 547 |
| 9 | COMMUNICATIONS | 20 | 28 | 48 |
| 11 | COMPUTER AND INFORMATION SCIENCES | 158 | 142 | 300 |
| 13 | EDUCATION | 13 | 79 | 92 |
| 14 | ENGINEERING | 44 | 6 | 50 |
| 15 | ENGINEERING & ENG. RELATED TECH. | 91 | 8 | 99 |
| 17 | ALLIED HEALTH | 23 | 257 | 280 |
| 18 | HEALTH SCIENCES | 6 | 77 | 83 |
| 19 | HOME ECONOMICS | | 38 | 38 |
| 20 | VOCATIONAL HOME ECONOMICS | 74 | 151 | 225 |
| 22 | LAW | | 118 | 118 |
| 24 | LIBERAL/GENERAL STUDIES | 48 | 231 | 279 |
| 30 | MULTI/INTERDISCIPLINARY STUDIES | 1 | 2 | 3 |
| 31 | PARKS AND RECREATION | 3 | 5 | 8 |
| 43 | PROTECTIVE SERVICES | 22 | 1 | 23 |
| 44 | PUBLIC AFFAIRS | | 7 | 7 |
| 46 | CONSTRUCTION TRADES | 58 | 1 | 59 |
| 48 | PRECISION PRODUCTION | 12 | 18 | 30 |
| 50 | VISUAL AND PERFORMING ARTS | 9 | 39 | 48 |
| | TOTAL | 942 | 3,098 | 4,040 |

ETHNIC DATA ON COMPLETIONS

The following section begins with a summary chart which provides the percentage distribution of completions by ethnicity for the university, 4 year, and 2 year segments for both the public and independent sectors.

This section also provides the ethnic distribution of completions for each institution. Institutional data are displayed by gender and type of award for each ethnic category.

It should be noted that unreported ethnic data have been estimated across categories using known values. This estimation was performed to provide the most complete description of statewide completions.

TABLE 7

1987-88 COMPLETION AWARDS REPORTED BY ETHNIC/RACIAL AND BY GENDER CLASSIFICATIONS

Page 1 of TABLE 7

| MASSACHUSETTS PUBLIC & INDEPENDENT | M | I | N | O | R | I | T | Y | MINORITY SUBTOTAL | |
|---------------------------------------|-------|------|--------------------|------|--------------------|------|----------|------|----------------------|------|
| | BLACK | % | INDIAN/ ALASKAN | % | ASIAN/ PAC. IS. | % | HISPANIC | % | | % |
| PUBLIC UNIVERSITIES | 210 | 2.0% | 28 | 0.3% | 172 | 1.6% | 129 | 1.2% | 539 | 5.1% |
| PUBLIC 4 YEAR COLLEGES | 81 | 1.4% | 17 | 0.3% | 31 | 0.5% | 33 | 0.6% | 162 | 2.7% |
| PUBLIC 2 YEAR COLLEGES | 349 | 4.1% | 37 | 0.4% | 134 | 1.6% | 145 | 1.7% | 665 | 7.8% |
| PUBLIC TOTAL | 640 | 2.6% | 82 | 0.3% | 337 | 1.3% | 307 | 1.2% | 1,366 | 5.4% |
| INDEPENDENT UNIVERSITIES | 753 | 2.7% | 70 | 0.3% | 1,085 | 3.9% | 644 | 2.3% | 2,552 | 9.1% |
| INDEPENDENT 4 YEAR COLLEGES | 633 | 3.3% | 17 | 0.1% | 387 | 2.0% | 268 | 1.4% | 1,305 | 6.8% |
| INDEPENDENT 2 YEAR COLLEGES | 223 | 5.5% | 3 | 0.1% | 43 | 1.1% | 66 | 1.6% | 335 | 8.3% |
| INDEPENDENT TOTAL | 1,609 | 3.1% | 90 | 0.2% | 1,515 | 3.0% | 978 | 1.9% | 4,192 | 8.2% |
| GRAND TOTAL | 2,249 | 2.9% | 172 | 0.2% | 1,852 | 2.4% | 1,285 | 1.7% | 5,558 | 7.3% |

| MASSACHUSETTS PUBLIC & INDEPENDENT | NON- RESIDENT ALIEN | WHITE | | WOMEN | | MEN | | TOTAL |
|---------------------------------------|---------------------------|-------|--------|-------|--------|-------|--------|--------|
| | | % | | % | | % | | |
| PUBLIC UNIVERSITIES | 666 | 6.3% | 9,339 | 88.6% | 5,237 | 49.7% | 5,307 | 10,544 |
| PUBLIC 4 YEAR COLLEGES | 40 | 0.7% | 5,788 | 96.6% | 3,750 | 62.6% | 2,240 | 5,990 |
| PUBLIC 2 YEAR COLLEGES | 22 | 0.3% | 7,871 | 92.0% | 5,617 | 65.6% | 2,805 | 8,558 |
| PUBLIC TOTAL | 728 | 2.9% | 22,998 | 91.7% | 14,604 | 58.2% | 10,352 | 25,092 |
| INDEPENDENT UNIVERSITIES | 2,580 | 9.2% | 22,853 | 81.7% | 12,735 | 45.5% | 15,250 | 27,985 |
| INDEPENDENT 4 YEAR COLLEGES | 863 | 4.5% | 17,035 | 88.7% | 11,241 | 58.5% | 7,962 | 19,203 |
| INDEPENDENT 2 YEAR COLLEGES | 62 | 1.5% | 3,643 | 90.2% | 3,098 | 76.7% | 942 | 4,040 |
| INDEPENDENT TOTAL | 3,505 | 6.8% | 43,531 | 85.0% | 27,074 | 52.9% | 24,154 | 51,228 |
| GRAND TOTAL | 4,233 | 5.5% | 66,529 | 87.2% | 41,678 | 54.6% | 34,506 | 76,320 |

TABLE 8

PUBLIC UNIVERSITIES: 1987-88 COMPLETIONS BY ETHNICITY/RACE, GENDER

Page 1 of TABLE 8

| COLLEGE | RACE | CERTIFICATES LESS THAN 1 YR | | | ASSOCIATE'S | | BACHELOR'S | |
|-------------------------------|----------------|--------------------------------|-------|-------|-------------|-------|------------|-------|
| | | MEN | WOMEN | TOTAL | MEN | WOMEN | TOTAL | TOTAL |
| SOUTHEASTERN MASS. UNIVERSITY | NON RESIDENT | | | | | | | |
| | BLACK | | | | 15 | 1 | 16 | |
| | INDIAN/ALASKAN | | | | 3 | 17 | 20 | |
| | ASIAN/PAC. IS. | | | | 2 | 3 | 5 | |
| | HISPANIC | | | | 7 | 4 | 11 | |
| UNIVERSITY OF LOWELL | WHITE | | | | 1 | 3 | 4 | |
| | TOTAL | | | | 464 | 554 | 1,018 | |
| | | | | | 492 | 582 | 1,074 | |
| | NON RESIDENT | | | | 83 | | 83 | |
| | BLACK | | | | 3 | 2 | 5 | |
| UNIVERSITY OF MASS. AMHERST | INDIAN/ALASKAN | | | | 2 | | 2 | |
| | ASIAN/PAC. IS. | | | | 10 | 7 | 17 | |
| | HISPANIC | | | | 1 | 4 | 5 | |
| | WHITE | | | | 55 | 46 | 101 | |
| | TOTAL | | | | 55 | 46 | 101 | |
| UNIVERSITY OF MASS. BOSTON | NON RESIDENT | | | | 42 | 16 | 58 | |
| | BLACK | | | | 27 | 34 | 61 | |
| | INDIAN/ALASKAN | | | | 6 | 3 | 9 | |
| | ASIAN/PAC. IS. | | | | 26 | 26 | 52 | |
| | HISPANIC | | | | 15 | 30 | 45 | |
| UNIVERSITY OF MASS. WORCESTER | WHITE | | | | 86 | 15 | 101 | |
| | TOTAL | | | | 86 | 15 | 101 | |
| | NON RESIDENT | | | | 17 | 17 | 34 | |
| | BLACK | | | | 20 | 52 | 72 | |
| | INDIAN/ALASKAN | | | | 3 | 5 | 8 | |
| TOTAL | ASIAN/PAC. IS. | | | | 16 | 18 | 34 | |
| | HISPANIC | | | | 10 | 18 | 28 | |
| | WHITE | | | | 437 | 705 | 1,142 | |
| | TOTAL | | | | 503 | 815 | 1,318 | |
| | NON RESIDENT | | | | 157 | 34 | 191 | |
| | BLACK | | | | 53 | 105 | 158 | |
| | INDIAN/ALASKAN | | | | 13 | 11 | 24 | |
| | ASIAN/PAC. IS. | | | | 59 | 55 | 114 | |
| | HISPANIC | | | | 27 | 55 | 82 | |
| | WHITE | | | | 3,653 | 3,854 | 7,507 | |
| | TOTAL | | | | 3,962 | 4,114 | 8,076 | |

TABLE 8

PUBLIC UNIVERSITIES: 1987-88 COMPLETIONS BY ETHNICITY/RACE, GENDER

| COLLEGE | RACE | MASTER'S | | POST-MASTER'S CERTIFICATE | | DOCTOR'S | |
|-------------------------------|----------------|----------|-------|------------------------------|-----|----------|-------|
| | | MEN | WOMEN | TOTAL | MEN | WOMEN | TOTAL |
| SOUTHEASTERN MASS. UNIVERSITY | NON RESIDENT | 13 | 3 | 16 | | | |
| | BLACK | | | | | | |
| | INDIAN/ALASKAN | | | | | | |
| | ASIAN/PAC. IS. | | | | | | |
| | HISPANIC | | | | | | |
| | WHITE | 31 | 9 | 40 | | | |
| | TOTAL | 44 | 12 | 56 | | | |
| | NON RESIDENT | 128 | 33 | 161 | | | |
| | BLACK | 7 | 1 | 8 | | | |
| | INDIAN/ALASKAN | 1 | | 1 | | | |
| UNIVERSITY OF LOWELL | ASIAN/PAC. IS. | 19 | 10 | 29 | | | |
| | HISPANIC | 3 | 3 | 6 | | | |
| | WHITE | 154 | 170 | 324 | | | |
| | TOTAL | 312 | 217 | 529 | | | |
| | NON RESIDENT | | | | | | |
| UNIVERSITY OF MASS. AMHERST | BLACK | 143 | 61 | 204 | 1 | 1 | 37 |
| | INDIAN/ALASKAN | 5 | 10 | 15 | 1 | 1 | 5 |
| | ASIAN/PAC. IS. | | 1 | 1 | | | |
| | HISPANIC | 10 | 9 | 19 | | | |
| | WHITE | 16 | 8 | 24 | | | |
| | TOTAL | 316 | 371 | 687 | 8 | 18 | 114 |
| | | 490 | 460 | 950 | 8 | 21 | 164 |
| | NON RESIDENT | | | | | | |
| | BLACK | 22 | 11 | 33 | | | |
| | INDIAN/ALASKAN | 5 | 8 | 13 | | | |
| UNIVERSITY OF MASS. BOSTON | ASIAN/PAC. IS. | 1 | | 1 | 1 | | |
| | HISPANIC | 2 | 1 | 3 | | | |
| | WHITE | | 5 | 5 | | | |
| | TOTAL | 78 | 119 | 197 | 3 | 8 | 11 |
| | | 108 | 144 | 252 | 3 | 9 | 12 |
| UNIVERSITY OF MASS. WORCESTER | BLACK | | | | | | |
| | ASIAN/PAC. IS. | 1 | | 1 | | | |
| | HISPANIC | | | | | | |
| | WHITE | 2 | 12 | 14 | | | |
| | TOTAL | 3 | 12 | 15 | | | |
| | NON RESIDENT | | | | | | |
| | BLACK | 306 | 108 | 414 | 1 | 1 | 40 |
| | INDIAN/ALASKAN | 17 | 19 | 36 | 1 | 1 | 5 |
| | ASIAN/PAC. IS. | 2 | 1 | 3 | 1 | 1 | 6 |
| | HISPANIC | 32 | 20 | 52 | | | |
| TOTAL | WHITE | 19 | 16 | 35 | | | |
| | TOTAL | 581 | 681 | 1,262 | 11 | 26 | 125 |
| | | 957 | 845 | 1,802 | 11 | 30 | 178 |
| | | | | | | | |
| | | | | | | | |

| COLLEGE | RACE | FIRST PROFESSIONAL | | TOTAL COMPLETIONS | |
|-------------------------------|----------------|--------------------|--------|-------------------|--------|
| | | MEN | WOMEN | MEN | WOMEN |
| SOUTHEASTERN MASS. UNIVERSITY | NON RESIDENT | 28 | 4 | 28 | 4 |
| | BLACK | 3 | 17 | 3 | 17 |
| | INDIAN/ALASKAN | 2 | 3 | 2 | 3 |
| | ASIAN/PAC. IS. | 7 | 4 | 7 | 4 |
| | HISPANIC | 1 | 3 | 1 | 3 |
| | WHITE | 495 | 563 | 495 | 563 |
| UNIVERSITY OF LOWELL | TOTAL | 536 | 594 | 536 | 594 |
| | NON RESIDENT | 214 | 34 | 214 | 34 |
| | BLACK | 10 | 3 | 10 | 3 |
| | INDIAN/ALASKAN | 3 | 3 | 3 | 3 |
| | ASIAN/PAC. IS. | 29 | 17 | 29 | 17 |
| | HISPANIC | 4 | 7 | 4 | 7 |
| UNIVERSITY OF MASS. AMHERST | WHITE | 1,060 | 769 | 1,060 | 769 |
| | TOTAL | 1,320 | 830 | 1,320 | 830 |
| | NON RESIDENT | 222 | 97 | 222 | 97 |
| | BLACK | 37 | 51 | 37 | 51 |
| | INDIAN/ALASKAN | 6 | 4 | 6 | 4 |
| | ASIAN/PAC. IS. | 41 | 35 | 41 | 35 |
| UNIVERSITY OF MASS. BOSTON | HISPANIC | 34 | 44 | 34 | 44 |
| | WHITE | 2,431 | 2,534 | 2,431 | 2,534 |
| | TOTAL | 2,771 | 2,765 | 2,771 | 2,765 |
| | NON RESIDENT | 39 | 28 | 39 | 28 |
| | BLACK | 25 | 61 | 25 | 61 |
| | INDIAN/ALASKAN | 4 | 6 | 4 | 6 |
| UNIVERSITY OF MASS. WORCESTER | ASIAN/PAC. IS. | 18 | 19 | 18 | 19 |
| | HISPANIC | 10 | 24 | 10 | 24 |
| | WHITE | 525 | 855 | 525 | 855 |
| | TOTAL | 621 | 993 | 621 | 993 |
| | BLACK | 3 | 3 | 3 | 3 |
| | ASIAN/PAC. IS. | 1 | 2 | 1 | 2 |
| TOTAL | HISPANIC | 1 | 1 | 1 | 1 |
| | WHITE | 47 | 41 | 47 | 41 |
| | TOTAL | 52 | 42 | 52 | 42 |
| | NON RESIDENT | 503 | 163 | 503 | 163 |
| | BLACK | 78 | 132 | 78 | 132 |
| | INDIAN/ALASKAN | 15 | 13 | 15 | 13 |
| TOTAL | ASIAN/PAC. IS. | 97 | 75 | 97 | 75 |
| | HISPANIC | 50 | 79 | 50 | 79 |
| | WHITE | 4,564 | 4,775 | 4,564 | 4,775 |
| | TOTAL | 5,307 | 5,237 | 5,307 | 5,237 |
| | NON RESIDENT | 666 | 666 | 666 | 666 |
| | BLACK | 210 | 210 | 210 | 210 |
| | INDIAN/ALASKAN | 28 | 28 | 28 | 28 |
| TOTAL | ASIAN/PAC. IS. | 172 | 172 | 172 | 172 |
| | HISPANIC | 129 | 129 | 129 | 129 |
| | WHITE | 9,339 | 9,339 | 9,339 | 9,339 |
| | TOTAL | 10,544 | 10,544 | 10,544 | 10,544 |

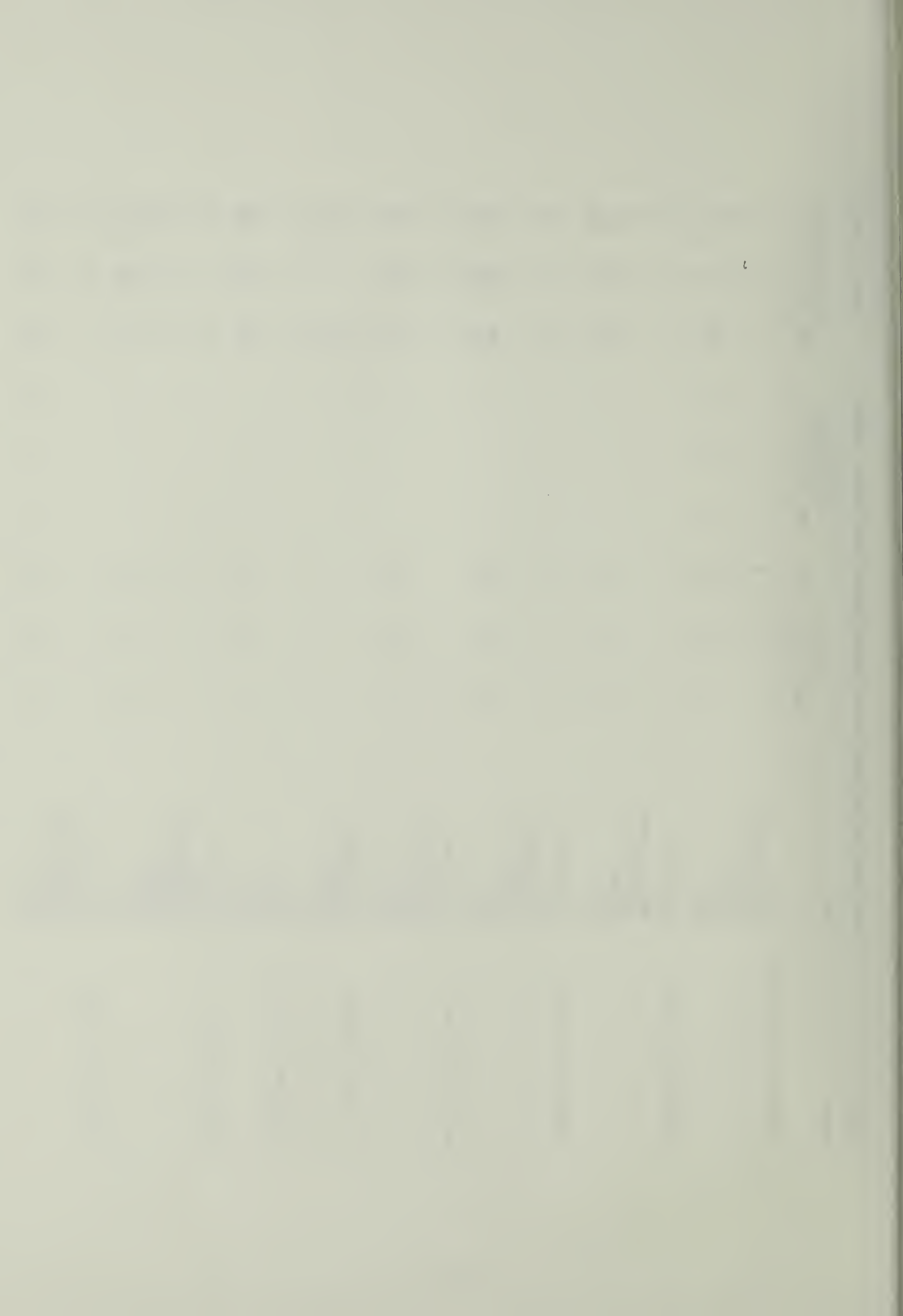
| COLLEGE | RACE | CERTIFICATES LESS THAN 1 YR | | | CERTIFICATES 2 LESS THAN 4 YRS | | | BACHELOR'S | | |
|---------------------------|----------------|--------------------------------|-------|-------|-----------------------------------|-------|-------|------------|-------|-------|
| | | MEN | WOMEN | TOTAL | MEN | WOMEN | TOTAL | MEN | WOMEN | TOTAL |
| | | | | | | | | | | |
| BRIDGEWATER STATE COLLEGE | BLACK | | | | | | | 3 | 2 | 5 |
| | INDIAN/ALASKAN | | | | | | | | 1 | 1 |
| | ASIAN/PAC. IS. | | | | | | | 5 | 3 | 8 |
| | HISPANIC | | | | | | | | | |
| | WHITE | | | | | | | 314 | 593 | 907 |
| | TOTAL | | | | | | | 322 | 599 | 921 |
| FITCHBURG STATE COLLEGE | NON RESIDENT | | | | | | | | 3 | 3 |
| | BLACK | | | | | | | 5 | 7 | 12 |
| | INDIAN/ALASKAN | | | | | | | | 1 | 1 |
| | ASIAN/PAC. IS. | | | | | | | 2 | 2 | 4 |
| | HISPANIC | | | | | | | 1 | 2 | 3 |
| | WHITE | | | | | | | 267 | 456 | 723 |
| | TOTAL | | | | | | | 275 | 471 | 746 |
| FRAMINGHAM STATE COLLEGE | NON RESIDENT | | | | | | | 1 | 2 | 3 |
| | BLACK | | | | | | | 3 | 5 | 8 |
| | INDIAN/ALASKAN | | | | | | | 1 | | 1 |
| | ASIAN/PAC. IS. | | | | | | | | 3 | 3 |
| | HISPANIC | | | | | | | | 4 | 4 |
| | WHITE | | | | | | | 173 | 416 | 589 |
| | TOTAL | | | | | | | 178 | 430 | 608 |
| MASS. COLLEGE OF ART | NON RESIDENT | | | | | | | 6 | 2 | 8 |
| | BLACK | | | | | | | 1 | 2 | 3 |
| | INDIAN/ALASKAN | | | | | | | 1 | | 1 |
| | HISPANIC | | | | | | | | 1 | 1 |
| | WHITE | | | | 2 | 4 | 6 | 54 | 96 | 150 |
| | TOTAL | | | | 2 | 4 | 6 | 62 | 101 | 163 |
| MASS. MARITIME ACADEMY | NON RESIDENT | | | | | | | 2 | 2 | 2 |
| | ASIAN/PAC. IS. | | | | | | | 2 | | 2 |
| | WHITE | | | | | | | 137 | 2 | 139 |
| | TOTAL | | | | | | | 141 | 2 | 143 |
| NORTH ADAMS STATE COLLEGE | BLACK | | | | | | | 3 | 1 | 4 |
| | HISPANIC | | | | | | | 1 | 1 | 2 |
| | WHITE | | | | | | | 151 | 221 | 372 |
| | TOTAL | | | | | | | 155 | 223 | 378 |
| SALEM STATE COLLEGE | NON RESIDENT | | | | | | | 3 | 5 | 8 |
| | BLACK | | | | | | | 7 | 11 | 18 |
| | INDIAN/ALASKAN | | | | | | | 1 | 4 | 5 |
| | ASIAN/PAC. IS. | | | | | | | 2 | 3 | 5 |
| | HISPANIC | | | | | | | 4 | 5 | 9 |
| | WHITE | | | | | | | 339 | 541 | 880 |
| | TOTAL | | | | | | | 356 | 569 | 925 |
| WESTFIELD STATE COLLEGE | NON RESIDENT | | | | | | | | 1 | 1 |
| | BLACK | | | | | | | 4 | 12 | 16 |
| | INDIAN/ALASKAN | | | | | | | | 1 | 1 |
| | ASIAN/PAC. IS. | | | | | | | 1 | | 1 |
| | HISPANIC | | | | | | | 1 | 4 | 5 |
| | WHITE | | | | | | | 330 | 375 | 705 |

TABLE 9

PUBLIC FOUR YEAR COLLEGES: 1987-88 COMPLETIONS BY ETHNICITY/RACE, GENDER

Page 2 of TABLE 9

| COLLEGE | RACE | MASTER'S | | POST-MASTER'S | | TOTAL COMPLETIONS | |
|---------------------------|----------------|----------|-------|---------------|-------|-------------------|-------|
| | | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN |
| BRIDGEWATER STATE COLLEGE | BLACK | 3 | 1 | 4 | | 6 | 3 |
| | INDIAN/ALASKAN | | 2 | 2 | | | 3 |
| | ASIAN/PAC. IS. | | | | | 5 | 3 |
| | HISPANIC | | 1 | 1 | 1 | | 2 |
| | WHITE | 40 | 150 | 190 | 17 | 368 | 760 |
| | TOTAL | 43 | 154 | 197 | 18 | 379 | 771 |
| FITCHBURG STATE COLLEGE | NON RESIDENT | | | | | | 3 |
| | BLACK | 2 | 1 | 3 | | 7 | 8 |
| | INDIAN/ALASKAN | | | | | | 1 |
| | ASIAN/PAC. IS. | 1 | | 1 | | 3 | 2 |
| | HISPANIC | | | | 1 | 1 | 2 |
| | WHITE | 21 | 77 | 98 | 14 | 288 | 533 |
| | TOTAL | 24 | 78 | 102 | 18 | 299 | 549 |
| FRAMINGHAM STATE COLLEGE | NON RESIDENT | 1 | | 1 | | 2 | 2 |
| | BLACK | 1 | 1 | 2 | | 4 | 6 |
| | INDIAN/ALASKAN | 1 | | 1 | | 2 | |
| | ASIAN/PAC. IS. | | | | | | 3 |
| | HISPANIC | | | | | | 4 |
| | WHITE | 26 | 92 | 118 | | 199 | 508 |
| | TOTAL | 29 | 93 | 122 | | 207 | 523 |
| MASS. COLLEGE OF ART | NON RESIDENT | | | | | 6 | 2 |
| | BLACK | | | | | 1 | 2 |
| | INDIAN/ALASKAN | | | | | 1 | |
| | HISPANIC | | | | | | 1 |
| | WHITE | 8 | 18 | 26 | | 64 | 118 |
| | TOTAL | 8 | 18 | 26 | | 72 | 123 |
| MASS. MARITIME ACADEMY | NON RESIDENT | | | | | 2 | 2 |
| | ASIAN/PAC. IS. | | | | | 2 | 2 |
| | WHITE | | | | | 137 | 2 |
| | | | | | | 141 | 2 |
| | TOTAL | | | | | | 143 |
| NORTH ADAMS STATE COLLEGE | BLACK | | | | | 3 | 1 |
| | HISPANIC | | | | | 1 | 1 |
| | WHITE | 2 | 14 | 16 | | 153 | 235 |
| | | 2 | 14 | 16 | | 157 | 237 |
| | TOTAL | | | | | | 388 |
| SALEM STATE COLLEGE | NON RESIDENT | | | | | 3 | 5 |
| | BLACK | 1 | | 1 | | 8 | 11 |
| | INDIAN/ALASKAN | | | | | 1 | 4 |
| | ASIAN/PAC. IS. | | 1 | 1 | | 2 | 4 |
| | HISPANIC | 1 | | 1 | | 5 | 5 |
| | WHITE | 35 | 96 | 131 | | 374 | 637 |
| | TOTAL | 37 | 97 | 134 | | 393 | 666 |
| WESTFIELD STATE COLLEGE | NON RESIDENT | | | | | 1 | 1 |
| | BLACK | | 1 | 1 | | 4 | 13 |
| | INDIAN/ALASKAN | | | | | 1 | 1 |
| | ASIAN/PAC. IS. | 1 | | 1 | | 2 | 2 |
| | HISPANIC | | 1 | 1 | | 2 | 5 |
| | WHITE | 21 | 57 | 78 | 4 | 356 | 436 |
| | | | | | | 1 | 9 |
| | | | | | | | 792 |



| COLLEGE | RACE | CERTIFICATES LESS THAN 1 YR | | | | CERTIFICATES 2 LESS THAN 4 YRS | | | | BACHELOR'S | | | |
|-------------------------|----------------|--------------------------------|-------|-------|-------|-----------------------------------|-------|-------|-------|------------|-------|-------|-------|
| | | MEN | | WOMEN | | MEN | | WOMEN | | MEN | | WOMEN | |
| | | TOTAL | TOTAL | TOTAL | TOTAL | TOTAL | TOTAL | TOTAL | TOTAL | TOTAL | TOTAL | TOTAL | TOTAL |
| ----- | | | | | | | | | | | | | |
| | TOTAL | | | | | | | | | 336 | | 393 | 729 |
| WORCESTER STATE COLLEGE | NON RESIDENT | | | | | | | | | | | | |
| | BLACK | | | | | | | | | 2 | | 5 | 7 |
| | INDIAN/ALASKAN | | | | | | | | | 2 | | 2 | 4 |
| | ASIAN/PAC. IS. | | | | | | | | | 1 | | 2 | 3 |
| | HISPANIC | | | | | | | | | 1 | | | 1 |
| | WHITE | | | | | | | | | 2 | | 1 | 3 |
| | TOTAL | 1 | 1 | 2 | 2 | | | | | 186 | | 318 | 504 |
| | | 1 | 1 | | | | | | | 194 | | 328 | 522 |
| TOTAL | NON RESIDENT | | | | | | | | | | | | |
| | BLACK | | | | | | | | | 14 | | 18 | 32 |
| | INDIAN/ALASKAN | | | | | | | | | 28 | | 42 | 70 |
| | ASIAN/PAC. IS. | | | | | | | | | 4 | | 9 | 13 |
| | HISPANIC | | | | | | | | | 13 | | 11 | 24 |
| | WHITE | | | | | | | | | 9 | | 18 | 27 |
| | TOTAL | 1 | 1 | 2 | 2 | | | | | 1,951 | | 3,018 | 4,969 |
| | | 1 | 1 | | | | | | | 2,019 | | 3,116 | 5,135 |
| | | | | | | 6 | 6 | 4 | 4 | | | | |
| | | | | | | 2 | 2 | 2 | 2 | | | | |

TABLE 9

PUBLIC FOUR YEAR COLLEGES: 1987-88 COMPLETIONS BY ETHNICITY/RACE, GENDER

| COLLEGE | RACE | MASTER'S | | | POST-MASTER'S | | | TOTAL COMPLETIONS | | |
|-------------------------|----------------|----------|-------|-------|---------------|-------|-------|-------------------|-------|-------|
| | | MEN | | WOMEN | MEN | | WOMEN | MEN | | WOMEN |
| | | TOTAL | TOTAL | TOTAL | TOTAL | TOTAL | TOTAL | TOTAL | TOTAL | |
| | TOTAL | 22 | 59 | 81 | 6 | 4 | 10 | 364 | 456 | 820 |
| WORCESTER STATE COLLEGE | NON RESIDENT | 4 | 3 | 7 | | | | 6 | 8 | 14 |
| | BLACK | | | | | | | 2 | 2 | 4 |
| | INDIAN/ALASKAN | 1 | | 1 | | | | 2 | 2 | 4 |
| | ASIAN/PAC. IS. | 3 | 1 | 4 | | | | 4 | 1 | 5 |
| | HISPANIC | | 1 | 1 | | | | 2 | 2 | 4 |
| | WHITE | 23 | 86 | 109 | 2 | 3 | 5 | 212 | 408 | 620 |
| | TOTAL | 31 | 91 | 122 | 2 | 3 | 5 | 228 | 423 | 651 |
| TOTAL | NON RESIDENT | 5 | 3 | 8 | | | | 19 | 21 | 40 |
| | BLACK | 7 | 4 | 11 | | | | 35 | 46 | 81 |
| | INDIAN/ALASKAN | 2 | 2 | 4 | | | | 6 | 11 | 17 |
| | ASIAN/PAC. IS. | 5 | 2 | 7 | | | | 18 | 13 | 31 |
| | HISPANIC | 1 | 3 | 4 | | | | 11 | 22 | 33 |
| | WHITE | 176 | 590 | 766 | 1 | 1 | 2 | 2,151 | 3,637 | 5,788 |
| | TOTAL | 196 | 604 | 800 | 22 | 25 | 47 | 2,240 | 3,750 | 5,990 |

| COLLEGE | RACE | CERTIFICATES LESS THAN 1 YR | | | CERTIFICATES 1 LESS THAN 2 YRS | | | ASSOCIATE'S | | |
|-------------------------------|----------------|--------------------------------|-------|-------|-----------------------------------|-------|-------|-------------|-------|-------|
| | | MEN | | TOTAL | MEN | | TOTAL | MEN | | TOTAL |
| | | WOMEN | TOTAL | | WOMEN | TOTAL | | WOMEN | TOTAL | |
| BERKSHIRE COMMUNITY COLLEGE | BLACK | | | | | | | 1 | 2 | 3 |
| | ASIAN/PAC. IS. | | | | | | | 2 | | 2 |
| | HISPANIC | | | | | | | 2 | | 2 |
| | WHITE | 16 | 16 | | | | | 124 | 227 | 351 |
| | TOTAL | 16 | 16 | | | | | 129 | 229 | 358 |
| BRISTOL COMMUNITY COLLEGE | NON RESIDENT | | | | | | | 4 | 1 | 5 |
| | BLACK | | | | | | | 6 | 8 | 14 |
| | INDIAN/ALASKAN | | | | | | | 1 | 1 | 2 |
| | ASIAN/PAC. IS. | | | | | | | 6 | | 6 |
| | HISPANIC | | | | | | | 2 | 2 | 4 |
| | WHITE | 3 | 2 | 5 | | 1 | 1 | 161 | 339 | 500 |
| | TOTAL | 3 | 2 | 5 | | 1 | 1 | 180 | 351 | 531 |
| BUNKER HILL COMMUNITY COLLEGE | BLACK | | | | 6 | 6 | | 23 | 30 | 53 |
| | INDIAN/ALASKAN | | | | | | | | 2 | 2 |
| | ASIAN/PAC. IS. | 2 | 1 | 3 | | | | 22 | 20 | 42 |
| | HISPANIC | | 3 | 3 | | | | 9 | 11 | 20 |
| | WHITE | 1 | 11 | 12 | 16 | 16 | | 130 | 213 | 343 |
| | TOTAL | 3 | 15 | 18 | 22 | 22 | | 184 | 276 | 460 |
| CAPE COD COMMUNITY COLLEGE | BLACK | | | | | | | 2 | | 2 |
| | WHITE | | | | 5 | 5 | | 81 | 216 | 297 |
| | TOTAL | | | | 5 | 5 | | 83 | 216 | 299 |
| GREENFIELD COMMUNITY COLLEGE | NON RESIDENT | | | | | | | 1 | | 1 |
| | BLACK | | | | 1 | 1 | | | | |
| | INDIAN/ALASKAN | | | | 1 | 1 | | | 1 | 1 |
| | ASIAN/PAC. IS. | | | | | | | 3 | | 3 |
| | HISPANIC | | | | | | | | 2 | 2 |
| | WHITE | 3 | 3 | | 12 | 24 | | 95 | 159 | 254 |
| | TOTAL | 3 | 3 | | 13 | 26 | | 99 | 162 | 261 |
| HOLYOKE COMMUNITY COLLEGE | NON RESIDENT | | | | | | | | 2 | 2 |
| | BLACK | | | | | | | 3 | 11 | 14 |
| | INDIAN/ALASKAN | | | | | | | 2 | 3 | 5 |
| | HISPANIC | | | | | | | 3 | 5 | 8 |
| | WHITE | | | | 3 | 3 | | 211 | 457 | 668 |
| | TOTAL | | | | 3 | 3 | | 219 | 478 | 697 |
| MASS BAY COMMUNITY COLLEGE | BLACK | | | | 1 | 13 | | 4 | 5 | 9 |
| | INDIAN/ALASKAN | | | | | 1 | | | 1 | 1 |
| | ASIAN/PAC. IS. | | | | | 1 | | 2 | 6 | 8 |
| | HISPANIC | | | | | 3 | | 4 | 8 | 12 |
| | WHITE | | | | 3 | 51 | | 136 | 290 | 426 |
| | TOTAL | | | | 4 | 68 | | 146 | 310 | 456 |
| MASSASOIT COMMUNITY COLLEGE | NON RESIDENT | | | | | | | 2 | 1 | 3 |
| | BLACK | | | | | | | 7 | 10 | 17 |
| | INDIAN/ALASKAN | | | | | | | 2 | 1 | 3 |
| | ASIAN/PAC. IS. | | | | | | | 2 | 1 | 3 |
| | HISPANIC | | | | | | | 2 | 3 | 5 |
| | WHITE | | | | 21 | 21 | | 298 | 416 | 714 |
| | TOTAL | | | | 21 | 21 | | 313 | 432 | 745 |

TABLE 10

PUBLIC TWO YEAR COLLEGS: 1987-88 COMPLETIONS BY ETHNICITY/RACE, GENDER

| COLLEGE | RACE | TOTAL COMPLETIONS | | |
|---------------------------------|----------------|-------------------|-------|-------|
| | | MEN | WOMEN | TOTAL |
| BERKSHIRE COMMUNITY COLLEGE | BLACK | 1 | 2 | 3 |
| | ASIAN/PAC. IS. | 2 | | 2 |
| | HISPANIC | 2 | | 2 |
| | WHITE | 124 | 243 | 367 |
| | TOTAL | 129 | 245 | 374 |
| BRISTOL COMMUNITY COLLEGE | NON RESIDENT | 4 | 1 | 5 |
| | BLACK | 6 | 8 | 14 |
| | INDIAN/ALASKAN | 1 | 1 | 2 |
| | ASIAN/PAC. IS. | 6 | | 6 |
| | HISPANIC | 2 | 2 | 4 |
| BUNKER HILL COMMUNITY COLLEGE | WHITE | 164 | 342 | 506 |
| | TOTAL | 183 | 354 | 537 |
| CAPE COD COMMUNITY COLLEGE | BLACK | 23 | 36 | 59 |
| | INDIAN/ALASKAN | | 2 | 2 |
| | ASIAN/PAC. IS. | 24 | 21 | 45 |
| | HISPANIC | 9 | 14 | 23 |
| | WHITE | 131 | 240 | 371 |
| GREENFIELD COMMUNITY COLLEGE | TOTAL | 187 | 313 | 500 |
| | BLACK | 2 | | 2 |
| | WHITE | 81 | 221 | 302 |
| | TOTAL | 83 | 221 | 304 |
| HOLYOKE COMMUNITY COLLEGE | NON RESIDENT | 1 | | 1 |
| | BLACK | | 1 | 1 |
| | INDIAN/ALASKAN | 1 | 1 | 2 |
| | ASIAN/PAC. IS. | 3 | | 3 |
| | HISPANIC | | 2 | 2 |
| MASS BAY COMMUNITY COLLEGE | WHITE | 107 | 174 | 281 |
| | TOTAL | 112 | 178 | 290 |
| MASSASOIT COMMUNITY COLLEGE | NON RESIDENT | | 2 | 2 |
| | BLACK | 3 | 11 | 14 |
| | INDIAN/ALASKAN | 2 | 3 | 5 |
| | HISPANIC | 3 | 5 | 8 |
| | WHITE | 211 | 460 | 671 |
| MASSASHUSETTS COMMUNITY COLLEGE | TOTAL | 219 | 481 | 700 |
| | BLACK | 5 | 17 | 22 |
| | INDIAN/ALASKAN | | 2 | 2 |
| | ASIAN/PAC. IS. | 2 | 7 | 9 |
| | HISPANIC | 4 | 11 | 15 |
| MASSACHUSETTS COMMUNITY COLLEGE | WHITE | 139 | 341 | 480 |
| | TOTAL | 150 | 378 | 528 |
| MASSACHUSETTS COMMUNITY COLLEGE | NON RESIDENT | 2 | 1 | 3 |
| | BLACK | 7 | 10 | 17 |
| | INDIAN/ALASKAN | 2 | 1 | 3 |
| | ASIAN/PAC. IS. | 2 | 1 | 3 |
| | HISPANIC | 2 | 3 | 5 |
| MASSACHUSETTS COMMUNITY COLLEGE | WHITE | 298 | 437 | 735 |
| | TOTAL | 313 | 453 | 766 |

TABLE 10

PUBLIC TWO YEAR COLLEGS: 1987-88 COMPLETIONS BY ETHNICITY/RACE, GENDER

| COLLEGE | RACE | CERTIFICATES LESS THAN 1 YR | | | CERTIFICATES 1 LESS THAN 2 YRS | | | ASSOCIATE'S | | |
|--------------------------------|----------------|--------------------------------|-------|-------|-----------------------------------|-------|-------|-------------|-------|-------|
| | | MEN | WOMEN | TOTAL | MEN | WOMEN | TOTAL | MEN | WOMEN | TOTAL |
| MIDDLESEX COMMUNITY COLLEGE | BLACK | | | | 1 | | 1 | 1 | 3 | 4 |
| | INDIAN/ALASKAN | | | | | | | 1 | 3 | 4 |
| | ASIAN/PAC. IS. | | | | | | | 4 | 4 | 8 |
| | HISPANIC | | | | | | | 2 | 4 | 6 |
| | WHITE | | | | 10 | 63 | 73 | 221 | 394 | 615 |
| | TOTAL | | | | 11 | 63 | 74 | 229 | 408 | 637 |
| MT. WACHUSETT COMMUNITY COLL. | NON RESIDENT | | | | | | | 3 | 5 | 8 |
| | BLACK | | | | | | | 2 | 14 | 16 |
| | INDIAN/ALASKAN | | | | | | | 1 | | 1 |
| | ASIAN/PAC. IS. | | | | | | | | 2 | 2 |
| | HISPANIC | | | | | | | 3 | 2 | 5 |
| | WHITE | 15 | 13 | 28 | 1 | | 1 | 177 | 233 | 410 |
| | TOTAL | 15 | 13 | 28 | 1 | | 1 | 186 | 256 | 442 |
| NORTH SHORE COMMUNITY COLLEGE | BLACK | | | | | | | 4 | 2 | 6 |
| | ASIAN/PAC. IS. | | | | 2 | | 2 | 9 | 1 | 10 |
| | HISPANIC | | | | | | | | 1 | 1 |
| | WHITE | | | | 16 | 19 | 35 | 217 | 353 | 570 |
| | TOTAL | | | | 18 | 20 | 38 | 230 | 357 | 587 |
| NORTHERN ESSEX COMMUNITY COLL. | NON RESIDENT | | | | 1 | | 1 | 2 | | 2 |
| | BLACK | 4 | 2 | 6 | | | | 2 | | 2 |
| | INDIAN/ALASKAN | | 1 | 1 | | | | 4 | 5 | 9 |
| | ASIAN/PAC. IS. | | 6 | 6 | | | | 3 | 3 | 6 |
| | WHITE | 25 | 113 | 138 | | | | 223 | 403 | 626 |
| | TOTAL | 29 | 123 | 152 | | | | 234 | 411 | 645 |
| QUINSIGAMOND COMM. COLLEGE | BLACK | | | | | | | 3 | 4 | 7 |
| | ASIAN/PAC. IS. | | | | | | | 4 | 3 | 7 |
| | HISPANIC | | | | 1 | | 3 | 2 | 6 | 8 |
| | WHITE | | | | 6 | 23 | 29 | 125 | 292 | 417 |
| | TOTAL | | | | 7 | 27 | 34 | 134 | 305 | 439 |
| ROXBURY COMMUNITY COLLEGE | BLACK | | | | | | | 29 | 68 | 97 |
| | ASIAN/PAC. IS. | | | | 3 | 4 | 7 | 3 | 6 | 9 |
| | HISPANIC | | | | 1 | | 1 | 3 | 15 | 18 |
| | WHITE | | | | 3 | 2 | 5 | 4 | 14 | 18 |
| | TOTAL | | | | 7 | 6 | 13 | 39 | 103 | 142 |
| SPRINGFIELD COMMUNITY COLLEGE | NON RESIDENT | | | | | | | | | |
| | BLACK | | | | | | | 14 | 32 | 46 |
| | INDIAN/ALASKAN | | | | | | | 2 | 2 | 4 |
| | ASIAN/PAC. IS. | | | | | | | 1 | 4 | 4 |
| | HISPANIC | | | | | | | 6 | 24 | 30 |
| | WHITE | | | | 1 | 50 | 51 | 266 | 283 | 549 |
| | TOTAL | | | | 1 | 59 | 60 | 288 | 345 | 633 |
| TOTAL FOR STATE SUPPORTED | NON RESIDENT | | | | 1 | | 1 | 12 | 9 | 21 |
| | BLACK | 4 | 3 | 7 | | | | 101 | 189 | 290 |
| | INDIAN/ALASKAN | | 1 | 1 | 5 | 27 | 32 | 13 | 19 | 32 |
| | ASIAN/PAC. IS. | 2 | 7 | 9 | 3 | 3 | 6 | 60 | 50 | 110 |
| | | | | | | | | | | |

TABLE 10 PUBLIC TWO YEAR COLLEGS: 1987-88 COMPLETIONS BY ETHNICITY/RACE, GENDER

| COLLEGE | RACE | TOTAL COMPLETIONS | | |
|--------------------------------|----------------|-------------------|-------|-------|
| | | MEN | WOMEN | TOTAL |
| ----- | | | | |
| MIDDLESEX COMMUNITY COLLEGE | BLACK | 2 | 3 | 5 |
| | INDIAN/ALASKAN | 1 | 3 | 4 |
| | ASIAN/PAC. IS. | 4 | 4 | 8 |
| | HISPANIC | 2 | 4 | 6 |
| | WHITE | 231 | 457 | 688 |
| | TOTAL | 240 | 471 | 711 |
| MT. WACHUSETT COMMUNITY COLL. | NON RESIDENT | 3 | 5 | 8 |
| | BLACK | 2 | 14 | 16 |
| | INDIAN/ALASKAN | 1 | | 1 |
| | ASIAN/PAC. IS. | | 2 | 2 |
| | HISPANIC | 3 | 2 | 5 |
| | WHITE | 193 | 246 | 439 |
| | TOTAL | 202 | 269 | 471 |
| NORTH SHORE COMMUNITY COLLEGE | BLACK | 4 | 3 | 7 |
| | ASIAN/PAC. IS. | 11 | 1 | 12 |
| | HISPANIC | | 1 | 1 |
| | WHITE | 233 | 372 | 605 |
| | TOTAL | 248 | 377 | 625 |
| NORTHERN ESSEX COMMUNITY COLL. | NON RESIDENT | 2 | 1 | 3 |
| | BLACK | 6 | 2 | 8 |
| | INDIAN/ALASKAN | 4 | 6 | 10 |
| | ASIAN/PAC. IS. | 3 | 9 | 12 |
| | WHITE | 248 | 516 | 764 |
| | TOTAL | 263 | 534 | 797 |
| QUINSIGAMOND COMM. COLLEGE | BLACK | 3 | 5 | 8 |
| | ASIAN/PAC. IS. | 4 | 4 | 8 |
| | HISPANIC | 3 | 8 | 11 |
| | WHITE | 131 | 315 | 446 |
| | TOTAL | 141 | 332 | 473 |
| ROXBURY COMMUNITY COLLEGE | BLACK | 32 | 73 | 105 |
| | ASIAN/PAC. IS. | 4 | 6 | 10 |
| | HISPANIC | 3 | 15 | 18 |
| | WHITE | 7 | 16 | 23 |
| | TOTAL | 46 | 110 | 156 |
| SPRINGFIELD COMMUNITY COLLEGE | NON RESIDENT | | | |
| | BLACK | 14 | 34 | 48 |
| | INDIAN/ALASKAN | 2 | 4 | 6 |
| | ASIAN/PAC. IS. | | 5 | 5 |
| | HISPANIC | 6 | 28 | 34 |
| | WHITE | 267 | 333 | 600 |
| | TOTAL | 289 | 404 | 693 |
| TOTAL FOR STATE SUPPORTED | NON RESIDENT | 12 | 10 | 22 |
| | BLACK | 110 | 219 | 329 |
| | INDIAN/ALASKAN | 14 | 23 | 37 |
| | ASIAN/PAC. IS. | 65 | 60 | 125 |

| COLLEGE | RACE | CERTIFICATES LESS THAN 1 YR | | | | CERTIFICATES 1 LESS THAN 2 YRS | | | | ASSOCIATE'S | | | |
|--------------------------------|----------------|--------------------------------|-------|-------|-------|-----------------------------------|-------|-------|-------|-------------|-------|-------|-------|
| | | MEN | | WOMEN | | MEN | | WOMEN | | MEN | | WOMEN | |
| | | TOTAL | TOTAL | TOTAL | TOTAL | TOTAL | TOTAL | TOTAL | TOTAL | TOTAL | TOTAL | TOTAL | TOTAL |
| ESSEX AGRICULTURAL TECH. INST. | HISPANIC | | 3 | 3 | 9 | 1 | 10 | 38 | 83 | 121 | | | |
| | WHITE | 44 | 158 | 202 | 266 | 52 | 318 | 2,469 | 4,289 | 6,758 | | | |
| | TOTAL | 50 | 173 | 223 | 308 | 62 | 370 | 2,693 | 4,639 | 7,332 | | | |
| QUINCY JR. COLLEGE | BLACK | | 9 | 9 | 8 | 3 | 11 | | | | | | |
| | ASIAN/PAC. IS. | | 5 | 5 | 3 | 1 | 4 | | | | | | |
| | HISPANIC | | 5 | 5 | 4 | 2 | 6 | | | | | | |
| TOTAL FOR NON-STATE SUPPORTED | WHITE | 11 | 74 | 85 | 202 | 67 | 269 | 45 | 56 | 101 | | | |
| | TOTAL | 11 | 93 | 104 | 217 | 73 | 290 | 45 | 56 | 101 | | | |
| TOTAL FOR PUBLIC TWO YEAR | BLACK | | 9 | 9 | 8 | 3 | 11 | | | | | | |
| | INDIAN/ALASKAN | | 5 | 5 | 3 | 1 | 4 | | | | | | |
| | ASIAN/PAC. IS. | | 5 | 5 | 4 | 2 | 6 | | | | | | |
| TOTAL FOR PUBLIC TWO YEAR | HISPANIC | 11 | 99 | 110 | 308 | 74 | 382 | 45 | 56 | 101 | | | |
| | WHITE | 11 | 118 | 129 | 323 | 80 | 403 | 45 | 56 | 101 | | | |
| TOTAL FOR PUBLIC TWO YEAR | BLACK | 0 | 1 | 1 | 0 | 0 | 0 | 12 | 9 | 21 | | | |
| | INDIAN/ALASKAN | 4 | 12 | 16 | 35 | 8 | 43 | 101 | 189 | 290 | | | |
| | ASIAN/PAC. IS. | 0 | 1 | 1 | 3 | 1 | 4 | 13 | 19 | 32 | | | |
| TOTAL FOR PUBLIC TWO YEAR | HISPANIC | 2 | 12 | 14 | 6 | 4 | 10 | 60 | 50 | 110 | | | |
| | WHITE | 0 | 8 | 8 | 13 | 3 | 16 | 38 | 83 | 121 | | | |
| | TOTAL | 55 | 257 | 312 | 574 | 126 | 700 | 2,514 | 4,345 | 6,859 | | | |
| TOTAL FOR PUBLIC TWO YEAR | BLACK | 61 | 291 | 352 | 631 | 142 | 773 | 2,738 | 4,695 | 7,433 | | | |
| | INDIAN/ALASKAN | | | | | | | | | | | | |
| | ASIAN/PAC. IS. | | | | | | | | | | | | |

TABLE 10

| COLLEGE | RACE | TOTAL COMPLETIONS | | |
|--------------------------------|----------------|-------------------|-------|-------|
| | | MEN | WOMEN | TOTAL |
| | HISPANIC | 39 | 95 | 134 |
| | WHITE | 2,565 | 4,713 | 7,278 |
| | TOTAL | 2,805 | 5,120 | 7,925 |
| ESSEX AGRICULTURAL TECH. INST. | WHITE | 52 | 187 | 239 |
| | TOTAL | 52 | 187 | 239 |
| QUINCY JR. COLLEGE | BLACK | 3 | 17 | 20 |
| | ASIAN/PAC. IS. | 1 | 8 | 9 |
| | HISPANIC | 2 | 9 | 11 |
| | WHITE | 78 | 276 | 354 |
| | TOTAL | 84 | 310 | 394 |
| TOTAL FOR NON-STATE SUPPORTED | NON RESIDENT | 3 | 17 | 20 |
| | BLACK | | | |
| | INDIAN/ALASKAN | | | |
| | ASIAN/PAC. IS. | 1 | 8 | 9 |
| | HISPANIC | 2 | 9 | 11 |
| | WHITE | 130 | 463 | 593 |
| | TOTAL | 136 | 497 | 633 |
| TOTAL FOR PUBLIC TWO YEAR | NON RESIDENT | 12 | 10 | 22 |
| | BLACK | 113 | 236 | 349 |
| | INDIAN/ALASKAN | 14 | 23 | 37 |
| | ASIAN/PAC. IS. | 66 | 68 | 134 |
| | HISPANIC | 41 | 104 | 145 |
| | WHITE | 2,695 | 5,176 | 7,871 |
| | TOTAL | 2,941 | 5,617 | 8,558 |

| COLLEGE | RACE | CERTIFICATES | | | ASSOCIATE'S | | | CERTIFICATES | | |
|---------------------------|----------------|-------------------|-------|-------|------------------|-------|-------|------------------|-------|-------|
| | | 1 LESS THAN 2 YRS | | TOTAL | 2 LESS THAN 4 YR | | TOTAL | 2 LESS THAN 4 YR | | TOTAL |
| | | MEN | WOMEN | | MEN | WOMEN | | MEN | WOMEN | |
| BOSTON COLLEGE | NON RESIDENT | | | | | | | | | |
| | BLACK | | | | | | | | | |
| | INDIAN/ALASKAN | | | | | | | | | |
| | ASIAN/PAC. IS. | | | | | | | | | |
| | HISPANIC | | | | | | | | | |
| BOSTON UNIVERSITY | NON RESIDENT | | | | | | | | | |
| | BLACK | | | | | | | | | |
| | INDIAN/ALASKAN | | | | | | | | | |
| | ASIAN/PAC. IS. | | | | | | | | | |
| | HISPANIC | | | | | | | | | |
| BRANDEIS UNIVERSITY | NON RESIDENT | | | | | | | | | |
| | BLACK | | | | | | | | | |
| | INDIAN/ALASKAN | | | | | | | | | |
| | ASIAN/PAC. IS. | | | | | | | | | |
| | HISPANIC | | | | | | | | | |
| CLARK UNIVERSITY | NON RESIDENT | | | | | | | | | |
| | BLACK | | | | | | | | | |
| | INDIAN/ALASKAN | | | | | | | | | |
| | ASIAN/PAC. IS. | | | | | | | | | |
| | HISPANIC | | | | | | | | | |
| HARVARD UNIVERSITY | NON RESIDENT | | | | | | | | | |
| | BLACK | | | | | | | | | |
| | INDIAN/ALASKAN | | | | | | | | | |
| | ASIAN/PAC. IS. | | | | | | | | | |
| | HISPANIC | | | | | | | | | |
| MASS. INST. OF TECHNOLOGY | NON RESIDENT | | | | | | | | | |
| | BLACK | | | | | | | | | |
| | INDIAN/ALASKAN | | | | | | | | | |
| | ASIAN/PAC. IS. | | | | | | | | | |
| | HISPANIC | | | | | | | | | |
| NORTHEASTERN UNIVERSITY | NON RESIDENT | | | | | | | | | |
| | BLACK | | | | | | | | | |
| | INDIAN/ALASKAN | | | | | | | | | |
| | ASIAN/PAC. IS. | | | | | | | | | |
| | HISPANIC | | | | | | | | | |

| COLLEGE | RACE | BACHELOR'S | | | MASTER'S | | | POST-MASTER'S | | |
|---------------------------|----------------|------------|-------|-------|----------|-------|-------|---------------|-------|-------|
| | | MEN | WOMEN | TOTAL | MEN | WOMEN | TOTAL | MEN | WOMEN | TOTAL |
| BOSTON COLLEGE | NON RESIDENT | 17 | 12 | 29 | 5 | 15 | 20 | | | |
| | BLACK | 14 | 14 | 28 | 4 | 2 | 6 | | | |
| | INDIAN/ALASKAN | 1 | 2 | 3 | | 3 | 3 | | | |
| | ASIAN/PAC. IS. | 22 | 38 | 60 | 10 | 8 | 18 | | | |
| | HISPANIC | 20 | 42 | 62 | 2 | 7 | 9 | | | |
| | WHITE | 871 | 1,182 | 2,053 | 233 | 438 | 671 | 3 | 17 | 20 |
| BOSTON UNIVERSITY | TOTAL | 945 | 1,290 | 2,235 | 254 | 473 | 727 | 3 | 17 | 20 |
| | NON RESIDENT | 141 | 81 | 222 | 168 | 134 | 302 | | | |
| | BLACK | 37 | 56 | 93 | 8 | 20 | 28 | | | |
| | INDIAN/ALASKAN | 3 | | 3 | | 1 | 1 | | | |
| | ASIAN/PAC. IS. | 74 | 64 | 138 | 27 | 27 | 54 | | | |
| | HISPANIC | 40 | 35 | 75 | 13 | 14 | 27 | | | |
| BRANDEIS UNIVERSITY | WHITE | 1,236 | 1,475 | 2,711 | 666 | 1,000 | 1,666 | | | |
| | TOTAL | 1,531 | 1,711 | 3,242 | 882 | 1,196 | 2,078 | | | |
| | NON RESIDENT | 20 | 14 | 34 | 5 | 12 | 17 | | | |
| | BLACK | 4 | 5 | 9 | 3 | 2 | 5 | | | |
| | INDIAN/ALASKAN | | 1 | 1 | | | | | | |
| | ASIAN/PAC. IS. | 9 | 8 | 17 | | | | | | |
| CLARK UNIVERSITY | HISPANIC | 4 | 8 | 12 | | | | | | |
| | WHITE | 308 | 325 | 633 | 26 | 65 | 91 | | | |
| | TOTAL | 345 | 361 | 706 | 34 | 79 | 113 | | | |
| | NON RESIDENT | 18 | 8 | 26 | 18 | 3 | 21 | | | |
| | BLACK | 3 | 6 | 9 | | 2 | 2 | | | |
| | ASIAN/PAC. IS. | 3 | 1 | 4 | | | | | | |
| HARVARD UNIVERSITY | HISPANIC | 7 | 10 | 17 | | | | | | |
| | WHITE | 244 | 280 | 524 | 43 | 52 | 95 | | | |
| | TOTAL | 275 | 305 | 580 | 61 | 57 | 118 | | | |
| | NON RESIDENT | 92 | 42 | 134 | 410 | 129 | 539 | 1 | 1 | 1 |
| | BLACK | 52 | 59 | 111 | 42 | 36 | 78 | 1 | 1 | 1 |
| | INDIAN/ALASKAN | 4 | 18 | 22 | 1 | 6 | 7 | | | |
| MASS. INST. OF TECHNOLOGY | ASIAN/PAC. IS. | 97 | 60 | 157 | 39 | 41 | 80 | | | |
| | HISPANIC | 38 | 42 | 80 | 42 | 38 | 80 | 1 | 1 | 2 |
| | WHITE | 905 | 628 | 1,533 | 1,031 | 731 | 1,762 | 6 | 15 | 21 |
| | TOTAL | 1,188 | 849 | 2,037 | 1,565 | 981 | 2,546 | 7 | 18 | 25 |
| | NON RESIDENT | 57 | 21 | 78 | 270 | 28 | 298 | | | |
| | BLACK | 38 | 9 | 47 | 9 | 5 | 14 | | | |
| NORTHEASTERN UNIVERSITY | INDIAN/ALASKAN | 1 | 1 | 2 | 1 | | 1 | | | |
| | ASIAN/PAC. IS. | 112 | 62 | 174 | 24 | 6 | 30 | | | |
| | HISPANIC | 34 | 18 | 52 | 16 | | 16 | | | |
| | WHITE | 597 | 200 | 797 | 593 | 153 | 746 | | | |
| | TOTAL | 839 | 311 | 1,150 | 913 | 192 | 1,105 | | | |
| | NON RESIDENT | 197 | 61 | 258 | 20 | 5 | 25 | 1 | 1 | 1 |
| | BLACK | 41 | 64 | 105 | 6 | 14 | 20 | | | |
| | INDIAN/ALASKAN | 6 | 4 | 10 | 1 | | 1 | | | |
| | ASIAN/PAC. IS. | 47 | 17 | 64 | 71 | 29 | 100 | | | |
| | HISPANIC | 14 | 18 | 32 | 10 | 13 | 23 | | | |
| | WHITE | 1,607 | 1,164 | 2,771 | 535 | 405 | 940 | 4 | 11 | 15 |
| | TOTAL | 1,912 | 1,328 | 3,240 | 643 | 466 | 1,109 | 4 | 12 | 16 |

Page 3 of TABLE 11

INDEPENDENT UNIVERSITIES: 1987-88 COMPLETIONS BY ETHNICITY/RACE, GENDER

TABLE 11

| COLLEGE | RACE | DOCTOR'S | | TOTAL | FIRST-PROFESSIONAL | | TOTAL COMPLETIONS | | | |
|---------------------------|----------------|----------|-------|-------|--------------------|-------|-------------------|-------|-------|-------|
| | | MEN | WOMEN | | MEN | WOMEN | MEN | WOMEN | TOTAL | |
| BOSTON COLLEGE | NON RESIDENT | 1 | 3 | 4 | 6 | 3 | 9 | 29 | 33 | 62 |
| | BLACK | 4 | 3 | 7 | 6 | 6 | 12 | 28 | 25 | 53 |
| | INDIAN/ALASKAN | | | | | 1 | 1 | 1 | 6 | 7 |
| | ASIAN/PAC. IS. | | | | | 7 | 15 | 40 | 54 | 94 |
| | HISPANIC | 6 | 1 | 6 | 14 | 5 | 19 | 42 | 54 | 96 |
| | WHITE | 36 | 46 | 82 | 114 | 98 | 212 | 1,257 | 1,781 | 3,038 |
| TOTAL | 47 | 53 | 100 | 148 | 120 | 268 | 1,397 | 1,953 | 3,350 | |
| BOSTON UNIVERSITY | NON RESIDENT | 23 | 12 | 35 | 7 | 3 | 10 | 339 | 233 | 572 |
| | BLACK | 3 | 3 | 6 | 16 | 10 | 26 | 64 | 90 | 154 |
| | INDIAN/ALASKAN | 3 | | 3 | 1 | | 1 | 7 | 1 | 8 |
| | ASIAN/PAC. IS. | 3 | | 3 | 15 | 10 | 25 | 119 | 102 | 221 |
| | HISPANIC | 3 | 7 | 10 | 10 | 7 | 17 | 66 | 64 | 130 |
| | WHITE | 98 | 99 | 197 | 350 | 241 | 591 | 2,357 | 2,830 | 5,187 |
| TOTAL | 133 | 121 | 254 | 399 | 271 | 670 | 2,952 | 3,320 | 6,272 | |
| BRANDEIS UNIVERSITY | NON RESIDENT | 8 | 3 | 11 | | | | 33 | 29 | 62 |
| | BLACK | 1 | | 1 | | | | 8 | 7 | 15 |
| | INDIAN/ALASKAN | | | | | | | | 1 | 1 |
| | ASIAN/PAC. IS. | 1 | | 1 | | | | 10 | 8 | 18 |
| | HISPANIC | 1 | 4 | 5 | | | | 5 | 12 | 17 |
| | WHITE | 30 | 37 | 67 | | | | 364 | 427 | 791 |
| TOTAL | 41 | 44 | 85 | | | | 420 | 484 | 904 | |
| CLARK UNIVERSITY | NON RESIDENT | 4 | 2 | 6 | | | | 40 | 13 | 53 |
| | BLACK | 1 | | 1 | | | | 4 | 8 | 12 |
| | INDIAN/ALASKAN | | | | | | | 3 | 1 | 4 |
| | ASIAN/PAC. IS. | | | | | | | 7 | 10 | 17 |
| | HISPANIC | | | | | | | | | |
| | WHITE | 13 | 8 | 21 | | | | 300 | 343 | 643 |
| TOTAL | 18 | 10 | 28 | | | | 354 | 375 | 729 | |
| HARVARD UNIVERSITY | NON RESIDENT | 70 | 35 | 105 | 9 | 8 | 17 | 581 | 215 | 796 |
| | BLACK | 3 | 8 | 11 | 31 | 28 | 59 | 128 | 132 | 260 |
| | INDIAN/ALASKAN | 1 | | 1 | 1 | 1 | 2 | 7 | 25 | 32 |
| | ASIAN/PAC. IS. | 5 | 2 | 7 | 18 | 19 | 37 | 159 | 123 | 282 |
| | HISPANIC | 13 | 2 | 15 | 22 | 17 | 39 | 116 | 100 | 216 |
| | WHITE | 198 | 122 | 320 | 403 | 266 | 669 | 2,547 | 1,765 | 4,312 |
| TOTAL | 290 | 169 | 459 | 484 | 339 | 823 | 3,538 | 2,360 | 5,898 | |
| MASS. INST. OF TECHNOLOGY | NON RESIDENT | 153 | 17 | 170 | | | | 480 | 66 | 546 |
| | BLACK | 3 | 3 | 6 | | | | 50 | 17 | 67 |
| | INDIAN/ALASKAN | | | | | | | 2 | 1 | 3 |
| | ASIAN/PAC. IS. | | | | | | | 136 | 68 | 204 |
| | HISPANIC | 2 | | 2 | | | | 52 | 18 | 70 |
| | WHITE | 264 | 74 | 338 | | | | 1,454 | 427 | 1,881 |
| TOTAL | 422 | 94 | 516 | | | | 2,174 | 597 | 2,771 | |
| NORTHEASTERN UNIVERSITY | NON RESIDENT | 3 | | 3 | | 1 | 1 | 221 | 68 | 289 |
| | BLACK | | 1 | 1 | | | | 49 | 82 | 131 |
| | INDIAN/ALASKAN | | | | | | | 8 | 5 | 13 |
| | ASIAN/PAC. IS. | 4 | 3 | 7 | | | | 128 | 53 | 181 |
| | HISPANIC | | | | | | | 24 | 34 | 58 |
| | WHITE | 27 | 16 | 43 | | | | 2,385 | 1,835 | 4,220 |
| TOTAL | 34 | 20 | 54 | | | | 2,815 | 2,077 | 4,892 | |

| COLLEGE | RACE | CERTIFICATES | | | ASSOCIATE'S | | | CERTIFICATES | | |
|--------------------|----------------|-------------------|-------|-------|------------------|-------|-------|------------------|-------|--|
| | | 1 LESS THAN 2 YRS | | TOTAL | 2 LESS THAN 4 YR | | TOTAL | 2 LESS THAN 4 YR | | |
| | | MEN | WOMEN | | MEN | WOMEN | | MEN | WOMEN | |
| SUFFOLK UNIVERSITY | NON RESIDENT | | | | | | | | | |
| | BLACK | | | | | | | | | |
| | INDIAN/ALASKAN | | | | | | | | | |
| | ASIAN/PAC. IS. | | | | | | | | | |
| | HISPANIC | | | | | | | | | |
| TUFTS UNIVERSITY | WHITE | | | | | | | | | |
| | TOTAL | | | | | | | | | |
| | NON RESIDENT | | | | | | | | | |
| | BLACK | | | | | | | | | |
| | INDIAN/ALASKAN | | | | | | | | | |
| TOTAL | ASIAN/PAC. IS. | | | | | | | | | |
| | HISPANIC | | | | | | | | | |
| | WHITE | | | | | | | | | |
| | TOTAL | | | | | | | | | |
| | NON RESIDENT | | | | | | | | | |
| BLACK | | | | | | | | | | |
| INDIAN/ALASKAN | | | | | | | | | | |
| ASIAN/PAC. IS. | | | | | | | | | | |
| HISPANIC | | | | | | | | | | |
| WHITE | | | | | | | | | | |
| TOTAL | | | | | | | | | | |
| NON RESIDENT | | | | | | | | | | |
| BLACK | | | | | | | | | | |
| INDIAN/ALASKAN | | | | | | | | | | |
| ASIAN/PAC. IS. | | | | | | | | | | |
| HISPANIC | | | | | | | | | | |
| WHITE | | | | | | | | | | |
| TOTAL | | | | | | | | | | |
| NON RESIDENT | | | | | | | | | | |
| BLACK | | | | | | | | | | |
| INDIAN/ALASKAN | | | | | | | | | | |
| ASIAN/PAC. IS. | | | | | | | | | | |
| HISPANIC | | | | | | | | | | |
| WHITE | | | | | | | | | | |
| TOTAL | | | | | | | | | | |
| NON RESIDENT | | | | | | | | | | |
| BLACK | | | | | | | | | | |
| INDIAN/ALASKAN | | | | | | | | | | |
| ASIAN/PAC. IS. | | | | | | | | | | |
| HISPANIC | | | | | | | | | | |
| WHITE | | | | | | | | | | |
| TOTAL | | | | | | | | | | |
| NON RESIDENT | | | | | | | | | | |
| BLACK | | | | | | | | | | |
| INDIAN/ALASKAN | | | | | | | | | | |
| ASIAN/PAC. IS. | | | | | | | | | | |
| HISPANIC | | | | | | | | | | |
| WHITE | | | | | | | | | | |
| TOTAL | | | | | | | | | | |
| NON RESIDENT | | | | | | | | | | |
| BLACK | | | | | | | | | | |
| INDIAN/ALASKAN | | | | | | | | | | |
| ASIAN/PAC. IS. | | | | | | | | | | |
| HISPANIC | | | | | | | | | | |
| WHITE | | | | | | | | | | |
| TOTAL | | | | | | | | | | |
| NON RESIDENT | | | | | | | | | | |
| BLACK | | | | | | | | | | |
| INDIAN/ALASKAN | | | | | | | | | | |
| ASIAN/PAC. IS. | | | | | | | | | | |
| HISPANIC | | | | | | | | | | |
| WHITE | | | | | | | | | | |
| TOTAL | | | | | | | | | | |
| NON RESIDENT | | | | | | | | | | |
| BLACK | | | | | | | | | | |
| INDIAN/ALASKAN | | | | | | | | | | |
| ASIAN/PAC. IS. | | | | | | | | | | |
| HISPANIC | | | | | | | | | | |
| WHITE | | | | | | | | | | |
| TOTAL | | | | | | | | | | |
| NON RESIDENT | | | | | | | | | | |
| BLACK | | | | | | | | | | |
| INDIAN/ALASKAN | | | | | | | | | | |
| ASIAN/PAC. IS. | | | | | | | | | | |
| HISPANIC | | | | | | | | | | |
| WHITE | | | | | | | | | | |
| TOTAL | | | | | | | | | | |
| NON RESIDENT | | | | | | | | | | |
| BLACK | | | | | | | | | | |
| INDIAN/ALASKAN | | | | | | | | | | |
| ASIAN/PAC. IS. | | | | | | | | | | |
| HISPANIC | | | | | | | | | | |
| WHITE | | | | | | | | | | |
| TOTAL | | | | | | | | | | |
| NON RESIDENT | | | | | | | | | | |
| BLACK | | | | | | | | | | |
| INDIAN/ALASKAN | | | | | | | | | | |
| ASIAN/PAC. IS. | | | | | | | | | | |
| HISPANIC | | | | | | | | | | |
| WHITE | | | | | | | | | | |
| TOTAL | | | | | | | | | | |
| NON RESIDENT | | | | | | | | | | |
| BLACK | | | | | | | | | | |
| INDIAN/ALASKAN | | | | | | | | | | |
| ASIAN/PAC. IS. | | | | | | | | | | |
| HISPANIC | | | | | | | | | | |
| WHITE | | | | | | | | | | |
| TOTAL | | | | | | | | | | |
| NON RESIDENT | | | | | | | | | | |
| BLACK | | | | | | | | | | |
| INDIAN/ALASKAN | | | | | | | | | | |
| ASIAN/PAC. IS. | | | | | | | | | | |
| HISPANIC | | | | | | | | | | |
| WHITE | | | | | | | | | | |
| TOTAL | | | | | | | | | | |
| NON RESIDENT | | | | | | | | | | |
| BLACK | | | | | | | | | | |
| INDIAN/ALASKAN | | | | | | | | | | |
| ASIAN/PAC. IS. | | | | | | | | | | |
| HISPANIC | | | | | | | | | | |
| WHITE | | | | | | | | | | |
| TOTAL | | | | | | | | | | |
| NON RESIDENT | | | | | | | | | | |
| BLACK | | | | | | | | | | |
| INDIAN/ALASKAN | | | | | | | | | | |
| ASIAN/PAC. IS. | | | | | | | | | | |
| HISPANIC | | | | | | | | | | |
| WHITE | | | | | | | | | | |
| TOTAL | | | | | | | | | | |
| NON RESIDENT | | | | | | | | | | |
| BLACK | | | | | | | | | | |
| INDIAN/ALASKAN | | | | | | | | | | |
| ASIAN/PAC. IS. | | | | | | | | | | |
| HISPANIC | | | | | | | | | | |
| WHITE | | | | | | | | | | |
| TOTAL | | | | | | | | | | |
| NON RESIDENT | | | | | | | | | | |
| BLACK | | | | | | | | | | |
| INDIAN/ALASKAN | | | | | | | | | | |
| ASIAN/PAC. IS. | | | | | | | | | | |
| HISPANIC | | | | | | | | | | |
| WHITE | | | | | | | | | | |
| TOTAL | | | | | | | | | | |
| NON RESIDENT | | | | | | | | | | |
| BLACK | | | | | | | | | | |
| INDIAN/ALASKAN | | | | | | | | | | |
| ASIAN/PAC. IS. | | | | | | | | | | |
| HISPANIC | | | | | | | | | | |
| WHITE | | | | | | | | | | |
| TOTAL | | | | | | | | | | |
| NON RESIDENT | | | | | | | | | | |
| BLACK | | | | | | | | | | |
| INDIAN/ALASKAN | | | | | | | | | | |
| ASIAN/PAC. IS. | | | | | | | | | | |
| HISPANIC | | | | | | | | | | |
| WHITE | | | | | | | | | | |
| TOTAL | | | | | | | | | | |
| NON RESIDENT | | | | | | | | | | |
| BLACK | | | | | | | | | | |
| INDIAN/ALASKAN | | | | | | | | | | |
| ASIAN/PAC. IS. | | | | | | | | | | |
| HISPANIC | | | | | | | | | | |
| WHITE | | | | | | | | | | |
| TOTAL | | | | | | | | | | |
| NON RESIDENT | | | | | | | | | | |
| BLACK | | | | | | | | | | |
| INDIAN/ALASKAN | | | | | | | | | | |
| ASIAN/PAC. IS. | | | | | | | | | | |
| HISPANIC | | | | | | | | | | |
| WHITE | | | | | | | | | | |
| TOTAL | | | | | | | | | | |
| NON RESIDENT | | | | | | | | | | |
| BLACK | | | | | | | | | | |
| INDIAN/ALASKAN | | | | | | | | | | |
| ASIAN/PAC. IS. | | | | | | | | | | |
| HISPANIC | | | | | | | | | | |
| WHITE | | | | | | | | | | |
| TOTAL | | | | | | | | | | |
| NON RESIDENT | | | | | | | | | | |
| BLACK | | | | | | | | | | |
| INDIAN/ALASKAN | | | | | | | | | | |
| ASIAN/PAC. IS. | | | | | | | | | | |
| HISPANIC | | | | | | | | | | |
| WHITE | | | | | | | | | | |
| TOTAL | | | | | | | | | | |
| NON RESIDENT | | | | | | | | | | |
| BLACK | | | | | | | | | | |
| INDIAN/ALASKAN | | | | | | | | | | |
| ASIAN/PAC. IS. | | | | | | | | | | |
| HISPANIC | | | | | | | | | | |
| WHITE | | | | | | | | | | |
| TOTAL | | | | | | | | | | |
| NON RESIDENT | | | | | | | | | | |
| BLACK | | | | | | | | | | |
| INDIAN/ALASKAN | | | | | | | | | | |
| ASIAN/PAC. IS. | | | | | | | | | | |
| HISPANIC | | | | | | | | | | |
| WHITE | | | | | | | | | | |
| TOTAL | | | | | | | | | | |
| NON RESIDENT | | | | | | | | | | |
| BLACK | | | | | | | | | | |
| INDIAN/ALASKAN | | | | | | | | | | |
| ASIAN/PAC. IS. | | | | | | | | | | |
| HISPANIC | | | | | | | | | | |
| WHITE | | | | | | | | | | |
| TOTAL | | | | | | | | | | |
| NON RESIDENT | | | | | | | | | | |
| BLACK | | | | | | | | | | |
| INDIAN/ALASKAN | | | | | | | | | | |
| ASIAN/PAC. IS. | | | | | | | | | | |
| HISPANIC | | | | | | | | | | |
| WHITE | | | | | | | | | | |
| TOTAL | | | | | | | | | | |
| NON RESIDENT | | | | | | | | | | |
| BLACK | | | | | | | | | | |
| INDIAN/ALASKAN | | | | | | | | | | |
| ASIAN/PAC. IS. | | | | | | | | | | |
| HISPANIC | | | | | | | | | | |
| WHITE | | | | | | | | | | |
| TOTAL | | | | | | | | | | |
| NON RESIDENT | | | | | | | | | | |
| BLACK | | | | | | | | | | |
| INDIAN/ALASKAN | | | | | | | | | | |
| ASIAN/PAC. IS. | | | | | | | | | | |
| HISPANIC | | | | | | | | | | |
| WHITE | | | | | | | | | | |
| TOTAL | | | | | | | | | | |
| NON RESIDENT | | | | | | | | | | |
| BLACK | | | | | | | | | | |
| INDIAN/ALASKAN | | | | | | | | | | |
| ASIAN/PAC. IS. | | | | | | | | | | |
| HISPANIC | | | | | | | | | | |
| WHITE | | | | | | | | | | |
| TOTAL | | | | | | | | | | |
| NON RESIDENT | | | | | | | | | | |
| BLACK | | | | | | | | | | |
| INDIAN/ALASKAN | | | | | | | | | | |
| ASIAN/PAC. IS. | | | | | | | | | | |
| HISPANIC | | | | | | | | | | |
| WHITE | | | | | | | | | | |
| TOTAL | | | | | | | | | | |
| NON RESIDENT | | | | | | | | | | |
| BLACK | | | | | | | | | | |
| INDIAN/ALASKAN | | | | | | | | | | |
| ASIAN/PAC. IS. | | | | | | | | | | |
| HISPANIC | | | | | | | | | | |
| WHITE | | | | | | | | | | |
| TOTAL | | | | | | | | | | |
| NON RESIDENT | | | | | | | | | | |
| BLACK | | | | | | | | | | |
| INDIAN/ALASKAN | | | | | | | | | | |
| ASIAN/PAC. IS. | | | | | | | | | | |
| HISPANIC | | | | | | | | | | |
| WHITE | | | | | | | | | | |
| TOTAL | | | | | | | | | | |
| NON RESIDENT | | | | | | | | | | |
| BLACK | | | | | | | | | | |
| INDIAN/ALASKAN | | | | | | | | | | |
| ASIAN/PAC. IS. | | | | | | | | | | |
| HISPANIC | | | | | | | | | | |
| WHITE | | | | | | | | | | |
| TOTAL | | | | | | | | | | |
| NON RESIDENT | | | | | | | | | | |
| BLACK | | | | | | | | | | |

| COLLEGE | RACE | BACHELOR'S | | | MASTER'S | | | POST-MASTER'S | | |
|--------------------|----------------|------------|-------|--------|----------|-------|-------|---------------|-------|-------|
| | | MEN | WOMEN | TOTAL | MEN | WOMEN | TOTAL | MEN | WOMEN | TOTAL |
| SUFFOLK UNIVERSITY | NON RESIDENT | 20 | 13 | 33 | 20 | 7 | 27 | | | |
| | BLACK | | 7 | 7 | | 1 | 1 | | | |
| | INDIAN/ALASKAN | | | | | | | | | |
| | ASIAN/PAC. IS. | | | | | | | | | |
| | HISPANIC | 1 | 1 | 2 | | 2 | 2 | | | |
| TUFTS UNIVERSITY | WHITE | 1 | 4 | 5 | | | | | | |
| | TOTAL | 218 | 253 | 471 | 107 | 100 | 207 | | | |
| | | 240 | 278 | 518 | 127 | 110 | 237 | | | |
| | NON RESIDENT | 23 | 10 | 33 | 63 | 22 | 85 | | | |
| | BLACK | 13 | 19 | 32 | | 2 | 2 | | | |
| TOTAL | INDIAN/ALASKAN | | 2 | 2 | | | | | | |
| | ASIAN/PAC. IS. | 29 | 22 | 51 | 3 | 3 | 6 | | | |
| | HISPANIC | 7 | 13 | 20 | 1 | | 1 | | | |
| | WHITE | 481 | 534 | 1,015 | 104 | 180 | 284 | | | |
| | TOTAL | 553 | 600 | 1,153 | 171 | 207 | 378 | | | |
| TOTAL | NON RESIDENT | 585 | 262 | 847 | 979 | 355 | 1,334 | 2 | 2 | |
| | BLACK | 202 | 239 | 441 | 72 | 84 | 156 | 1 | 1 | |
| | INDIAN/ALASKAN | 15 | 28 | 43 | 3 | 10 | 13 | | | |
| | ASIAN/PAC. IS. | 394 | 273 | 667 | 174 | 116 | 290 | | | |
| | HISPANIC | 165 | 190 | 355 | 84 | 72 | 156 | 1 | 1 | 2 |
| TOTAL | WHITE | 6,467 | 6,041 | 12,508 | 3,338 | 3,124 | 6,462 | 13 | 43 | 56 |
| | TOTAL | 7,828 | 7,033 | 14,861 | 4,650 | 3,761 | 8,411 | 14 | 47 | 61 |

| COLLEGE | RACE | DOCTOR'S | | FIRST-PROFESSIONAL | | TOTAL COMPLETIONS | |
|--------------------|----------------|----------|-------|--------------------|-------|-------------------|--------|
| | | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN |
| SUFFOLK UNIVERSITY | NON RESIDENT | | | | | | |
| | BLACK | | | 3 | 3 | 40 | 20 |
| | INDIAN/ALASKAN | | | | 1 | 3 | 11 |
| | ASIAN/PAC. IS. | | | 2 | 1 | | 1 |
| | HISPANIC | | | 4 | 1 | 3 | 3 |
| | WHITE | | | 261 | 222 | 586 | 575 |
| TUFTS UNIVERSITY | TOTAL | | | 270 | 227 | 637 | 615 |
| | NON RESIDENT | 7 | | 8 | 7 | 101 | 39 |
| | BLACK | | 1 | 6 | 6 | 19 | 28 |
| | INDIAN/ALASKAN | | | 2 | 1 | 2 | 3 |
| | ASIAN/PAC. IS. | | | 12 | 6 | 44 | 31 |
| | HISPANIC | | | 6 | 3 | 14 | 16 |
| TOTAL | WHITE | 17 | 21 | 181 | 102 | 783 | 837 |
| | TOTAL | 24 | 22 | 215 | 125 | 963 | 954 |
| | NON RESIDENT | 269 | 72 | 30 | 22 | 1,864 | 716 |
| | BLACK | 15 | 19 | 62 | 53 | 353 | 400 |
| | INDIAN/ALASKAN | 4 | | 4 | 4 | 27 | 43 |
| | ASIAN/PAC. IS. | 13 | 6 | 55 | 42 | 642 | 443 |
| | HISPANIC | 25 | 13 | 56 | 33 | 331 | 313 |
| | WHITE | 683 | 423 | 1,371 | 1,010 | 12,033 | 10,820 |
| | TOTAL | 1,009 | 533 | 1,542 | 1,164 | 15,250 | 12,735 |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

| COLLEGE | RACE | CERTIFICATES LESS THAN 1 YR | | CERTIFICATES 1 LESS THAN 2 YRS | | ASSOCIATE'S | |
|--------------------------------|----------------|--------------------------------|-------|-----------------------------------|-----|-------------|-------|
| | | MEN | WOMEN | TOTAL | MEN | WOMEN | TOTAL |
| ----- | | | | | | | |
| AMERICAN INTERNATIONAL COLLEGE | NON RESIDENT | | | | | | |
| | BLACK | | | | 1 | | 1 |
| | ASIAN/PAC. IS. | | | | | | |
| | HISPANIC | | | | | | |
| AMHERST COLLEGE | WHITE | | | | | | |
| | TOTAL | | | | 1 | | 1 |
| | NON RESIDENT | | | | | | |
| | BLACK | | | | | | |
| ANDOVER NEWTON THEOLOGICAL | INDIAN/ALASKAN | | | | | | |
| | ASIAN/PAC. IS. | | | | | | |
| | HISPANIC | | | | | | |
| | WHITE | | | | | | |
| ANNA MARIA COLLEGE | TOTAL | | | | | | |
| | NON RESIDENT | | | | | | |
| | BLACK | | | | | | |
| | HISPANIC | | | | | | |
| ARTHUR D. LITTLE MGMT ED INST. | WHITE | | | | | | |
| | TOTAL | | | | | | |
| | NON RESIDENT | | | | | | |
| | WHITE | | | | | | |
| ASSUMPTION COLLEGE | TOTAL | | | | | | |
| | BLACK | | | | | | |
| | ASIAN/PAC. IS. | | | | | | |
| | HISPANIC | | | | | | |
| ATLANTIC UNION COLLEGE | WHITE | | | | | | |
| | TOTAL | | | | | | |
| | NON RESIDENT | | | | | | |
| | BLACK | | | | | | |
| BABSON COLLEGE | HISPANIC | | | | | | |
| | WHITE | | | | | | |
| | TOTAL | | | | | | |
| | NON RESIDENT | | | | | | |
| BENTLEY COLLEGE | BLACK | | | | | | |
| | INDIAN/ALASKAN | | | | | | |
| | ASIAN/PAC. IS. | | | | | | |
| | HISPANIC | | | | | | |
| | WHITE | | | | | | |
| | TOTAL | | | | | | |
| | NON RESIDENT | | | | | | |
| | BLACK | | | | | | |
| | INDIAN/ALASKAN | | | | | | |
| | ASIAN/PAC. IS. | | | | | | |
| | HISPANIC | | | | | | |
| | WHITE | | | | | | |
| | TOTAL | | | | | | |
| | NON RESIDENT | | | | | | |
| | BLACK | | | | | | |
| | ASIAN/PAC. IS. | | | | | | |
| | HISPANIC | | | | | | |
| | WHITE | | | | | | |
| | TOTAL | | | | | | |
| | NON RESIDENT | | | | | | |
| | BLACK | | | | | | |
| | ASIAN/PAC. IS. | | | | | | |
| | HISPANIC | | | | | | |
| | WHITE | | | | | | |
| | TOTAL | | | | | | |
| | NON RESIDENT | | | | | | |
| | BLACK | | | | | | |
| | ASIAN/PAC. IS. | | | | | | |
| | HISPANIC | | | | | | |
| | WHITE | | | | | | |
| | TOTAL | | | | | | |
| | NON RESIDENT | | | | | | |
| | BLACK | | | | | | |
| | ASIAN/PAC. IS. | | | | | | |
| | HISPANIC | | | | | | |
| | WHITE | | | | | | |
| | TOTAL | | | | | | |
| | NON RESIDENT | | | | | | |
| | BLACK | | | | | | |
| | ASIAN/PAC. IS. | | | | | | |
| | HISPANIC | | | | | | |
| | WHITE | | | | | | |
| | TOTAL | | | | | | |
| | NON RESIDENT | | | | | | |
| | BLACK | | | | | | |
| | ASIAN/PAC. IS. | | | | | | |
| | HISPANIC | | | | | | |
| | WHITE | | | | | | |
| | TOTAL | | | | | | |
| | NON RESIDENT | | | | | | |
| | BLACK | | | | | | |
| | ASIAN/PAC. IS. | | | | | | |
| | HISPANIC | | | | | | |
| | WHITE | | | | | | |
| | TOTAL | | | | | | |
| | NON RESIDENT | | | | | | |
| | BLACK | | | | | | |
| | ASIAN/PAC. IS. | | | | | | |
| | HISPANIC | | | | | | |
| | WHITE | | | | | | |
| | TOTAL | | | | | | |
| | NON RESIDENT | | | | | | |
| | BLACK | | | | | | |
| | ASIAN/PAC. IS. | | | | | | |
| | HISPANIC | | | | | | |
| | WHITE | | | | | | |
| | TOTAL | | | | | | |
| | NON RESIDENT | | | | | | |
| | BLACK | | | | | | |
| | ASIAN/PAC. IS. | | | | | | |
| | HISPANIC | | | | | | |
| | WHITE | | | | | | |
| | TOTAL | | | | | | |
| | NON RESIDENT | | | | | | |
| | BLACK | | | | | | |
| | ASIAN/PAC. IS. | | | | | | |
| | HISPANIC | | | | | | |
| | WHITE | | | | | | |
| | TOTAL | | | | | | |
| | NON RESIDENT | | | | | | |
| | BLACK | | | | | | |
| | ASIAN/PAC. IS. | | | | | | |
| | HISPANIC | | | | | | |
| | WHITE | | | | | | |
| | TOTAL | | | | | | |
| | NON RESIDENT | | | | | | |
| | BLACK | | | | | | |
| | ASIAN/PAC. IS. | | | | | | |
| | HISPANIC | | | | | | |
| | WHITE | | | | | | |
| | TOTAL | | | | | | |
| | NON RESIDENT | | | | | | |
| | BLACK | | | | | | |
| | ASIAN/PAC. IS. | | | | | | |
| | HISPANIC | | | | | | |
| | WHITE | | | | | | |
| | TOTAL | | | | | | |
| | NON RESIDENT | | | | | | |
| | BLACK | | | | | | |
| | ASIAN/PAC. IS. | | | | | | |
| | HISPANIC | | | | | | |
| | WHITE | | | | | | |
| | TOTAL | | | | | | |
| | NON RESIDENT | | | | | | |
| | BLACK | | | | | | |
| | ASIAN/PAC. IS. | | | | | | |
| | HISPANIC | | | | | | |
| | WHITE | | | | | | |
| | TOTAL | | | | | | |
| | NON RESIDENT | | | | | | |
| | BLACK | | | | | | |
| | ASIAN/PAC. IS. | | | | | | |
| | HISPANIC | | | | | | |
| | WHITE | | | | | | |
| | TOTAL | | | | | | |
| | NON RESIDENT | | | | | | |
| | BLACK | | | | | | |
| | ASIAN/PAC. IS. | | | | | | |
| | HISPANIC | | | | | | |
| | WHITE | | | | | | |
| | TOTAL | | | | | | |
| | NON RESIDENT | | | | | | |
| | BLACK | | | | | | |
| | ASIAN/PAC. IS. | | | | | | |
| | HISPANIC | | | | | | |
| | WHITE | | | | | | |
| | TOTAL | | | | | | |
| | NON RESIDENT | | | | | | |
| | BLACK | | | | | | |
| | ASIAN/PAC. IS. | | | | | | |
| | HISPANIC | | | | | | |
| | WHITE | | | | | | |
| | TOTAL | | | | | | |
| | NON RESIDENT | | | | | | |
| | BLACK | | | | | | |
| | ASIAN/PAC. IS. | | | | | | |
| | HISPANIC | | | | | | |
| | WHITE | | | | | | |
| | TOTAL | | | | | | |
| | NON RESIDENT | | | | | | |
| | BLACK | | | | | | |
| | ASIAN/PAC. IS. | | | | | | |
| | HISPANIC | | | | | | |
| | WHITE | | | | | | |
| | TOTAL | | | | | | |
| | NON RESIDENT | | | | | | |
| | BLACK | | | | | | |
| | ASIAN/PAC. IS. | | | | | | |
| | HISPANIC | | | | | | |
| | WHITE | | | | | | |
| | TOTAL | | | | | | |
| | NON RESIDENT | | | | | | |
| | BLACK | | | | | | |
| | ASIAN/PAC. IS. | | | | | | |
| | HISPANIC | | | | | | |
| | WHITE | | | | | | |
| | TOTAL | | | | | | |
| | NON RESIDENT | | | | | | |
| | BLACK | | | | | | |
| | ASIAN/PAC. IS. | | | | | | |
| | HISPANIC | | | | | | |
| | WHITE | | | | | | |
| | TOTAL | | | | | | |
| | NON RESIDENT | | | | | | |
| | BLACK | | | | | | |
| | ASIAN/PAC. IS. | | | | | | |
| | HISPANIC | | | | | | |
| | WHITE | | | | | | |
| | TOTAL | | | | | | |
| | NON RESIDENT | | | | | | |
| | BLACK | | | | | | |
| | ASIAN/PAC. IS. | | | | | | |
| | HISPANIC | | | | | | |
| | WHITE | | | | | | |
| | TOTAL | | | | | | |
| | NON RESIDENT | | | | | | |
| | BLACK | | | | | | |
| | ASIAN/PAC. IS. | | | | | | |
| | HISPANIC | | | | | | |
| | WHITE | | | | | | |
| | TOTAL | | | | | | |
| | NON RESIDENT | | | | | | |
| | BLACK | | | | | | |
| | ASIAN/PAC. IS. | | | | | | |
| | HISPANIC | | | | | | |
| | WHITE | | | | | | |
| | TOTAL | | | | | | |
| | NON RESIDENT | | | | | | |
| | BLACK | | | | | | |
| | ASIAN/PAC. IS. | | | | | | |
| | HISPANIC | | | | | | |
| | WHITE | | | | | | |
| | TOTAL | | | | | | |
| | NON RESIDENT | | | | | | |
| | BLACK | | | | | | |
| | ASIAN/PAC. IS. | | | | | | |
| | HISPANIC | | | | | | |
| | WHITE | | | | | | |
| | TOTAL | | | | | | |
| | NON RESIDENT | | | | | | |
| | BLACK | | | | | | |
| | ASIAN/PAC. IS. | | | | | | |
| | HISPANIC | | | | | | |
| | WHITE | | | | | | |
| | TOTAL | | | | | | |
| | NON RESIDENT | | | | | | |
| | BLACK | | | | | | |
| | ASIAN/PAC. IS. | | | | | | |
| | HISPANIC | | | | | | |
| | WHITE | | | | | | |
| | TOTAL | | | | | | |
| | NON RESIDENT | | | | | | |
| | BLACK | | | | | | |
| | ASIAN/PAC. IS. | | | | | | |
| | HISPANIC | | | | | | |
| | WHITE | | | | | | |
| | TOTAL | | | | | | |
| | NON RESIDENT | | | | | | |
| | BLACK | | | | | | |
| | ASIAN/PAC. IS. | | | | | | |
| | HISPANIC | | | | | | |
| | WHITE | | | | | | |
| | TOTAL | | | | | | |
| | NON RESIDENT | | | | | | |
| | BLACK | | | | | | |
| | ASIAN/PAC. IS. | | | | | | |
| | HISPANIC | | | | | | |
| | WHITE | | | | | | |
| | TOTAL | | | | | | |
| | NON RESIDENT | | | | | | |
| | BLACK | | | | | | |
| | ASIAN/PAC. IS. | | | | | | |
| | HISPANIC | | | | | | |
| | WHITE | | | | | | |
| | TOTAL | | | | | | |
| | NON RESIDENT | | | | | | |
| | BLACK | | | | | | |
| | ASIAN/PAC. IS. | | | | | | |
| | HISPANIC | | | | | | |
| | WHITE | | | | | | |
| | TOTAL | | | | | | |
| | NON RESIDENT | | | | | | |
| | BLACK | | | | | | |
| | ASIAN/PAC. IS. | | | | | | |
| | HISPANIC | | | | | | |
| | WHITE | | | | | | |
| | TOTAL | | | | | | |
| | NON RESIDENT | | | | | | |
| | BLACK | | | | | | |
| | ASIAN/PAC. IS. | | | | | | |
| | HISPANIC | | | | | | |
| | WHITE | | | | | | |
| | TOTAL | | | | | | |
| | NON RESIDENT | | | | | | |
| | BLACK | | | | | | |
| | ASIAN/PAC. IS. | | | | | | |
| | HISPANIC | | | | | | |
| | WHITE | | | | | | |
| | TOTAL | | | | | | |
| | NON RESIDENT | | | | | | |
| | BLACK | | | | | | |
| | ASIAN/PAC. IS. | | | | | | |
| | HISPANIC | | | | | | |
| | WHITE | | | | | | |
| | TOTAL | | | | | | |
| | NON RESIDENT | | | | | | |
| | BLACK | | | | | | |
| | ASIAN/PAC. IS. | | | | | | |
| | HISPANIC | | | | | | |
| | WHITE | | | | | | |
| | TOTAL | | | | | | |
| | NON RESIDENT | | | | | | |
| | BLACK | | | | | | |

| COLLEGE | RACE | CERTIFICATES | | | | BACHELOR'S | | | | MASTER'S | | | |
|--------------------------------|----------------|-------------------|-------|-------|--|------------|-------|-------|--|----------|-------|-------|--|
| | | 2 LESS THAN 4 YRS | | | | | | | | | | | |
| | | MEN | WOMEN | TOTAL | | MEN | WOMEN | TOTAL | | MEN | WOMEN | TOTAL | |
| AMERICAN INTERNATIONAL COLLEGE | NON RESIDENT | | | | | | | | | | | | |
| | BLACK | 4 | | | | 13 | 22 | 35 | | 13 | 1 | 14 | |
| | ASIAN/PAC. IS. | | | | | 1 | | 1 | | 3 | 7 | 10 | |
| | HISPANIC | 1 | | | | | 1 | | | 6 | 2 | 8 | |
| | WHITE | | | | | | | 2 | | 1 | | 1 | |
| AMHERST COLLEGE | TOTAL | 110 | 113 | 223 | | 129 | 136 | 265 | | 40 | 43 | 83 | |
| | | | | | | | | | | 63 | 53 | 116 | |
| | NON RESIDENT | 10 | 6 | 16 | | | | | | | | | |
| | BLACK | 9 | 13 | 22 | | | | | | | | | |
| | INDIAN/ALASKAN | 1 | | 1 | | | | | | | | | |
| ANDOVER NEWTON THEOLOGICAL | ASIAN/PAC. IS. | 5 | 8 | 13 | | | | | | | | | |
| | HISPANIC | 5 | 7 | 12 | | | | | | | | | |
| | WHITE | 205 | 142 | 347 | | | | | | | | | |
| | TOTAL | 235 | 176 | 411 | | | | | | | | | |
| | | | | | | | | | | 1 | | 1 | |
| ANNA MARIA COLLEGE | NON RESIDENT | | | | | | | | | | | | |
| | BLACK | | | | | | | | | | | | |
| | ASIAN/PAC. IS. | | | | | | | | | | | | |
| | HISPANIC | | | | | | | | | | | | |
| | WHITE | | | | | | | | | | | | |
| ARTHUR D. LITTLE MGMT ED INST. | TOTAL | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | NON RESIDENT | | | | | | | | | | | | |
| | WHITE | | | | | | | | | | | | |
| | TOTAL | | | | | | | | | | | | |
| ASSUMPTION COLLEGE | BLACK | 13 | 14 | 27 | | | | | | | | | |
| | HISPANIC | 6 | 7 | 13 | | | | | | | | | |
| | WHITE | 36 | 68 | 104 | | | | | | 164 | 118 | 282 | |
| | TOTAL | 55 | 89 | 144 | | | | | | 164 | 118 | 282 | |
| | | | | | | | | | | | | | |
| ATLANTIC UNION COLLEGE | NON RESIDENT | | | | | | | | | | | | |
| | BLACK | | | | | | | | | | | | |
| | HISPANIC | | | | | | | | | | | | |
| | WHITE | | | | | | | | | | | | |
| | TOTAL | | | | | | | | | | | | |
| BABSON COLLEGE | NON RESIDENT | | | | | | | | | | | | |
| | BLACK | | | | | | | | | | | | |
| | INDIAN/ALASKAN | | | | | | | | | | | | |
| | ASIAN/PAC. IS. | | | | | | | | | | | | |
| | HISPANIC | | | | | | | | | | | | |
| BENTLEY COLLEGE | WHITE | | | | | | | | | | | | |
| | TOTAL | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | NON RESIDENT | | | | | | | | | | | | |
| | | | | | | | | | | | | | |

| COLLEGE | RACE | POST-MASTER'S CERTIFICATES | | DOCTOR'S | | FIRST PROFESSIONAL | |
|--------------------------------|----------------|-------------------------------|-------|----------|-------|--------------------|-------|
| | | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN |
| ----- | | | | | | | |
| AMERICAN INTERNATIONAL COLLEGE | NON RESIDENT | | | | | | |
| | BLACK | | | | | | |
| | ASIAN/PAC. IS. | | | | | | |
| | HISPANIC | | | | | | |
| AMHERST COLLEGE | WHITE | 3 | 9 | | 1 | | |
| | TOTAL | 3 | 9 | | 1 | | |
| | NON RESIDENT | | | | | | |
| | BLACK | | | | | | |
| ANDOVER NEWTON THEOLOGICAL | INDIAN/ALASKAN | | | | | | |
| | ASIAN/PAC. IS. | | | | | | |
| | HISPANIC | | | | | | |
| | WHITE | | | | | | |
| ANNA MARIA COLLEGE | TOTAL | | | | | | |
| | NON RESIDENT | | | | | | |
| | BLACK | | | | | | |
| | HISPANIC | | | | | | |
| ARTHUR D. LITTLE MGMT ED INST. | WHITE | | | | | | |
| | TOTAL | | | | | | |
| | NON RESIDENT | | | | | | |
| | BLACK | | | | | | |
| ASSUMPTION COLLEGE | ASIAN/PAC. IS. | | | | | | |
| | HISPANIC | | | | | | |
| | WHITE | | | | | | |
| | TOTAL | | | | | | |
| ATLANTIC UNION COLLEGE | NON RESIDENT | | | | | | |
| | BLACK | | | | | | |
| | HISPANIC | | | | | | |
| | WHITE | | | | | | |
| BABSON COLLEGE | TOTAL | | | | | | |
| | NON RESIDENT | | | | | | |
| | BLACK | | | | | | |
| | INDIAN/ALASKAN | | | | | | |
| BENTLEY COLLEGE | ASIAN/PAC. IS. | | | | | | |
| | HISPANIC | | | | | | |
| | WHITE | | | | | | |
| | TOTAL | | | | | | |

TABLE 12

INDEPENDENT FOUR YEAR COLLEGES: 1987-88 COMPLETIONS BY ETHNICITY/RACE, GENDER

Page 4 of TABLE 12

| COLLEGE | RACE | TOTAL COMPLETIONS | | |
|--------------------------------|----------------|-------------------|-------|-------|
| | | MEN | WOMEN | TOTAL |
| AMERICAN INTERNATIONAL COLLEGE | NON RESIDENT | 17 | 1 | 18 |
| | BLACK | 17 | 29 | 46 |
| | ASIAN/PAC. IS. | 7 | 2 | 9 |
| | HISPANIC | 2 | 1 | 3 |
| | WHITE | 153 | 166 | 319 |
| | TOTAL | 196 | 199 | 395 |
| AMHERST COLLEGE | NON RESIDENT | 10 | 6 | 16 |
| | BLACK | 9 | 13 | 22 |
| | INDIAN/ALASKAN | 1 | | 1 |
| | ASIAN/PAC. IS. | 5 | 8 | 13 |
| | HISPANIC | 5 | 7 | 12 |
| | WHITE | 205 | 142 | 347 |
| | TOTAL | 235 | 176 | 411 |
| ANDOVER NEWTON THEOLOGICAL | NON RESIDENT | 2 | 2 | 4 |
| | BLACK | 2 | 2 | 4 |
| | ASIAN/PAC. IS. | 1 | | 1 |
| | HISPANIC | 4 | 2 | 6 |
| | WHITE | 36 | 34 | 70 |
| | TOTAL | 45 | 40 | 85 |
| ANNA MARIA COLLEGE | BLACK | 13 | 14 | 27 |
| | HISPANIC | 6 | 7 | 13 |
| | WHITE | 200 | 203 | 403 |
| | TOTAL | 219 | 224 | 443 |
| ARTHUR D. LITTLE MGMT ED INST. | NON RESIDENT | 37 | 8 | 45 |
| | WHITE | 2 | | 2 |
| | TOTAL | 39 | 8 | 47 |
| ASSUMPTION COLLEGE | BLACK | | 3 | 3 |
| | ASIAN/PAC. IS. | | 1 | 1 |
| | HISPANIC | | 3 | 3 |
| | WHITE | 16 | 46 | 62 |
| | TOTAL | 16 | 53 | 69 |
| ATLANTIC UNION COLLEGE | NON RESIDENT | 9 | 2 | 11 |
| | BLACK | 12 | 11 | 23 |
| | HISPANIC | 4 | 1 | 5 |
| | WHITE | 18 | 38 | 56 |
| | TOTAL | 43 | 52 | 95 |
| BABSON COLLEGE | NON RESIDENT | 65 | 23 | 88 |
| | BLACK | 4 | 5 | 9 |
| | INDIAN/ALASKAN | | 1 | 1 |
| | ASIAN/PAC. IS. | 3 | 2 | 5 |
| | HISPANIC | 3 | 5 | 8 |
| | WHITE | 441 | 265 | 706 |
| | TOTAL | 516 | 301 | 817 |
| BENTLEY COLLEGE | NON RESIDENT | 31 | 12 | 43 |

| COLLEGE | RACE | CERTIFICATES LESS THAN 1 YR | | CERTIFICATES 1 LESS THAN 2 YRS | | ASSOCIATE'S | |
|------------------------------|----------------|--------------------------------|-------|-----------------------------------|-------|-------------|-------|
| | | TOTAL | | TOTAL | | TOTAL | |
| | | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN |
| BERKLEE COLLEGE OF MUSIC | BLACK | | | | | 1 | 2 |
| | ASIAN/PAC. IS. | | | 1 | 1 | 2 | 2 |
| | HISPANIC | | | | | | |
| | WHITE | | | 16 | 22 | 90 | 112 |
| | TOTAL | | | 16 | 23 | 95 | 119 |
| BOSTON ARCHITECTURAL CTR | NON RESIDENT | | | | | | |
| | BLACK | | | | | | |
| | ASIAN/PAC. IS. | | | | | | |
| | WHITE | | | | | | |
| | TOTAL | | | | | | |
| BOSTON CONSERVATORY | HISPANIC | | | | | | |
| | WHITE | | | | | | |
| | TOTAL | | | | | | |
| | NON RESIDENT | | | | | | |
| | ASIAN/PAC. IS. | | | | | | |
| | HISPANIC | | | | | | |
| | WHITE | | | | | | |
| | TOTAL | | | | | | |
| BRADFORD COLLEGE | NON RESIDENT | | | | | 1 | 2 |
| | BLACK | | | | | 1 | 3 |
| | ASIAN/PAC. IS. | | | | | | |
| | WHITE | | | | | 2 | 11 |
| | TOTAL | | | | | 4 | 13 |
| CAMBRIDGE COLLEGE | NON RESIDENT | | | | | | |
| | BLACK | 1 | 16 | | | | |
| | ASIAN/PAC. IS. | 7 | 23 | | | | |
| | HISPANIC | | | | | | |
| | WHITE | 3 | 2 | | | | |
| | TOTAL | 11 | 21 | | | | |
| | NON RESIDENT | 22 | 39 | | | | |
| | BLACK | | | | | | |
| | ASIAN/PAC. IS. | | | | | | |
| | HISPANIC | | | | | | |
| | WHITE | | | | | | |
| | TOTAL | | | | | | |
| CENTRAL N.E. COL. OF TECH. | NON RESIDENT | | | | | | |
| | WHITE | | | | | | |
| | TOTAL | | | | | | |
| | NON RESIDENT | | | | | | |
| | BLACK | | | | | | |
| | ASIAN/PAC. IS. | | | | | | |
| | HISPANIC | | | | | | |
| | WHITE | | | | | | |
| | TOTAL | | | | | | |
| COL. OF OUR LADY OF THE ELMS | NON RESIDENT | | | | | | |
| | BLACK | | | | | | |
| | ASIAN/PAC. IS. | | | | | | |
| | HISPANIC | | | | | | |
| | WHITE | | | | | | |
| | TOTAL | | | | | | |
| COLLEGE OF THE HOLY CROSS | NON RESIDENT | | | | | | |
| | BLACK | | | | | | |
| | ASIAN/PAC. IS. | | | | | | |
| | HISPANIC | | | | | | |
| | WHITE | | | | | | |
| | TOTAL | | | | | | |

TABLE 12

INDEPENDENT FOUR YEAR COLLEGES: 1987-88 COMPLETIONS BY ETHNICITY/RACE, GENDER

Page 6 of TABLE 12

| COLLEGE | RACE | CERTIFICATES | | | | BACHELOR'S | | MASTER'S | |
|------------------------------|----------------|-------------------|-------|-------|-----|------------|-------|----------|-------|
| | | 2 LESS THAN 4 YRS | | TOTAL | MEN | WOMEN | TOTAL | MEN | WOMEN |
| | | MEN | WOMEN | | | | | | |
| BERKLEE COLLEGE OF MUSIC | BLACK | | | | 2 | 6 | 8 | 1 | 1 |
| | ASIAN/PAC. IS. | | | | 5 | 14 | 19 | 4 | 4 |
| | HISPANIC | | | | | | | | |
| | WHITE | | | | 8 | 8 | 16 | | |
| | TOTAL | | | | 418 | 494 | 912 | 215 | 125 |
| BOSTON ARCHITECTURAL CTR | NON RESIDENT | | | | 448 | 526 | 974 | 234 | 132 |
| | BLACK | | | | | | | | |
| | ASIAN/PAC. IS. | | | | | | | | |
| | WHITE | | | | | | | | |
| | TOTAL | | | | 5 | 5 | 36 | | |
| BOSTON CONSERVATORY | HISPANIC | | | | 5 | 1 | 6 | | |
| | WHITE | | | | 1 | | 1 | | |
| | TOTAL | | | | 1 | | 1 | | |
| | NON RESIDENT | | | | 1 | | | | |
| | ASIAN/PAC. IS. | | | | 34 | 33 | 67 | 1 | 2 |
| BRADFORD COLLEGE | HISPANIC | | | | 35 | 34 | 69 | | |
| | WHITE | | | | | | | | |
| | TOTAL | | | | | | | | |
| | NON RESIDENT | | | | 2 | 3 | 4 | 1 | 2 |
| | ASIAN/PAC. IS. | | | | 1 | | 1 | | |
| CAMBRIDGE COLLEGE | HISPANIC | | | | 1 | | | | |
| | WHITE | | | | 9 | 27 | 36 | 5 | 8 |
| | TOTAL | | | | 11 | 32 | 43 | 6 | 10 |
| | NON RESIDENT | | | | | | | | |
| | BLACK | | | | 1 | | 1 | | |
| CENTRAL N.E. COL. OF TECH. | ASIAN/PAC. IS. | | | | | | | | |
| | HISPANIC | | | | 29 | 32 | 61 | | |
| | WHITE | | | | 30 | 34 | 64 | | |
| | TOTAL | | | | | | | | |
| | NON RESIDENT | | | | 4 | | 4 | | |
| COL. OF OUR LADY OF THE ELMS | BLACK | | | | 24 | 28 | 52 | | |
| | ASIAN/PAC. IS. | | | | 1 | 2 | 3 | | |
| | HISPANIC | | | | | 5 | 5 | | |
| | WHITE | | | | 67 | 108 | 175 | | |
| | TOTAL | | | | 96 | 143 | 239 | | |
| COLLEGE OF THE HOLY CROSS | NON RESIDENT | | | | 1 | 1 | 2 | | |
| | WHITE | | | | 62 | 19 | 81 | | |
| | TOTAL | | | | 63 | 20 | 83 | | |
| | NON RESIDENT | | | | | | | | |
| | BLACK | | | | 1 | 3 | 3 | | |
| COLLEGE OF THE HOLY CROSS | ASIAN/PAC. IS. | | | | | 1 | 1 | | |
| | HISPANIC | | | | | 4 | 4 | | |
| | WHITE | | | | | 139 | 139 | | |
| | TOTAL | | | | | 148 | 148 | | |
| | NON RESIDENT | | | | | | | | |
| COLLEGE OF THE HOLY CROSS | BLACK | | | | 2 | 2 | 2 | | |
| | ASIAN/PAC. IS. | | | | 9 | | 11 | | |
| | HISPANIC | | | | 1 | | 1 | | |
| | WHITE | | | | 5 | 4 | 9 | | |
| | TOTAL | | | | 292 | 289 | 581 | | |
| COLLEGE OF THE HOLY CROSS | | | | 309 | 295 | 604 | | | |

| COLLEGE | RACE | POST-MASTER'S CERTIFICATES | | DOCTOR'S | | FIRST PROFESSIONAL | |
|------------------------------|----------------|-------------------------------|-------|----------|-----|--------------------|-------|
| | | MEN | WOMEN | TOTAL | MEN | WOMEN | TOTAL |
| BERKLEE COLLEGE OF MUSIC | BLACK | | | | | | |
| | ASIAN/PAC. IS. | | | | | | |
| | HISPANIC | | | | | | |
| | WHITE | | | | | | |
| | TOTAL | | | | | | |
| BOSTON ARCHITECTURAL CTR | NON RESIDENT | | | | | | |
| | BLACK | | | | | | |
| | ASIAN/PAC. IS. | | | | | | |
| | WHITE | | | | | | |
| | TOTAL | | | | | | |
| BOSTON CONSERVATORY | HISPANIC | | | | | | |
| | WHITE | | | | | | |
| | TOTAL | | | | | | |
| | NON RESIDENT | | | | | | |
| | ASIAN/PAC. IS. | | | | | | |
| BRADFORD COLLEGE | HISPANIC | | | | | | |
| | WHITE | | | | | | |
| | TOTAL | | | | | | |
| | NON RESIDENT | | | | | | |
| | BLACK | | | | | | |
| CAMBRIDGE COLLEGE | ASIAN/PAC. IS. | | | | | | |
| | WHITE | | | | | | |
| | TOTAL | | | | | | |
| | NON RESIDENT | | | | | | |
| | BLACK | | | | | | |
| CENTRAL N.E. COL. OF TECH. | ASIAN/PAC. IS. | | | | | | |
| | HISPANIC | | | | | | |
| | WHITE | | | | | | |
| | TOTAL | | | | | | |
| | NON RESIDENT | | | | | | |
| COL. OF OUR LADY OF THE ELMS | WHITE | | | | | | |
| | TOTAL | | | | | | |
| | NON RESIDENT | | | | | | |
| | BLACK | | | | | | |
| | ASIAN/PAC. IS. | | | | | | |
| COLLEGE OF THE HOLY CROSS | HISPANIC | | | | | | |
| | WHITE | | | | | | |
| | TOTAL | | | | | | |
| | NON RESIDENT | | | | | | |
| | BLACK | | | | | | |

TABLE 12

INDEPENDENT FOUR YEAR COLLEGES: 1987-88 COMPLETIONS BY ETHNICITY/RACE, GENDER

Page 8 of TABLE 12

COLLEGE

RACE

| | | TOTAL COMPLETIONS | | |
|------------------------------|----------------|-------------------|-------|-------|
| | | MEN | WOMEN | TOTAL |
| | BLACK | 4 | 8 | 12 |
| | ASIAN/PAC. IS. | 11 | 17 | 28 |
| | HISPANIC | 8 | 10 | 18 |
| | WHITE | 739 | 753 | 1,492 |
| | TOTAL | 793 | 800 | 1,593 |
| BERKLEE COLLEGE OF MUSIC | NON RESIDENT | 5 | 1 | 6 |
| | BLACK | 1 | | 1 |
| | ASIAN/PAC. IS. | 1 | | 1 |
| | WHITE | 24 | 4 | 28 |
| | TOTAL | 31 | 5 | 36 |
| BOSTON ARCHITECTURAL CTR | HISPANIC | 1 | 1 | 2 |
| | WHITE | 35 | 33 | 68 |
| | TOTAL | 36 | 34 | 70 |
| BOSTON CONSERVATORY | NON RESIDENT | | 2 | 2 |
| | ASIAN/PAC. IS. | 2 | 5 | 7 |
| | HISPANIC | 1 | | 1 |
| | WHITE | 14 | 35 | 49 |
| | TOTAL | 17 | 42 | 59 |
| BRADFORD COLLEGE | NON RESIDENT | 2 | | 2 |
| | BLACK | 1 | 2 | 3 |
| | ASIAN/PAC. IS. | | 2 | 2 |
| | WHITE | 31 | 43 | 74 |
| | TOTAL | 34 | 47 | 81 |
| CAMBRIDGE COLLEGE | NON RESIDENT | 5 | | 5 |
| | BLACK | 31 | 44 | 75 |
| | ASIAN/PAC. IS. | 1 | 2 | 3 |
| | HISPANIC | 3 | 7 | 10 |
| | WHITE | 78 | 129 | 207 |
| | TOTAL | 118 | 182 | 300 |
| CENTRAL N.E. COL. OF TECH. | NON RESIDENT | 1 | 1 | 2 |
| | WHITE | 62 | 19 | 81 |
| | TOTAL | 63 | 20 | 83 |
| COL. OF OUR LADY OF THE ELMS | NON RESIDENT | | 1 | 1 |
| | BLACK | | 3 | 3 |
| | ASIAN/PAC. IS. | | 1 | 1 |
| | HISPANIC | | 4 | 4 |
| | WHITE | | 156 | 156 |
| | TOTAL | | 165 | 165 |
| COLLEGE OF THE HOLY CROSS | NON RESIDENT | 2 | | 2 |
| | BLACK | 9 | 2 | 11 |
| | ASIAN/PAC. IS. | 1 | | 1 |
| | HISPANIC | 5 | 4 | 9 |
| | WHITE | 292 | 289 | 581 |
| | TOTAL | 309 | 295 | 604 |

| COLLEGE | RACE | CERTIFICATES LESS THAN 1 YR | | CERTIFICATES 1 LESS THAN 2 YRS | | ASSOCIATE'S | |
|--------------------------------|----------------|--------------------------------|-------|-----------------------------------|-------|-------------|-------|
| | | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN |
| | | TOTAL | TOTAL | TOTAL | TOTAL | TOTAL | TOTAL |
| ----- | | | | | | | |
| CONWAY SCH OF LANDSCAPE DESIGN | WHITE | | | | | | |
| | TOTAL | | | | | | |
| CURRY COLLEGE | NON RESIDENT | | | | | | |
| | BLACK | | | | | | |
| | HISPANIC | | | | | | |
| | WHITE | | | | | | |
| | TOTAL | | | | | | |
| EASTERN NAZARENE COLLEGE | NON RESIDENT | | | | | | |
| | BLACK | | | | | | |
| | ASIAN/PAC. IS. | | | | | | |
| | HISPANIC | | | | | | |
| | WHITE | | | | | | |
| | TOTAL | | | | | | |
| EMERSON COLLEGE | NON RESIDENT | | | | | | |
| | BLACK | | | | | | |
| | ASIAN/PAC. IS. | | | | | | |
| | HISPANIC | | | | | | |
| | WHITE | | | | | | |
| | TOTAL | | | | | | |
| EMMANUEL COLLEGE | BLACK | | | | | | |
| | ASIAN/PAC. IS. | | | | | | |
| | HISPANIC | | | | | | |
| | WHITE | | | | | | |
| | TOTAL | | | | | | |
| ENDICOTT COLLEGE | NON RESIDENT | | | | | | |
| | BLACK | | | | | | |
| | HISPANIC | | | | | | |
| | WHITE | | | | | | |
| | TOTAL | | | | | | |
| EPISCOPAL DIVINITY SCHOOL | NON RESIDENT | | | | | | |
| | WHITE | | | | | | |
| | TOTAL | | | | | | |
| | NON RESIDENT | | | | | | |
| GORDON COLLEGE | NON RESIDENT | | | | | | |
| | BLACK | | | | | | |
| | INDIAN/ALASKAN | | | | | | |
| | ASIAN/PAC. IS. | | | | | | |
| | HISPANIC | | | | | | |
| | WHITE | | | | | | |
| | TOTAL | | | | | | |
| GORDON-CONWELL THEO. SEM. | NON RESIDENT | | | | | | |
| | BLACK | | | | | | |
| | INDIAN/ALASKAN | | | | | | |
| | ASIAN/PAC IS. | | | | | | |

TABLE 12

INDEPENDENT FOUR YEAR COLLEGES: 1987-88 COMPLETIONS BY ETHNICITY/RACE, GENDER

Page 10 of TABLE 12

| COLLEGE | RACE | CERTIFICATES | | | | BACHELOR'S | | | | MASTER'S | | | |
|--------------------------------|----------------|-------------------|-------|-------|-------|------------|-------|-------|-------|----------|-------|--|--|
| | | 2 LESS THAN 4 YRS | | TOTAL | TOTAL | | TOTAL | | TOTAL | | TOTAL | | |
| | | MEN | WOMEN | | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | | | |
| ----- | | | | | | | | | | | | | |
| CONWAY SCH OF LANDSCAPE DESIGN | WHITE | | | | | | | | | | | | |
| | TOTAL | | | | | | | | | | | | |
| CURRY COLLEGE | NON RESIDENT | | | | | | | | | | | | |
| | BLACK | | | | | | | | | | | | |
| | HISPANIC | | | | | | | | | | | | |
| | WHITE | | | | | | | | | | | | |
| | TOTAL | | | | | | | | | | | | |
| EASTERN NAZARENE COLLEGE | NON RESIDENT | | | | | | | | | | | | |
| | BLACK | | | | | | | | | | | | |
| | ASIAN/PAC. IS. | | | | | | | | | | | | |
| | HISPANIC | | | | | | | | | | | | |
| | WHITE | | | | | | | | | | | | |
| | TOTAL | | | | | | | | | | | | |
| EMERSON COLLEGE | NON RESIDENT | | | | | | | | | | | | |
| | BLACK | | | | | | | | | | | | |
| | ASIAN/PAC. IS. | | | | | | | | | | | | |
| | HISPANIC | | | | | | | | | | | | |
| | WHITE | | | | | | | | | | | | |
| | TOTAL | | | | | | | | | | | | |
| EMMANUEL COLLEGE | BLACK | | | | | | | | | | | | |
| | ASIAN/PAC. IS. | | | | | | | | | | | | |
| | HISPANIC | | | | | | | | | | | | |
| | WHITE | | | | | | | | | | | | |
| | TOTAL | | | | | | | | | | | | |
| ENDICOTT COLLEGE | NON RESIDENT | | | | | | | | | | | | |
| | BLACK | | | | | | | | | | | | |
| | HISPANIC | | | | | | | | | | | | |
| | WHITE | | | | | | | | | | | | |
| | TOTAL | | | | | | | | | | | | |
| EPISCOPAL DIVINITY SCHOOL | NON RESIDENT | | | | | | | | | | | | |
| | WHITE | | | | | | | | | | | | |
| | TOTAL | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| GORDON COLLEGE | NON RESIDENT | | | | | | | | | | | | |
| | BLACK | | | | | | | | | | | | |
| | INDIAN/ALASKAN | | | | | | | | | | | | |
| | ASIAN/PAC. IS. | | | | | | | | | | | | |
| | HISPANIC | | | | | | | | | | | | |
| | WHITE | | | | | | | | | | | | |
| | TOTAL | | | | | | | | | | | | |
| GORDON-CONWELL THEO. SEM. | NON RESIDENT | | | | | | | | | | | | |
| | BLACK | | | | | | | | | | | | |
| | INDIAN/ALASKAN | | | | | | | | | | | | |
| | ASIAN/PAC. IS. | | | | | | | | | | | | |

| COLLEGE | RACE | POST-MASTER'S CERTIFICATES | | | DOCTOR'S | | FIRST PROFESSIONAL | |
|--------------------------------|----------------|-------------------------------|-------|-------|----------|-------|--------------------|--|
| | | MEN | WOMEN | TOTAL | MEN | WOMEN | TOTAL | |
| ----- | | | | | | | | |
| CONWAY SCH OF LANDSCAPE DESIGN | WHITE | | | | | | | |
| | TOTAL | | | | | | | |
| CURRY COLLEGE | NON RESIDENT | | | | | | | |
| | BLACK | | | | | | | |
| | HISPANIC | | | | | | | |
| | WHITE | | | | | | | |
| | TOTAL | | | | | | | |
| EASTERN NAZARENE COLLEGE | NON RESIDENT | | | | | | | |
| | BLACK | | | | | | | |
| | ASIAN/PAC. IS. | | | | | | | |
| | HISPANIC | | | | | | | |
| | WHITE | | | | | | | |
| | TOTAL | | | | | | | |
| EMERSON COLLEGE | NON RESIDENT | | | | | | | |
| | BLACK | | | | | | | |
| | ASIAN/PAC. IS. | | | | | | | |
| | HISPANIC | | | | | | | |
| | WHITE | | | | | | | |
| | TOTAL | | | | | | | |
| EMMANUEL COLLEGE | BLACK | | | | | | | |
| | ASIAN/PAC. IS. | | | | | | | |
| | HISPANIC | | | | | | | |
| | WHITE | | | | | | | |
| | TOTAL | | | | | | | |
| ENDICOTT COLLEGE | NON RESIDENT | | | | | | | |
| | BLACK | | | | | | | |
| | HISPANIC | | | | | | | |
| | WHITE | | | | | | | |
| | TOTAL | | | | | | | |
| EPISCOPAL DIVINITY SCHOOL | NON RESIDENT | | | | | | | |
| | WHITE | 1 | 1 | 2 | 1 | 1 | 2 | |
| | TOTAL | 1 | 1 | 2 | 1 | 1 | 2 | |
| GORDON COLLEGE | NON RESIDENT | | | | | | | |
| | BLACK | | | | | | | |
| | INDIAN/ALASKAN | | | | | | | |
| | ASIAN/PAC. IS. | | | | | | | |
| | HISPANIC | | | | | | | |
| | WHITE | | | | | | | |
| | TOTAL | | | | | | | |
| GORDON-CONWELL THEO. SEM. | NON RESIDENT | | | | | | | |
| | BLACK | | | | 2 | | 2 | |
| | INDIAN/ALASKAN | | | | 1 | 1 | 2 | |
| | ASIAN/PAC. IS. | | | | | | | |
| | | | | | 1 | | 1 | |

TABLE 12

INDEPENDENT FOUR YEAR COLLEGES: 1987-88 COMPLETIONS BY ETHNICITY/RACE, GENDER

Page 12 of TABLE 12

| COLLEGE | RACE | TOTAL COMPLETIONS | | |
|--------------------------------|----------------|-------------------|-------|-------|
| | | MEN | WOMEN | TOTAL |
| CONWAY SCH OF LANDSCAPE DESIGN | WHITE | 5 | 13 | 18 |
| | TOTAL | 5 | 13 | 18 |
| CURRY COLLEGE | NON RESIDENT | 1 | 1 | 1 |
| | BLACK | 7 | 1 | 8 |
| | HISPANIC | 2 | | 2 |
| | WHITE | 71 | 119 | 190 |
| | TOTAL | 81 | 120 | 201 |
| EASTERN NAZARENE COLLEGE | NON RESIDENT | | 1 | 1 |
| | BLACK | 4 | 3 | 7 |
| | ASIAN/PAC. IS. | 1 | 1 | 2 |
| | HISPANIC | 9 | 4 | 13 |
| | WHITE | 71 | 87 | 158 |
| | TOTAL | 85 | 96 | 181 |
| EMERSON COLLEGE | NON RESIDENT | 14 | 18 | 32 |
| | BLACK | 5 | 11 | 16 |
| | ASIAN/PAC. IS. | | 2 | 2 |
| | HISPANIC | 3 | 8 | 11 |
| | WHITE | 222 | 313 | 535 |
| | TOTAL | 244 | 352 | 596 |
| EMMANUEL COLLEGE | BLACK | 1 | 2 | 3 |
| | ASIAN/PAC. IS. | | 1 | 1 |
| | HISPANIC | 1 | 1 | 2 |
| | WHITE | 6 | 113 | 119 |
| | TOTAL | 8 | 117 | 125 |
| ENDICOTT COLLEGE | NON RESIDENT | | 17 | 17 |
| | BLACK | | 3 | 3 |
| | HISPANIC | | 2 | 2 |
| | WHITE | | 188 | 188 |
| | TOTAL | | 210 | 210 |
| EPISCOPAL DIVINITY SCHOOL | NON RESIDENT | 1 | 1 | 1 |
| | WHITE | 16 | 17 | 33 |
| | TOTAL | 17 | 17 | 34 |
| GORDON COLLEGE | NON RESIDENT | 2 | | 2 |
| | BLACK | 1 | 3 | 4 |
| | INDIAN/ALASKAN | 1 | | 1 |
| | ASIAN/PAC. IS. | 1 | 1 | 2 |
| | HISPANIC | 2 | | 2 |
| | WHITE | 105 | 145 | 250 |
| | TOTAL | 112 | 149 | 261 |
| GORDON-CONWELL THEO. SEM. | NON RESIDENT | 2 | | 2 |
| | BLACK | 3 | 2 | 5 |
| | INDIAN/ALASKAN | | | |
| | ASIAN/PAC. IS. | 3 | 1 | 4 |

TABLE 12

INDEPENDENT FOUR YEAR COLLEGES: 1987-88 COMPLETIONS BY ETHNICITY/RACE, GENDER

Page 13 of TABLE 12

| COLLEGE | RACE | CERTIFICATES LESS THAN 1 YR | | CERTIFICATES 1 LESS THAN 2 YRS | | ASSOCIATE'S | |
|--------------------------------|----------------|--------------------------------|-------|-----------------------------------|-----|-------------|-------|
| | | MEN | WOMEN | TOTAL | MEN | WOMEN | TOTAL |
| HAMPSHIRE COLLEGE | HISPANIC | | | | | | |
| | WHITE | | | | | | |
| | TOTAL | | | | | | |
| | NON RESIDENT | | | | | | |
| HEBREW COLLEGE | BLACK | | | | | | |
| | ASIAN/PAC. IS. | | | | | | |
| | HISPANIC | | | | | | |
| | WHITE | | | | | | |
| HELLENIC COLLEGE - HOLY CROSS | TOTAL | | | | | | |
| | NON RESIDENT | | | | | | |
| | WHITE | | | | | | |
| | TOTAL | | | | | | |
| LESELY COLLEGE | BLACK | | | | | | |
| | INDIAN/ALASKAN | | | | | | |
| | ASIAN/PAC. IS. | | | | | | |
| | HISPANIC | | | | | | |
| MASS COL OF PHARMACY & HEALTH | WHITE | | | | | | |
| | TOTAL | | | | | | |
| | NON RESIDENT | | | | | | |
| | BLACK | | | | | | |
| MASS SCH OF PROF. PSYCH. | INDIAN/ALASKAN | | | | | | |
| | ASIAN/PAC. IS. | | | | | | |
| | HISPANIC | | | | | | |
| | WHITE | | | | | | |
| MERRIMACK COLLEGE | TOTAL | | | | | | |
| | BLACK | | | | | | |
| | WHITE | | | | | | |
| | TOTAL | | | | | | |
| MGH INSTITUTE OF HEALTH PROFS. | INDIAN/ALASKAN | | | | | | |
| | ASIAN/PAC. IS. | | | | | | |
| | HISPANIC | | | | | | |
| | WHITE | | | | | | |
| MONTERRAT COLLEGE OF ART | TOTAL | | | | | | |
| | NON RESIDENT | | | | | | |
| | WHITE | | | | | | |
| | TOTAL | | | | | | |

| COLLEGE | RACE | CERTIFICATES | | | BACHELOR'S | | | MASTER'S | | |
|--------------------------------|----------------|-------------------|-------|-------|------------|-------|-------|----------|-------|-------|
| | | 2 LESS THAN 4 YRS | | | MEN | | | MEN | | |
| | | MEN | WOMEN | TOTAL | MEN | WOMEN | TOTAL | MEN | WOMEN | TOTAL |
| HAMPSHIRE COLLEGE | HISPANIC | | | | | | | | | |
| | WHITE | | | | | | | 14 | 2 | 16 |
| | TOTAL | | | | | | | 26 | 19 | 45 |
| | | | | | | | | 44 | 23 | 67 |
| | NON RESIDENT | | | | | | | | | |
| | BLACK | | | | 6 | 4 | 10 | | | |
| | ASIAN/PAC. IS. | | | | 2 | 2 | 4 | | | |
| | HISPANIC | | | | | 1 | 1 | | | |
| | WHITE | | | | | 3 | 3 | | | |
| | TOTAL | | | | 64 | 81 | 145 | | | |
| | | | | | 72 | 91 | 163 | | | |
| HEBREW COLLEGE | NON RESIDENT | | | | | | | | | |
| | WHITE | | | | 1 | 1 | 1 | 1 | 6 | 7 |
| | TOTAL | | | | 1 | 1 | 1 | 1 | 2 | 2 |
| | | | | | | | | | 8 | 9 |
| HELLENIC COLLEGE - HOLY CROSS | HISPANIC | | | | | | | | | |
| | WHITE | | | | | | | | | |
| | TOTAL | | | | | | | | | |
| | | | | | | | | | | |
| LESELY COLLEGE | NON RESIDENT | | | | | | | | | |
| | BLACK | | | | | | | 7 | 25 | 32 |
| | INDIAN/ALASKAN | | | | 4 | 7 | 11 | 12 | 31 | 43 |
| | ASIAN/PAC. IS. | | | | | | | | | |
| | HISPANIC | | | | 3 | 7 | 10 | 3 | 3 | 6 |
| | WHITE | | | | 59 | 330 | 389 | 331 | 899 | 1,230 |
| | TOTAL | | | | 66 | 351 | 417 | 353 | 958 | 1,311 |
| | | | | | | | | | | |
| MASS COL OF PHARMACY & HEALTH | NON RESIDENT | | | | | | | | | |
| | BLACK | | | | 13 | 21 | 34 | | 1 | 1 |
| | INDIAN/ALASKAN | | | | 2 | 8 | 10 | | | |
| | ASIAN/PAC. IS. | | | | | 1 | 1 | | | |
| | HISPANIC | | | | 1 | 2 | 3 | | | |
| | WHITE | | | | 1 | 2 | 3 | | | |
| | TOTAL | | | | 48 | 79 | 127 | | 1 | 1 |
| | | | | | 65 | 113 | 178 | | 2 | 2 |
| MASS SCH OF PROF. PSYCH. | BLACK | | | | | | | | | |
| | WHITE | | | | | | | | | |
| | TOTAL | | | | | | | | | |
| | | | | | | | | | | |
| MERRIMACK COLLEGE | INDIAN/ALASKAN | | | | 1 | | 1 | | | |
| | ASIAN/PAC. IS. | | | | | | | | | |
| | HISPANIC | | | | 1 | 1 | 2 | | | |
| | WHITE | | | | 70 | 60 | 130 | | | |
| | TOTAL | | | | 72 | 61 | 133 | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| MGH INSTITUTE OF HEALTH PROFS. | NON RESIDENT | | | | | | | | | |
| | WHITE | | | | | | | 1 | 2 | 3 |
| | TOTAL | | | | | | | 2 | 23 | 25 |
| | | | | | | | | 3 | 25 | 28 |
| MONTERRAT COLLEGE OF ART | WHITE | | | | | | | | | |
| | TOTAL | | | | 4 | 7 | 11 | | | |
| | | | | | 4 | 7 | 11 | | | |
| | | | | | | | | | | |

| COLLEGE | RACE | POST-MASTER'S CERTIFICATES | | DOCTOR'S | | FIRST PROFESSIONAL | |
|--------------------------------|----------------|-------------------------------|-------|----------|-------|--------------------|-------|
| | | MEN | | MEN | | MEN | |
| | | WOMEN | TOTAL | WOMEN | TOTAL | WOMEN | TOTAL |
| HAMPSHIRE COLLEGE | HISPANIC | | | | | | |
| | WHITE | | | 5 | 5 | 1 | 1 |
| | TOTAL | | | 5 | 5 | 76 | 82 |
| HEBREW COLLEGE | NON RESIDENT | | | | | | |
| | BLACK | | | | | | |
| | ASIAN/PAC. IS. | | | | | 6 | 7 |
| HELLENIC COLLEGE - HOLY CROSS | HISPANIC | | | | | | |
| | WHITE | | | | | 81 | 88 |
| | TOTAL | | | | | | |
| LESELY COLLEGE | NON RESIDENT | | | | | | |
| | BLACK | | | | | | |
| | INDIAN/ALASKAN | | | | | | |
| MASS COL OF PHARMACY & HEALTH | ASIAN/PAC. IS. | | | | | | |
| | HISPANIC | | | | | | |
| | WHITE | | | | | | |
| MASS SCH OF PROF. PSYCH. | BLACK | | | | | | |
| | WHITE | | | | | | |
| | TOTAL | | | | | | |
| MERRIMACK COLLEGE | INDIAN/ALASKAN | | | | | | |
| | ASIAN/PAC. IS. | | | | | | |
| | HISPANIC | | | | | | |
| MGH INSTITUTE OF HEALTH PROFS. | WHITE | | | | | | |
| | TOTAL | | | | | | |
| MONTERRAT COLLEGE OF ART | WHITE | | | | | | |
| | TOTAL | | | | | | |

TABLE 12

INDEPENDENT FOUR YEAR COLLEGES: 1987-88 COMPLETIONS BY ETHNICITY/RACE, GENDER

Page 16 of TABLE 12

| COLLEGE | RACE | TOTAL COMPLETIONS | | |
|--------------------------------|----------------|-------------------|-------|-------|
| | | MEN | WOMEN | TOTAL |
| HAMPSHIRE COLLEGE | HISPANIC | 15 | 2 | 17 |
| | WHITE | 107 | 25 | 132 |
| | TOTAL | 130 | 30 | 160 |
| | NON RESIDENT | 6 | 4 | 10 |
| | BLACK | 2 | 2 | 4 |
| | ASIAN/PAC. IS. | | 1 | 1 |
| | HISPANIC | | 3 | 3 |
| | WHITE | 64 | 81 | 145 |
| | TOTAL | 72 | 91 | 163 |
| HEBREW COLLEGE | NON RESIDENT | 1 | 7 | 8 |
| | WHITE | | 3 | 3 |
| | TOTAL | 1 | 10 | 11 |
| HELLENIC COLLEGE - HOLY CROSS | HISPANIC | 1 | | 1 |
| | WHITE | 13 | | 13 |
| | TOTAL | 14 | | 14 |
| LESELY COLLEGE | NON RESIDENT | 8 | 32 | 40 |
| | BLACK | 16 | 38 | 54 |
| | INDIAN/ALASKAN | | | |
| | ASIAN/PAC. IS. | | | |
| | HISPANIC | 6 | 10 | 16 |
| | WHITE | 392 | 1,242 | 1,634 |
| | TOTAL | 422 | 1,322 | 1,744 |
| MASS COL OF PHARMACY & HEALTH | NON RESIDENT | 16 | 25 | 41 |
| | BLACK | 3 | 8 | 11 |
| | INDIAN/ALASKAN | | 1 | 1 |
| | ASIAN/PAC. IS. | 1 | 2 | 3 |
| | HISPANIC | 1 | 2 | 3 |
| | WHITE | 51 | 84 | 135 |
| | TOTAL | 72 | 122 | 194 |
| MASS SCH OF PROF. PSYCH. | BLACK | 1 | | 1 |
| | WHITE | 9 | 22 | 31 |
| | TOTAL | 10 | 22 | 32 |
| MERRIMACK COLLEGE | INDIAN/ALASKAN | 1 | | 1 |
| | ASIAN/PAC. IS. | 2 | | 2 |
| | HISPANIC | 1 | 1 | 2 |
| | WHITE | 78 | 67 | 145 |
| | TOTAL | 82 | 68 | 150 |
| MGH INSTITUTE OF HEALTH PROFS. | NON RESIDENT | 1 | 2 | 3 |
| | WHITE | 2 | 23 | 25 |
| | TOTAL | 3 | 25 | 28 |
| MONTSERRAT COLLEGE OF ART | WHITE | 4 | 7 | 11 |
| | TOTAL | 4 | 7 | 11 |

TABLE 12

INDEPENDENT FOUR YEAR COLLEGES: 1987-88 COMPLETIONS BY ETHNICITY/RACE, GENDER

Page 17 of TABLE 12

| COLLEGE | RACE | CERTIFICATES LESS THAN 1 YR | | CERTIFICATES 1 LESS THAN 2 YRS | | ASSOCIATE'S | |
|-------------------------------|----------------|--------------------------------|-------|-----------------------------------|-----|-------------|-------|
| | | MEN | WOMEN | TOTAL | MEN | WOMEN | TOTAL |
| MOUNT HOLYOKE COLLEGE | NON RESIDENT | | | | | | |
| | BLACK | | | | | | |
| | ASIAN/PAC. IS. | | | | | | |
| | HISPANIC | | | | | | |
| | WHITE | | | | | | |
| | TOTAL | | | | | | |
| MOUNT IDA COLLEGE | NON RESIDENT | | | | | | |
| | BLACK | | | | | | |
| | ASIAN/PAC. IS. | | | | | | |
| | HISPANIC | | | | | | |
| | WHITE | | | | | | |
| | TOTAL | | | | | | |
| N.E. COLLEGE OF OPTOMETRY | NON RESIDENT | | | | | | |
| | ASIAN/PAC. IS. | | | | | | |
| | HISPANIC | | | | | | |
| | WHITE | | | | | | |
| | TOTAL | | | | | | |
| N.E. CONSERVATORY OF MUSIC | NON RESIDENT | | | | | | |
| | BLACK | | | | | | |
| | ASIAN/PAC. IS. | | | | | | |
| | WHITE | | | | | | |
| | TOTAL | | | | | | |
| N.E. SCHOOL OF LAW | BLACK | | | | | | |
| | WHITE | | | | | | |
| | TOTAL | | | | | | |
| NICHOLS COLLEGE | NON RESIDENT | | | | | | |
| | WHITE | | | | | | |
| | TOTAL | | | | | | |
| PINE MANOR COLLEGE | NON RESIDENT | | | | | | |
| | BLACK | | | | | | |
| | ASIAN/PAC. IS. | | | | | | |
| | HISPANIC | | | | | | |
| | WHITE | | | | | | |
| | TOTAL | | | | | | |
| POPE JOHN XXIII NAT' SEMINARY | NON RESIDENT | | | | | | |
| | WHITE | | | | | | |
| | TOTAL | | | | | | |
| REGIS COLLEGE | NON RESIDENT | | | | | | |
| | ASIAN/PAC. IS. | | | | | | |
| | HISPANIC | | | | | | |
| | WHITE | | | | | | |
| | TOTAL | | | | | | |
| SAINT HYACINTH COLL. AND SEM. | NON RESIDENT | | | | | | |
| | | | | | | | |
| | | | | | | | |

| COLLEGE | RACE | CERTIFICATES 2 LESS THAN 4 YRS | | | | BACHELOR'S | | MASTER'S | |
|-------------------------------|----------------|-----------------------------------|-------|-------|-------|------------|-------|----------|-------|
| | | MEN | | WOMEN | | MEN | WOMEN | MEN | WOMEN |
| | | TOTAL | TOTAL | TOTAL | TOTAL | | | | |
| MOUNT HOLYOKE COLLEGE | NON RESIDENT | | | | | | | | |
| | BLACK | | | 22 | 22 | | 1 | | 1 |
| | ASIAN/PAC. IS. | | | 15 | 15 | | | | |
| | HISPANIC | | | 20 | 20 | | | | |
| | WHITE | | | 7 | 7 | | | | |
| MOUNT IDA COLLEGE | TOTAL | | | 425 | 425 | | 3 | | 3 |
| | | | | 489 | 489 | | 4 | | 4 |
| | NON RESIDENT | | | | | | | | |
| | BLACK | | | 4 | 4 | | | | |
| | ASIAN/PAC. IS. | | | 4 | 4 | | | | |
| N.E. COLLEGE OF OPTOMETRY | HISPANIC | | | 1 | 1 | | | | |
| | WHITE | | | | | | | | |
| | TOTAL | | | 30 | 31 | | | | |
| | | | | 2 | 39 | | | | |
| | | | | | 41 | | | | |
| N.E. COLLEGE OF MUSIC | NON RESIDENT | | | | | | | | |
| | BLACK | | | | | | | | |
| | ASIAN/PAC. IS. | | | | | | | | |
| | WHITE | | | | | | | | |
| | TOTAL | | | | | | | | |
| N.E. SCHOOL OF LAW | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| NICHOLS COLLEGE | NON RESIDENT | | | | | | | | |
| | WHITE | | | | | | | | |
| | TOTAL | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| PINE MANOR COLLEGE | NON RESIDENT | | | | | | | | |
| | BLACK | | | | | | | | |
| | ASIAN/PAC. IS. | | | | | | | | |
| | HISPANIC | | | | | | | | |
| | WHITE | | | | | | | | |
| POPE JOHN XXIII NAT' SEMINARY | TOTAL | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| REGIS COLLEGE | NON RESIDENT | | | | | | | | |
| | ASIAN/PAC. IS. | | | | | | | | |
| | HISPANIC | | | | | | | | |
| | WHITE | | | | | | | | |
| | TOTAL | | | | | | | | |
| SAINT HYACINTH COLL. AND SEM. | NON RESIDENT | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

| COLLEGE | RACE | POST-MASTER'S CERTIFICATES | | DOCTOR'S | | FIRST PROFESSIONAL | |
|-------------------------------|----------------|-------------------------------|-------|----------|-----|--------------------|-------|
| | | MEN | WOMEN | TOTAL | MEN | WOMEN | TOTAL |
| MOUNT HOLYOKE COLLEGE | NON RESIDENT | | | | | | |
| | BLACK | | | | | | |
| | ASIAN/PAC. IS. | | | | | | |
| | HISPANIC | | | | | | |
| MOUNT IDA COLLEGE | NON RESIDENT | | | | | | |
| | BLACK | | | | | | |
| | ASIAN/PAC. IS. | | | | | | |
| | HISPANIC | | | | | | |
| N.E. COLLEGE OF OPTOMETRY | NON RESIDENT | | | | | | |
| | ASIAN/PAC. IS. | | | | | | |
| | HISPANIC | | | | | | |
| | WHITE | | | | | | |
| N.E. CONSERVATORY OF MUSIC | NON RESIDENT | | | | | | |
| | BLACK | | | | | | |
| | ASIAN/PAC. IS. | | | | | | |
| | WHITE | | | | | | |
| N.E. SCHOOL OF LAW | NON RESIDENT | | | | | | |
| | BLACK | | | | | | |
| | WHITE | | | | | | |
| | TOTAL | | | | | | |
| NICHOLS COLLEGE | NON RESIDENT | | | | | | |
| | WHITE | | | | | | |
| | TOTAL | | | | | | |
| PINE MANOR COLLEGE | NON RESIDENT | | | | | | |
| | BLACK | | | | | | |
| | ASIAN/PAC. IS. | | | | | | |
| | HISPANIC | | | | | | |
| POPE JOHN XXIII NAT' SEMINARY | NON RESIDENT | | | | | | |
| | WHITE | | | | | | |
| | TOTAL | | | | | | |
| REGIS COLLEGE | NON RESIDENT | | | | | | |
| | ASIAN/PAC. IS. | | | | | | |
| | HISPANIC | | | | | | |
| | WHITE | | | | | | |
| SAINT HYACINTH COLL. AND SEM. | NON RESIDENT | | | | | | |
| | BLACK | | | | | | |
| | ASIAN/PAC. IS. | | | | | | |
| | HISPANIC | | | | | | |

| COLLEGE | RACE | TOTAL COMPLETIONS | | |
|-------------------------------|----------------|-------------------|-------|-------|
| | | MEN | WOMEN | TOTAL |
| MOUNT HOLYOKE COLLEGE | NON RESIDENT | | 23 | 23 |
| | BLACK | | 15 | 15 |
| | ASIAN/PAC. IS. | | 20 | 20 |
| | HISPANIC | | 7 | 7 |
| | WHITE | | 428 | 428 |
| | TOTAL | | 493 | 493 |
| MOUNT IDA COLLEGE | NON RESIDENT | 1 | 14 | 15 |
| | BLACK | 1 | 14 | 15 |
| | ASIAN/PAC. IS. | | 5 | 5 |
| | HISPANIC | | 1 | 1 |
| | WHITE | 7 | 194 | 201 |
| | TOTAL | 9 | 228 | 237 |
| N.E. COLLEGE OF OPTOMETRY | NON RESIDENT | 4 | 1 | 5 |
| | ASIAN/PAC. IS. | 1 | 3 | 4 |
| | HISPANIC | 1 | 2 | 3 |
| | WHITE | 49 | 32 | 81 |
| | TOTAL | 55 | 38 | 93 |
| N.E. CONSERVATORY OF MUSIC | NON RESIDENT | 20 | 20 | 40 |
| | BLACK | 2 | | 2 |
| | ASIAN/PAC. IS. | 1 | 2 | 3 |
| | WHITE | 86 | 74 | 160 |
| | TOTAL | 109 | 96 | 205 |
| N.E. SCHOOL OF LAW | BLACK | 5 | 2 | 7 |
| | WHITE | 165 | 119 | 284 |
| | TOTAL | 170 | 121 | 291 |
| NICHOLS COLLEGE | NON RESIDENT | 3 | 1 | 4 |
| | WHITE | 120 | 98 | 218 |
| | TOTAL | 123 | 99 | 222 |
| PINE MANOR COLLEGE | NON RESIDENT | | 3 | 3 |
| | BLACK | | 2 | 2 |
| | ASIAN/PAC. IS. | | 15 | 15 |
| | HISPANIC | | 8 | 8 |
| | WHITE | | 122 | 122 |
| | TOTAL | | 150 | 150 |
| POPE JOHN XXIII NAT' SEMINARY | NON RESIDENT | 1 | | 1 |
| | WHITE | 11 | 11 | 22 |
| | TOTAL | 12 | 12 | 24 |
| REGIS COLLEGE | NON RESIDENT | | 12 | 12 |
| | ASIAN/PAC. IS. | | 1 | 1 |
| | HISPANIC | | 12 | 12 |
| | WHITE | | 166 | 166 |
| | TOTAL | | 191 | 191 |
| SAINT HYACINTH COLL. AND SEM. | NON RESIDENT | 1 | | 1 |
| | | | | |

[illegible]

| COLLEGE | RACE | CERTIFICATES | | | BACHELOR'S | | | MASTER'S | | |
|-----------------------------|----------------|-------------------|-------|-------|------------|-------|-------|----------|-------|-------|
| | | 2 LESS THAN 4 YRS | | | | | | | | |
| | | MEN | WOMEN | TOTAL | MEN | WOMEN | TOTAL | MEN | WOMEN | TOTAL |
| SAINT JOHN'S SEMINARY | WHITE | 9 | | 9 | | | | | | |
| | TOTAL | 10 | | 10 | | | | | | |
| | | | | | | | | | | |
| SCH. MUSEUM OF FINE ARTS | HISPANIC | | | | | | | | | |
| | WHITE | 20 | | 20 | | | | 6 | | 6 |
| | TOTAL | 20 | | 20 | | | | 6 | | 6 |
| | NON RESIDENT | | | | | | | | | |
| | BLACK | 6 | 4 | 10 | | | | | | |
| | ASIAN/PAC. IS. | 1 | | 1 | | | | | | |
| | HISPANIC | | | | 6 | | 6 | | | |
| | WHITE | 1 | 1 | 2 | | | | | | |
| | TOTAL | 37 | 69 | 106 | | | | 2 | 7 | 9 |
| | NON RESIDENT | 45 | 80 | 125 | | | | 2 | 7 | 9 |
| | BLACK | | | | | | | | | |
| | INDIAN/ALASKAN | | | | | | | | | |
| | ASIAN/PAC. IS. | | | | | | | | | |
| | HISPANIC | | | | 4 | | 4 | | | |
| | WHITE | | | | 5 | | 5 | | | |
| | TOTAL | | | | 387 | | 387 | 45 | 396 | 441 |
| SIMMONS COLLEGE | NON RESIDENT | | | | | | | | | |
| | BLACK | 8 | | 8 | | | | 7 | 9 | 16 |
| | INDIAN/ALASKAN | 11 | | 11 | | | | | 5 | 5 |
| | ASIAN/PAC. IS. | | | | | | | | 2 | 2 |
| | HISPANIC | | | | | | | | 7 | 7 |
| | WHITE | | | | | | | | 3 | 3 |
| | TOTAL | | | | | | | 45 | 422 | 467 |
| SIMONS ROCK OF BARD COLLEGE | NON RESIDENT | | | | | | | | | |
| | BLACK | | | | | | | | | |
| | INDIAN/ALASKAN | | | | | | | | | |
| | ASIAN/PAC. IS. | | | | | | | | | |
| | HISPANIC | | | | | | | | | |
| | WHITE | 6 | 15 | 21 | | | | | | |
| | TOTAL | 6 | 15 | 21 | | | | | | |
| SMITH COLLEGE | NON RESIDENT | | | | | | | | | |
| | BLACK | | | | 42 | | 42 | 1 | 5 | 6 |
| | INDIAN/ALASKAN | | | | 22 | | 22 | 1 | 4 | 5 |
| | ASIAN/PAC. IS. | | | | 1 | | 1 | | | |
| | HISPANIC | | | | 51 | | 51 | | 1 | 1 |
| | WHITE | | | | 12 | | 12 | | 1 | 1 |
| | TOTAL | | | | 573 | | 573 | 17 | 98 | 115 |
| SPRINGFIELD COLLEGE | NON RESIDENT | | | | | | | | | |
| | BLACK | 3 | 4 | 7 | | | | 3 | 2 | 5 |
| | INDIAN/ALASKAN | 10 | 6 | 16 | | | | 1 | 4 | 5 |
| | ASIAN/PAC. IS. | 2 | 2 | 4 | | | | 1 | | 1 |
| | HISPANIC | 1 | 3 | 4 | | | | | 1 | 1 |
| | WHITE | 179 | 272 | 451 | | | | 58 | 113 | 171 |
| | TOTAL | 195 | 287 | 482 | | | | 63 | 120 | 183 |
| STONEHILL COLLEGE | NON RESIDENT | | | | | | | | | |
| | BLACK | | | | | | | | | |
| | INDIAN/ALASKAN | 3 | | 3 | | | | | | |
| | ASIAN/PAC. IS. | 1 | | 1 | | | | | | |
| | HISPANIC | 1 | | 1 | | | | | | |
| | WHITE | 214 | 263 | 477 | | | | | | |
| | TOTAL | 219 | 264 | 483 | | | | | | |

| COLLEGE | RACE | POST-MASTER'S CERTIFICATES | | DOCTOR'S | | FIRST PROFESSIONAL | |
|-----------------------------|----------------|-------------------------------|-------|----------|-----|--------------------|-------|
| | | MEN | WOMEN | TOTAL | MEN | WOMEN | TOTAL |
| SAINT JOHN'S SEMINARY | WHITE | | | | | | |
| | TOTAL | | | | | | |
| | HISPANIC | | | | 1 | | 1 |
| SCH. MUSEUM OF FINE ARTS | WHITE | | | | 22 | | 22 |
| | TOTAL | | | | 23 | | 23 |
| | NON RESIDENT | | | | | | |
| | BLACK | | | | | | |
| | ASIAN/PAC. IS. | | | | | | |
| SIMMONS COLLEGE | HISPANIC | | | | | | |
| | WHITE | | | | | | |
| | TOTAL | | | | | | |
| | NON RESIDENT | | | | 1 | 1 | 2 |
| | BLACK | | | | | | |
| | INDIAN/ALASKAN | | | | | | |
| SIMONS ROCK OF BARD COLLEGE | ASIAN/PAC. IS. | | | | 1 | | 1 |
| | HISPANIC | | | | | | |
| | WHITE | | | | 7 | | 7 |
| | TOTAL | | | | 1 | 9 | 10 |
| | NON RESIDENT | | | | | | |
| | BLACK | | | | | | |
| | INDIAN/ALASKAN | | | | | | |
| SMITH COLLEGE | ASIAN/PAC. IS. | | | | | | |
| | HISPANIC | | | | | | |
| | WHITE | | | | | | |
| | TOTAL | | | | | | |
| | NON RESIDENT | | | | | | |
| | BLACK | | | | | | |
| SPRINGFIELD COLLEGE | INDIAN/ALASKAN | | | | | | |
| | ASIAN/PAC. IS. | | | | | | |
| | HISPANIC | | | | | | |
| | WHITE | 1 | 3 | 4 | 1 | 3 | 4 |
| | TOTAL | 1 | 3 | 4 | 1 | 3 | 4 |
| | NON RESIDENT | | | | | | |
| | BLACK | | | | | | |
| | INDIAN/ALASKAN | | | | | | |
| STONEHILL COLLEGE | ASIAN/PAC. IS. | | | | | | |
| | HISPANIC | | | | | | |
| | WHITE | 6 | 9 | 15 | 1 | 1 | 2 |
| | TOTAL | 6 | 9 | 15 | 1 | 1 | 2 |
| | NON RESIDENT | | | | | | |
| | BLACK | | | | | | |
| | INDIAN/ALASKAN | | | | | | |
| | ASIAN/PAC. IS. | | | | | | |
| | HISPANIC | | | | | | |
| | WHITE | | | | | | |
| | TOTAL | | | | | | |
| | NON RESIDENT | | | | | | |
| | BLACK | | | | | | |
| | INDIAN/ALASKAN | | | | | | |
| | ASIAN/PAC. IS. | | | | | | |
| | HISPANIC | | | | | | |
| | WHITE | | | | | | |
| | TOTAL | | | | | | |
| | NON RESIDENT | | | | | | |
| | BLACK | | | | | | |
| | INDIAN/ALASKAN | | | | | | |
| | ASIAN/PAC. IS. | | | | | | |
| | HISPANIC | | | | | | |
| | WHITE | | | | | | |
| | TOTAL | | | | | | |

| COLLEGE | RACE | TOTAL COMPLETIONS | | |
|-----------------------------|----------------|-------------------|-------|-------|
| | | MEN | WOMEN | TOTAL |
| SAINT JOHN'S SEMINARY | WHITE | 9 | | 9 |
| | TOTAL | 10 | | 10 |
| | | | | |
| SCH. MUSEUM OF FINE ARTS | HISPANIC | 1 | | 1 |
| | WHITE | 48 | | 48 |
| | TOTAL | 49 | | 49 |
| SIMMONS COLLEGE | NON RESIDENT | 6 | 4 | 10 |
| | BLACK | 1 | | 1 |
| | ASIAN/PAC. IS. | | 6 | 6 |
| SIMONS ROCK OF BARD COLLEGE | HISPANIC | 1 | 1 | 2 |
| | WHITE | 39 | 76 | 115 |
| | TOTAL | 47 | 87 | 134 |
| SMITH COLLEGE | NON RESIDENT | 7 | 17 | 24 |
| | BLACK | 1 | 17 | 18 |
| | INDIAN/ALASKAN | | 2 | 2 |
| SPRINGFIELD COLLEGE | ASIAN/PAC. IS. | | 12 | 12 |
| | HISPANIC | | 8 | 8 |
| | WHITE | 45 | 790 | 835 |
| STONEHILL COLLEGE | TOTAL | 53 | 846 | 899 |
| | NON RESIDENT | 1 | | 1 |
| | BLACK | 4 | 3 | 7 |
| SMITH COLLEGE | INDIAN/ALASKAN | | 1 | 1 |
| | ASIAN/PAC. IS. | 2 | 1 | 3 |
| | HISPANIC | 1 | 1 | 2 |
| SPRINGFIELD COLLEGE | WHITE | 26 | 53 | 79 |
| | TOTAL | 34 | 59 | 93 |
| SMITH COLLEGE | NON RESIDENT | 1 | 57 | 58 |
| | BLACK | 1 | 26 | 27 |
| | INDIAN/ALASKAN | | 1 | 1 |
| SPRINGFIELD COLLEGE | ASIAN/PAC. IS. | | 52 | 52 |
| | HISPANIC | | 13 | 13 |
| | WHITE | 19 | 677 | 696 |
| SPRINGFIELD COLLEGE | TOTAL | 21 | 826 | 847 |
| | NON RESIDENT | 6 | 6 | 12 |
| | BLACK | 11 | 10 | 21 |
| SPRINGFIELD COLLEGE | ASIAN/PAC. IS. | 3 | 2 | 5 |
| | HISPANIC | 1 | 4 | 5 |
| | WHITE | 244 | 395 | 639 |
| SPRINGFIELD COLLEGE | TOTAL | 265 | 417 | 682 |
| | NON RESIDENT | 3 | | 3 |
| | BLACK | 1 | | 1 |
| SPRINGFIELD COLLEGE | INDIAN/ALASKAN | 1 | | 1 |
| | ASIAN/PAC. IS. | | 1 | 1 |
| | HISPANIC | | 1 | 1 |
| SPRINGFIELD COLLEGE | WHITE | 216 | 275 | 491 |
| | TOTAL | 221 | 276 | 497 |

| COLLEGE | RACE | CERTIFICATES LESS THAN 1 YR | | CERTIFICATES 1 LESS THAN 2 YRS | | ASSOCIATE'S | |
|------------------------------|----------------|--------------------------------|-------|-----------------------------------|-----|-------------|-------|
| | | MEN | WOMEN | TOTAL | MEN | WOMEN | TOTAL |
| SWAIN SCHOOL OF DESIGN | NON RESIDENT | | | | | | |
| | BLACK | | | | | | |
| | WHITE | | | | | | |
| | TOTAL | | | | | | |
| THE GORDON INSTITUTE | NON RESIDENT | | | | | | |
| | WHITE | | | | | | |
| | TOTAL | | | | | | |
| WELLESLEY COLLEGE | NON RESIDENT | | | | | | |
| | BLACK | | | | | | |
| | INDIAN/ALASKAN | | | | | | |
| | ASIAN/PAC. IS. | | | | | | |
| | HISPANIC | | | | | | |
| | WHITE | | | | | | |
| | TOTAL | | | | | | |
| WENTWORTH INSTITUTE OF TECH. | NON RESIDENT | | | | | | |
| | BLACK | | | | 22 | 6 | 28 |
| | INDIAN/ALASKAN | | | | 23 | 3 | 26 |
| | ASIAN/PAC. IS. | | | | 2 | | 2 |
| | HISPANIC | | | | 13 | | 13 |
| | WHITE | | | | 4 | 1 | 5 |
| | TOTAL | | | | 412 | 34 | 446 |
| WESTERN NEW ENGLAND COLLEGE | NON RESIDENT | | | | 13 | | |
| | BLACK | | | | 13 | | |
| | ASIAN/PAC. IS. | | | | | | |
| | HISPANIC | | | | | | |
| | WHITE | | | | | | |
| | TOTAL | | | | 1 | 2 | 3 |
| WESTON SCHOOL OF THEOLOGY | NON RESIDENT | | | | 1 | | |
| | HISPANIC | | | | 1 | | |
| | WHITE | | | | | | |
| | TOTAL | | | | | | |
| WHEATON COLLEGE | NON RESIDENT | | | | | | |
| | BLACK | | | | | | |
| | ASIAN/PAC. IS. | | | | | | |
| | HISPANIC | | | | | | |
| | WHITE | | | | | | |
| | TOTAL | | | | | | |
| WHEELOCK COLLEGE | NON RESIDENT | | | | | | |
| | BLACK | | | | | | |
| | WHITE | | | | | | |
| | TOTAL | | | | | | |
| WILLIAMS COLLEGE | NON RESIDENT | | | | | | |
| | BLACK | | | | | | |
| | ASIAN/PAC. IS. | | | | | | |
| | TOTAL | | | | | | |

| COLLEGE | RACE | CERTIFICATES 2 LESS THAN 4 YRS | | | BACHELOR'S | | | MASTER'S | | |
|------------------------------|----------------|-----------------------------------|-------|-------|------------|-------|-------|----------|-------|-------|
| | | MEN | | TOTAL | MEN | | TOTAL | MEN | | TOTAL |
| | | WOMEN | TOTAL | | WOMEN | TOTAL | | WOMEN | TOTAL | |
| SWAIN SCHOOL OF DESIGN | NON RESIDENT | | | 1 | | | 1 | | | |
| | BLACK | | | | 1 | | 1 | | | |
| | WHITE | | | | 13 | 18 | 31 | 2 | 4 | 6 |
| | TOTAL | | | | 14 | 19 | 33 | 2 | 4 | 6 |
| THE GORDON INSTITUTE | NON RESIDENT | | | | | | | | | |
| | WHITE | | | | | | | 3 | | 3 |
| | TOTAL | | | | | | | 4 | | 4 |
| WELLESLEY COLLEGE | NON RESIDENT | | | | | | | 7 | | 7 |
| | BLACK | | | | 17 | | 17 | | | |
| | INDIAN/ALASKAN | | | | 40 | | 40 | | | |
| | ASIAN/PAC. IS. | | | | 1 | | 1 | | | |
| | HISPANIC | | | | 69 | | 69 | | | |
| | WHITE | | | | 9 | | 9 | | | |
| WENTWORTH INSTITUTE OF TECH. | NON RESIDENT | | | | 489 | | 489 | | | |
| | BLACK | | | | 625 | | 625 | | | |
| | INDIAN/ALASKAN | | | | | | | | | |
| | ASIAN/PAC. IS. | | | | | | | | | |
| | HISPANIC | | | | | | | | | |
| | WHITE | | | | | | | | | |
| WESTERN NEW ENGLAND COLLEGE | NON RESIDENT | | | | | | | | | |
| | BLACK | | | | 46 | | 46 | | | |
| | INDIAN/ALASKAN | | | | 16 | | 16 | | | |
| | ASIAN/PAC. IS. | | | | 2 | | 2 | | | |
| | HISPANIC | | | | 25 | | 25 | | | |
| | WHITE | | | | 3 | | 3 | | | |
| WHEATON COLLEGE | NON RESIDENT | | | | 338 | | 338 | | | |
| | BLACK | | | | 494 | | 494 | | | |
| | INDIAN/ALASKAN | | | | | | | | | |
| | ASIAN/PAC. IS. | | | | | | | | | |
| | HISPANIC | | | | | | | | | |
| | WHITE | | | | | | | | | |
| WHEELOCK COLLEGE | NON RESIDENT | | | | | | | | | |
| | BLACK | | | | 14 | | 14 | | | |
| | INDIAN/ALASKAN | | | | 5 | | 5 | | | |
| | ASIAN/PAC. IS. | | | | 6 | | 6 | | | |
| | HISPANIC | | | | 2 | | 2 | | | |
| | WHITE | | | | 2 | | 2 | | | |
| WILLIAMS COLLEGE | NON RESIDENT | | | | 338 | | 338 | | | |
| | BLACK | | | | 365 | | 365 | | | |
| | INDIAN/ALASKAN | | | | | | | | | |
| | ASIAN/PAC. IS. | | | | | | | | | |
| | HISPANIC | | | | | | | | | |
| | WHITE | | | | | | | | | |

| COLLEGE | RACE | POST-MASTER'S CERTIFICATES | | DOCTOR'S | | FIRST PROFESSIONAL | |
|------------------------------|----------------|-------------------------------|-------|----------|-------|--------------------|-------|
| | | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN |
| ----- | | | | | | | |
| SWAIN SCHOOL OF DESIGN | NON RESIDENT | | | | | | |
| | BLACK | | | | | | |
| | WHITE | | | | | | |
| ----- | | | | | | | |
| THE GORDON INSTITUTE | NON RESIDENT | | | | | | |
| | WHITE | | | | | | |
| | TOTAL | | | | | | |
| WELLESLEY COLLEGE | NON RESIDENT | | | | | | |
| | BLACK | | | | | | |
| | INDIAN/ALASKAN | | | | | | |
| | ASIAN/PAC. IS. | | | | | | |
| | HISPANIC | | | | | | |
| ----- | | | | | | | |
| WENTWORTH INSTITUTE OF TECH. | NON RESIDENT | | | | | | |
| | BLACK | | | | | | |
| | INDIAN/ALASKAN | | | | | | |
| | ASIAN/PAC. IS. | | | | | | |
| | HISPANIC | | | | | | |
| ----- | | | | | | | |
| WESTERN NEW ENGLAND COLLEGE | NON RESIDENT | | | | | | |
| | BLACK | | | | | | |
| | ASIAN/PAC. IS. | | | | | | |
| | HISPANIC | | | | | | |
| | WHITE | | | | | | |
| ----- | | | | | | | |
| WESTON SCHOOL OF THEOLOGY | NON RESIDENT | | | | | | |
| | HISPANIC | | | | | | |
| | WHITE | | | | | | |
| | TOTAL | | | | | | |
| | | | | | | | |
| ----- | | | | | | | |
| WHEATON COLLEGE | NON RESIDENT | | | | | | |
| | BLACK | | | | | | |
| | ASIAN/PAC. IS. | | | | | | |
| | HISPANIC | | | | | | |
| | WHITE | | | | | | |
| ----- | | | | | | | |
| WHEELOCK COLLEGE | NON RESIDENT | | | | | | |
| | BLACK | | | | | | |
| | WHITE | | | | | | |
| ----- | | | | | | | |
| WILLIAMS COLLEGE | NON RESIDENT | | | | | | |
| | BLACK | | | | | | |
| | ASIAN/PAC. IS. | | | | | | |

| COLLEGE | RACE | TOTAL COMPLETIONS | | |
|------------------------------|----------------|-------------------|-------|-------|
| | | MEN | WOMEN | TOTAL |
| SWAIN SCHOOL OF DESIGN | NON RESIDENT | 1 | | 1 |
| | BLACK | | 1 | 1 |
| | WHITE | 15 | 22 | 37 |
| | TOTAL | 16 | 23 | 39 |
| THE GORDON INSTITUTE | NON RESIDENT | 3 | | 3 |
| | WHITE | 4 | | 4 |
| | TOTAL | 7 | | 7 |
| WELLESLEY COLLEGE | NON RESIDENT | | 17 | 17 |
| | BLACK | | 40 | 40 |
| | INDIAN/ALASKAN | | 1 | 1 |
| | ASIAN/PAC. IS. | | 69 | 69 |
| | HISPANIC | | 9 | 9 |
| | WHITE | | 489 | 489 |
| | TOTAL | | 625 | 625 |
| WENTWORTH INSTITUTE OF TECH. | NON RESIDENT | 68 | 19 | 87 |
| | BLACK | 41 | 8 | 49 |
| | INDIAN/ALASKAN | 2 | | 2 |
| | ASIAN/PAC. IS. | 38 | 1 | 39 |
| | HISPANIC | 9 | 3 | 12 |
| | WHITE | 851 | 66 | 917 |
| | TOTAL | 1,009 | 97 | 1,106 |
| WESTERN NEW ENGLAND COLLEGE | NON RESIDENT | 17 | 2 | 19 |
| | BLACK | 11 | 13 | 24 |
| | ASIAN/PAC. IS. | 7 | 3 | 10 |
| | HISPANIC | 4 | 2 | 6 |
| | WHITE | 658 | 322 | 980 |
| | TOTAL | 697 | 342 | 1,039 |
| WESTON SCHOOL OF THEOLOGY | NON RESIDENT | 6 | 1 | 7 |
| | HISPANIC | 1 | | 1 |
| | WHITE | 33 | 14 | 47 |
| | TOTAL | 40 | 15 | 55 |
| WHEATON COLLEGE | NON RESIDENT | | 9 | 9 |
| | BLACK | | 5 | 5 |
| | ASIAN/PAC. IS. | | 1 | 1 |
| | HISPANIC | | 3 | 3 |
| | WHITE | | 164 | 164 |
| | TOTAL | | 182 | 182 |
| WHEELOCK COLLEGE | NON RESIDENT | | 1 | 1 |
| | BLACK | | 4 | 4 |
| | WHITE | 6 | 204 | 210 |
| | TOTAL | 6 | 209 | 215 |
| WILLIAMS COLLEGE | NON RESIDENT | 20 | 11 | 31 |
| | BLACK | 16 | 14 | 30 |
| | ASIAN/PAC. IS. | 14 | 12 | 26 |

| COLLEGE | RACE | CERTIFICATES LESS THAN 1 YR | | CERTIFICATES 1 LESS THAN 2 YRS | | ASSOCIATE'S | |
|-----------------------------|----------------|--------------------------------|-------|-----------------------------------|-----|-------------|-------|
| | | MEN | WOMEN | TOTAL | MEN | WOMEN | TOTAL |
| | | ----- | | | | | |
| WORCESTER POLYTECHNIC INST. | HISPANIC | | | | | | |
| | WHITE | | | | | | |
| | TOTAL | | | | | | |
| | NON RESIDENT | | | | | | |
| | BLACK | | | | | | |
| | INDIAN/ALASKAN | | | | | | |
| | ASIAN/PAC. IS. | | | | | | |
| | HISPANIC | | | | | | |
| | WHITE | | | | | | |
| | TOTAL | | | | | | |
| TOTAL | NON RESIDENT | 1 | | 1 | 10 | 27 | 35 |
| | BLACK | 7 | 16 | 23 | | 31 | 37 |
| | INDIAN/ALASKAN | | | | | 2 | 1 |
| | ASIAN/PAC. IS. | 3 | 2 | 5 | 1 | 19 | 13 |
| | HISPANIC | 13 | 33 | 46 | | 5 | 11 |
| | WHITE | 24 | 51 | 75 | 48 | 541 | 654 |
| | TOTAL | | | | 59 | 625 | 751 |
| | | | | | | | 1,195 |
| | | | | | | | 1,376 |

| COLLEGE | RACE | CERTIFICATES | | | BACHELOR'S | | | MASTER'S | | |
|-----------------------------|----------------|-------------------|-------|-------|------------|-------|--------|----------|-------|-------|
| | | 2 LESS THAN 4 YRS | | | | | | | | |
| | | MEN | WOMEN | TOTAL | MEN | WOMEN | TOTAL | MEN | WOMEN | TOTAL |
| WORCESTER POLYTECHNIC INST. | HISPANIC | | | | 1 | 2 | 3 | | | |
| | WHITE | | | | 234 | 191 | 425 | 2 | 8 | 10 |
| | TOTAL | | | | 273 | 225 | 498 | 14 | 13 | 27 |
| | NON RESIDENT | | | | 24 | 8 | 32 | 30 | 8 | 38 |
| | BLACK | | | | 4 | 3 | 7 | | | |
| TOTAL | INDIAN/ALASKAN | | | | 4 | | 4 | | | |
| | ASIAN/PAC. IS. | | | | 13 | 6 | 19 | 7 | | 7 |
| | HISPANIC | | | | 2 | | 2 | 1 | | 1 |
| | WHITE | | | | 441 | 113 | 554 | 116 | 29 | 145 |
| | TOTAL | | | | 488 | 130 | 618 | 154 | 37 | 191 |
| TOTAL | NON RESIDENT | 1 | 2 | 3 | 225 | 234 | 459 | 189 | 111 | 300 |
| | BLACK | 2 | | 2 | 166 | 266 | 432 | 25 | 58 | 83 |
| | INDIAN/ALASKAN | | | | 8 | 4 | 12 | | 2 | 2 |
| | ASIAN/PAC. IS. | | | | 82 | 228 | 310 | 22 | 13 | 35 |
| | HISPANIC | 2 | | 2 | 64 | 134 | 198 | 23 | 12 | 35 |
| TOTAL | WHITE | 25 | 3 | 28 | 4,248 | 6,577 | 10,825 | 1,526 | 2,363 | 3,889 |
| | TOTAL | 30 | 5 | 35 | 4,793 | 7,443 | 12,236 | 1,785 | 2,559 | 4,344 |

Page 31 of TABLE 12

INDEPENDENT FOUR YEAR COLLEGES: 1987-88 COMPLETIONS BY ETHNICITY/RACE, GENDER

TABLE 12

| COLLEGE | RACE | POST-MASTER'S CERTIFICATES | | | DOCTOR'S | | FIRST PROFESSIONAL | |
|-----------------------------|----------------|-------------------------------|-------|-------|----------|-------|--------------------|-------|
| | | MEN | WOMEN | TOTAL | MEN | WOMEN | MEN | WOMEN |
| WORCESTER POLYTECHNIC INST. | HISPANIC | | | | | | | |
| | WHITE | | | | | | | |
| | TOTAL | | | | | | | |
| | NON RESIDENT | | | | | | | |
| | BLACK | | | | | | | |
| | INDIAN/ALASKAN | | | | | | | |
| | ASIAN/PAC. IS. | | | | | | | |
| | HISPANIC | | | | | | | |
| | WHITE | | | | | | | |
| | TOTAL | | | | | | | |
| TOTAL | NON RESIDENT | | | | | | | |
| | BLACK | | | | | | | |
| | INDIAN/ALASKAN | | | | | | | |
| | ASIAN/PAC. IS. | | | | | | | |
| | HISPANIC | | | | | | | |
| | WHITE | | | | | | | |
| | TOTAL | | | | | | | |
| | NON RESIDENT | | | | | | | |
| | BLACK | | | | | | | |
| | INDIAN/ALASKAN | | | | | | | |

| COLLEGE | RACE | TOTAL COMPLETIONS | | |
|-----------------------------|----------------|-------------------|--------|--------|
| | | MEN | WOMEN | TOTAL |
| WORCESTER POLYTECHNIC INST. | HISPANIC | 1 | 2 | 3 |
| | WHITE | 236 | 199 | 435 |
| | TOTAL | 287 | 238 | 525 |
| | NON RESIDENT | 60 | 16 | 76 |
| | BLACK | 4 | 3 | 7 |
| | INDIAN/ALASKAN | 4 | | 4 |
| | ASIAN/PAC. IS. | 20 | 6 | 26 |
| | HISPANIC | 3 | | 3 |
| | WHITE | 559 | 144 | 703 |
| | TOTAL | 650 | 169 | 819 |
| TOTAL | NON RESIDENT | 464 | 399 | 863 |
| | BLACK | 247 | 386 | 633 |
| | INDIAN/ALASKAN | 10 | 7 | 17 |
| | ASIAN/PAC. IS. | 127 | 260 | 387 |
| | HISPANIC | 106 | 162 | 268 |
| | WHITE | 7,008 | 10,027 | 17,035 |
| | TOTAL | 7,962 | 11,241 | 19,203 |

TABLE 13

INDEPENDENT TWO YEAR COLLEGES: 1987-88 COMPLETIONS BY ETHNICITY/RACE, GENDER

Page 1 of TABLE 13

| COLLEGE | RACE | CERTIFICATES LESS THAN 1 YR | | | CERTIFICATES 1 LESS THAN 2 YRS | | | ASSOCIATE'S | | | | | |
|------------------------------|----------------|--------------------------------|-----|-------|-----------------------------------|-----|----|-------------|-------|-----|-----|-------|-------|
| | | MEN | | WOMEN | TOTAL | MEN | | WOMEN | TOTAL | MEN | | WOMEN | TOTAL |
| | | | | | | | | | | | | | |
| AQUINAS JR COLLEGE AT MILTON | BLACK | | | | | | | | | | | 2 | 2 |
| | WHITE | | | | | | | | | | | 128 | 128 |
| | TOTAL | | | | | | | | | | | 130 | 130 |
| AQUINAS JR COLLEGE AT NEWTON | WHITE | | | | | | 1 | 1 | | | | 53 | 53 |
| | TOTAL | | | | | | 1 | 1 | | | | 53 | 53 |
| | | | | | | | | | | | | | |
| BAY PATH JUNIOR COLLEGE | BLACK | | | | | | | | 2 | | | 2 | 2 |
| | ASIAN/PAC. IS. | | | | | | | | 1 | | | 1 | 1 |
| | HISPANIC | | | | | | | | 2 | | | 2 | 2 |
| | WHITE | | | | | | | | 255 | | | 255 | 255 |
| | TOTAL | | | | | | | | 260 | | | 260 | 260 |
| | | | | | | | | | | | | | |
| BAY STATE JUNIOR COLLEGE | BLACK | | | | | | | | 2 | | | 2 | 2 |
| | ASIAN/PAC. IS. | | | | | | | | 1 | | | 1 | 1 |
| | HISPANIC | | | | | | | | 2 | | | 2 | 2 |
| | WHITE | | | | | | | | 255 | | | 255 | 255 |
| | TOTAL | | | | | | | | 260 | | | 260 | 260 |
| | | | | | | | | | | | | | |
| BECKER JR COLLEGE-LEICESTER | NON RESIDENT | | | | | | | | 2 | | | 3 | 5 |
| | BLACK | | | | | | | | 2 | | | 1 | 3 |
| | ASIAN/PAC. IS. | | | | | | | | 1 | | | 1 | 1 |
| | WHITE | | | | | | | | 52 | | | 175 | 227 |
| | TOTAL | | | | | | | | 56 | | | 180 | 236 |
| | | | | | | | | | | | | | |
| BECKER JR COLLEGE-WORCESTER | NON RESIDENT | | | | | | | | | | 3 | 3 | 3 |
| | BLACK | | 2 | 1 | 3 | | 2 | 2 | | | 8 | 8 | 8 |
| | ASIAN/PAC. IS. | | | 2 | 2 | | | | | | 3 | 3 | 3 |
| | HISPANIC | | | | | | | | | | 1 | 1 | 1 |
| | WHITE | 41 | 235 | 276 | 4 | 40 | 44 | 11 | 150 | | 150 | 161 | 161 |
| | TOTAL | 43 | 238 | 281 | 4 | 42 | 46 | 11 | 165 | | 165 | 176 | 176 |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| CHAMBERLAYNE JR COLLEGE | NON RESIDENT | | | | | | | | 1 | | 6 | 7 | 7 |
| | BLACK | | | | | | | 4 | | | 4 | 4 | 4 |
| | INDIAN/ALASKAN | | | | | | | | | | 1 | 1 | 1 |
| | HISPANIC | | | | | | | | | | 2 | 2 | 2 |
| | WHITE | | | | | | | | | | 106 | 146 | 146 |
| | TOTAL | | | | | | | | | | 119 | 164 | 164 |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| DEAN JR COLLEGE | NON RESIDENT | | | | | | | | | | 1 | 4 | 4 |
| | BLACK | | | | | | | 3 | | | 3 | 3 | 3 |
| | ASIAN/PAC. IS. | | | | | | | 2 | | | 4 | 6 | 6 |
| | HISPANIC | | | | | | | 1 | | | 1 | 2 | 2 |
| | WHITE | | | | | | | | | | 293 | 462 | 462 |
| | TOTAL | | | | | | | | | | 299 | 477 | 477 |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| FISHER COLLEGE | NON RESIDENT | | | | | | | | | | 6 | 6 | 6 |
| | BLACK | | | | | | | 5 | | | 16 | 21 | 21 |
| | INDIAN/ALASKAN | | | | | | | | | | 1 | 1 | 1 |
| | ASIAN/PAC. IS. | | | | | | | | | | 5 | 5 | 5 |
| | HISPANIC | | | | | | | | | | 4 | 4 | 4 |
| | WHITE | 3 | 15 | 18 | 2 | 35 | 37 | 1 | 302 | | 302 | 354 | 354 |
| | TOTAL | 3 | 16 | 19 | 3 | 42 | 45 | 58 | 334 | | 334 | 392 | 392 |

| COLLEGE | RACE | CERTIFICATES | | | | TOTAL COMPLETIONS | | | |
|------------------------------|----------------|-------------------|-------|-------|-------|-------------------|-------|-------|-------|
| | | 2 LESS THAN 4 YRS | | TOTAL | | MEN | | WOMEN | |
| | | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN |
| AQUINAS JR COLLEGE AT MILTON | BLACK | | | | | | | 2 | 2 |
| | WHITE | | | | | | | 128 | 128 |
| | TOTAL | | | | | | | 130 | 130 |
| AQUINAS JR COLLEGE AT NEWTON | WHITE | | | | | | | 54 | 54 |
| | TOTAL | | | | | | | 54 | 54 |
| BAY PATH JUNIOR COLLEGE | BLACK | | | | | | | 2 | 2 |
| | ASIAN/PAC. IS. | | | | | | | 1 | 1 |
| | HISPANIC | | | | | | | 2 | 2 |
| | WHITE | | | | | | | 255 | 255 |
| | TOTAL | | | | | | | 260 | 260 |
| BAY STATE JUNIOR COLLEGE | BLACK | | | | | | | 2 | 2 |
| | ASIAN/PAC. IS. | | | | | | | 1 | 1 |
| | HISPANIC | | | | | | | 2 | 2 |
| | WHITE | | | | | | | 255 | 255 |
| | TOTAL | | | | | | | 260 | 260 |
| BECKER JR COLLEGE-LEICESTER | NON RESIDENT | | | | | 2 | 3 | 5 | 5 |
| | BLACK | | | | | 2 | 1 | 3 | 3 |
| | ASIAN/PAC. IS. | | | | | | 1 | 1 | 1 |
| | WHITE | | | | | 52 | 175 | 227 | 227 |
| | TOTAL | | | | | 56 | 180 | 236 | 236 |
| BECKER JR COLLEGE-WORCESTER | NON RESIDENT | | | | | | 3 | 3 | 3 |
| | BLACK | | | | | 2 | 11 | 13 | 13 |
| | ASIAN/PAC. IS. | | | | | | 5 | 5 | 5 |
| | HISPANIC | | | | | | 1 | 1 | 1 |
| | WHITE | | | | | 56 | 425 | 481 | 481 |
| | TOTAL | | | | | 58 | 445 | 503 | 503 |
| CHAMBERLAYNE JR COLLEGE | NON RESIDENT | | | | | 1 | 6 | 7 | 7 |
| | BLACK | | | | | 4 | 4 | 8 | 8 |
| | INDIAN/ALASKAN | | | | | | 1 | 1 | 1 |
| | HISPANIC | | | | | | 2 | 2 | 2 |
| | WHITE | | | | | 43 | 111 | 154 | 154 |
| | TOTAL | 3 | 5 | 8 | 8 | 48 | 124 | 172 | 172 |
| DEAN JR COLLEGE | NON RESIDENT | | | | | 3 | 1 | 4 | 4 |
| | BLACK | | | | | 3 | | 3 | 3 |
| | ASIAN/PAC. IS. | | | | | 2 | 4 | 6 | 6 |
| | HISPANIC | | | | | 1 | 1 | 2 | 2 |
| | WHITE | | | | | 169 | 293 | 462 | 462 |
| | TOTAL | 3 | 5 | 8 | 8 | 178 | 299 | 477 | 477 |
| FISHER COLLEGE | NON RESIDENT | | | | | | 6 | 6 | 6 |
| | BLACK | | | | | 6 | 24 | 30 | 30 |
| | INDIAN/ALASKAN | | | | | | 1 | 1 | 1 |
| | ASIAN/PAC. IS. | | | | | 1 | 5 | 5 | 5 |
| | HISPANIC | | | | | | 4 | 5 | 5 |
| | WHITE | | | | | 57 | 352 | 409 | 409 |
| | TOTAL | | | | | 64 | 392 | 456 | 456 |

TABLE 13

INDEPENDENT TWO YEAR COLLEGES: 1987-88 COMPLETIONS BY ETHNICITY/RACE, GENDER

Page 3 of TABLE 13

[illegible]

TABLE 13

INDEPENDENT TWO YEAR COLLEGES: 1987-88 COMPLETIONS BY ETHNICITY/RACE, GENDER

| COLLEGE | RACE | CERTIFICATES | | | TOTAL COMPLETIONS | | |
|--------------------------------|----------------|-------------------|-------|-------|-------------------|-------|-------|
| | | 2 LESS THAN 4 YRS | | | | | |
| | | MEN | WOMEN | TOTAL | MEN | WOMEN | TOTAL |
| FORSYTH SCH DENTAL HYGIENISTS | ASIAN/PAC. IS. | | | | 1 | 1 | 1 |
| | HISPANIC | | | | | 1 | 1 |
| | WHITE | | | | | 38 | 38 |
| | TOTAL | | | | | 40 | 40 |
| FRANKLIN INSTITUTE OF BOSTON | NON RESIDENT | | | | 4 | 4 | 4 |
| | BLACK | | | | 7 | 4 | 11 |
| | ASIAN/PAC. IS. | | | | 13 | | 13 |
| | HISPANIC | | | | 1 | | 1 |
| | WHITE | | | | 94 | 5 | 99 |
| | TOTAL | | | | 119 | 9 | 128 |
| LABOURE COLLEGE | BLACK | | | | 5 | 5 | 5 |
| | INDIAN/ALASKAN | | | | 1 | 1 | 1 |
| | ASIAN/PAC. IS. | | | | 1 | 1 | 1 |
| | HISPANIC | | | | 1 | 1 | 1 |
| | WHITE | | | | 9 | 72 | 81 |
| | TOTAL | | | | 9 | 80 | 89 |
| LASELL JR COLLEGE | NON RESIDENT | | | | 12 | 12 | 12 |
| | BLACK | | | | 2 | 2 | 2 |
| | HISPANIC | | | | 1 | 1 | 1 |
| | WHITE | | | | 187 | 187 | 187 |
| | TOTAL | | | | 202 | 202 | 202 |
| MARIAN COURT JR COLLEGE | BLACK | | | | 1 | 1 | 1 |
| | HISPANIC | | | | 2 | 2 | 2 |
| | WHITE | | | | 78 | 78 | 78 |
| | TOTAL | | | | 81 | 81 | 81 |
| N.E. INST. APPLIED ARTS & SCI. | NON RESIDENT | | | | 1 | 1 | 1 |
| | BLACK | | | | 2 | 3 | 3 |
| | WHITE | | | | 59 | 20 | 79 |
| | TOTAL | | | | 60 | 23 | 83 |
| NEWBURY COLLEGE | NON RESIDENT | | | | 7 | 11 | 18 |
| | BLACK | | | | 43 | 92 | 135 |
| | ASIAN/PAC. IS. | | | | 2 | 4 | 6 |
| | HISPANIC | | | | 8 | 38 | 46 |
| | WHITE | | | | 119 | 267 | 386 |
| | TOTAL | | | | 179 | 412 | 591 |
| THE NEW ENGLAND BANKING INST. | BLACK | | | | 1 | 1 | 1 |
| | ASIAN/PAC. IS. | | | | | 1 | 1 |
| | WHITE | | | | 9 | 15 | 24 |
| | TOTAL | | | | 10 | 16 | 26 |
| WORCESTER JR. COLLEGE | NON RESIDENT | | | | 2 | 2 | 2 |
| | BLACK | | | | | 2 | 2 |
| | INDIAN/ALASKAN | | | | | | |
| | ASIAN/PAC. IS. | | | | 2 | | 2 |
| | HISPANIC | | | | | | |
| | WHITE | | | | 157 | 89 | 246 |
| | TOTAL | | | | 161 | 91 | 252 |

| COLLEGE | RACE | CERTIFICATES LESS THAN 1 YR | | CERTIFICATES 1 LESS THAN 2 YRS | | ASSOCIATE'S | |
|---------|----------------|--------------------------------|-------|-----------------------------------|-------|-------------|-------|
| | | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN |
| | | | | | | | |
| TOTAL | NON RESIDENT | | | | | | |
| | BLACK | 3 | 2 | 3 | 10 | 19 | 42 |
| | INDIAN/ALASKAN | | | | | 63 | 142 |
| | ASIAN/PAC. IS. | | 2 | | 1 | | 3 |
| | HISPANIC | | | | | 19 | 21 |
| | WHITE | 95 | 355 | | 97 | 11 | 55 |
| | TOTAL | 98 | 359 | 63 | 109 | 663 | 2,362 |
| | | | 457 | 66 | 175 | 775 | 2,625 |
| | | | | | | | 3,400 |

TABLE 13

INDEPENDENT TWO YEAR COLLEGES: 1987-88 COMPLETIONS BY ETHNICITY/RACE, GENDER

| COLLEGE | RACE | CERTIFICATES | | | TOTAL COMPLETIONS | | |
|---------|----------------|-------------------|-------|-------|-------------------|-------|-------|
| | | 2 LESS THAN 4 YRS | | TOTAL | MEN | | TOTAL |
| | | MEN | WOMEN | | MEN | WOMEN | |
| TOTAL | NON RESIDENT | | | | 19 | 43 | 62 |
| | BLACK | | | | 69 | 154 | 223 |
| | INDIAN/ALASKAN | | | | | 3 | 3 |
| | ASIAN/PAC. IS. | | | | 19 | 24 | 43 |
| | HISPANIC | | | | 11 | 55 | 66 |
| | WHITE | 3 | 5 | 8 | 824 | 2,819 | 3,643 |
| | TOTAL | 3 | 5 | 8 | 942 | 3,098 | 4,040 |

SECTION III

HISTORICAL ENROLLMENT AND DEGREE PROFILE

Massachusetts Public and Independent Sector
Enrollment and Degrees Conferred History 1978 to 1988

The historical enrollment and degrees conferred data provided in this section are based on past and present HEGIS/IPEDS surveys from Fall 1978 to Fall 1988. For comparative purposes, data from institutions that did not report in prior years were estimated and included in the charts. Therefore, these data may differ from past HEGIS Summary Reports which included only those institutions that participated in the survey. This estimation was performed to provide the most complete description of statewide enrollment trends.

For the Fall 1986 enrollment the following additions were made: American Institute of Banking (1,735), Laboure Junior College (533), Eastern Nazarene (881) and Pine Manor (568). For Fall 1985 American Institute of Banking (1,712) and Mount Ida (1,034) were included. For Fall 1984 American Institute of Banking (1,689), Katharine Gibbs (480), Mount Ida (950) and Eastern Nazarene (860) were added. Roxbury Community College's 1984 data were adjusted to include 989 Continuing Education (CE) students. For the 1982 report year, Roxbury Community College failed to include 380 CE students. These data also reflect the following additions: North Shore Community College (3,762), Westfield State College (1,799) and Roxbury Community College (365) for 1978 and Berkshire Community College (1,437), Roxbury Community College (984) and North Shore Community College (4,122) for 1980.

The historical enrollment data are displayed in the following formats:

- * Distribution by Ethnicity
- * Distribution by Gender
- * Full-time versus Part-time
- * Public Sector Enrollment by Institution
- * Independent Sector Enrollment by Institution

The historical degrees conferred data are displayed in the following formats:

- * Distribution by Level
- * Percentage Distribution
- * Distribution by Ethnicity

Enrollment History by Ethnic Breakdown
Undergraduate and Graduate Level Combined

| | Percent of | | | | Percent of | | | | Percent of | | | | Percent of | | | | Percent of | | | | Growth | |
|--|------------|--------|-----------|--------|------------|--------|-----------|--------|------------|--------|-----------|--------|------------|--------|-----------|-------|------------|-------|-----------|-------|--------|---------|
| | Fall 1978 | Total | Fall 1980 | Total | Fall 1982 | Total | Fall 1984 | Total | Fall 1986 | Total | Fall 1987 | Total | Fall 1988 | Total | Fall 1988 | Total | Fall 1988 | Total | Fall 1988 | Total | Number | Percent |
| Statewide Enrollment Public & Independent Combined | 388,251 | 100.0% | 426,837 | 100.0% | 426,347 | 100.0% | 422,307 | 100.2% | 420,782 | 100.0% | 423,255 | 100.0% | 426,082 | 100.0% | | | | | | | 37,831 | 9.7% |
| Black | 14,710 | 3.8% | 16,964 | 4.0% | 14,875 | 3.5% | 16,019 | 3.8% | 16,716 | 4.0% | 16,882 | 4.0% | 17,485 | 4.1% | | | | | | | 2,775 | 18.9% |
| Asian/Pacific Islander | 5,871 | 1.5% | 5,689 | 1.3% | 7,320 | 1.7% | 8,999 | 2.1% | 10,734 | 2.6% | 11,983 | 2.8% | 13,289 | 3.1% | | | | | | | 7,418 | 126.3% |
| Hispanic | 5,212 | 1.3% | 6,649 | 1.6% | 7,564 | 1.8% | 8,146 | 1.9% | 9,753 | 2.3% | 10,493 | 2.5% | 11,404 | 2.7% | | | | | | | 6,192 | 118.8% |
| American Indian | 1,242 | 0.3% | 982 | 0.2% | 1,016 | 0.2% | 932 | 0.2% | 1,092 | 0.3% | 1,273 | 0.3% | 1,134 | 0.3% | | | | | | | -108 | -8.7% |
| Non-resident Alien | 10,418 | 2.7% | 14,868 | 3.5% | 15,559 | 3.7% | 16,499 | 3.9% | 17,256 | 4.1% | 17,626 | 4.2% | 19,119 | 4.5% | | | | | | | 8,701 | 83.5% |
| White, non hispanic | 350,798 | 90.4% | 381,685 | 89.6% | 380,013 | 89.2% | 371,712 | 88.2% | 365,231 | 86.8% | 365,013 | 86.2% | 363,651 | 85.3% | | | | | | | 12,853 | 3.7% |
| Public Enrollment | 174,814 | 100.0% | 190,244 | 100.0% | 185,435 | 100.0% | 184,586 | 100.0% | 185,571 | 100.0% | 186,890 | 100.0% | 188,878 | 100.0% | | | | | | | 14,064 | 8.0% |
| Black | 5,527 | 3.2% | 6,813 | 3.6% | 5,930 | 3.2% | 6,770 | 3.7% | 7,801 | 4.2% | 7,983 | 4.3% | 8,029 | 4.3% | | | | | | | 2,502 | 45.3% |
| Asian/Pacific Islander | 1,160 | 0.7% | 1,238 | 0.7% | 2,310 | 1.2% | 2,910 | 1.6% | 3,312 | 1.8% | 3,832 | 2.1% | 4,123 | 2.2% | | | | | | | 2,963 | 255.4% |
| Hispanic | 2,189 | 1.3% | 2,785 | 1.5% | 3,114 | 1.7% | 3,491 | 1.9% | 4,399 | 2.4% | 4,737 | 2.5% | 5,140 | 2.7% | | | | | | | 2,951 | 134.8% |
| American Indian | 635 | 0.4% | 446 | 0.2% | 590 | 0.3% | 429 | 0.2% | 522 | 0.3% | 664 | 0.4% | 571 | 0.3% | | | | | | | -64 | -10.1% |
| Non-resident Alien | 2,319 | 1.3% | 2,579 | 1.4% | 2,478 | 1.3% | 3,299 | 1.8% | 3,832 | 2.1% | 4,193 | 2.2% | 4,011 | 2.1% | | | | | | | 1,692 | 73.0% |
| White, non hispanic | 162,984 | 93.2% | 176,383 | 92.7% | 171,013 | 92.2% | 167,687 | 90.8% | 165,705 | 89.3% | 165,481 | 88.5% | 167,004 | 88.4% | | | | | | | 4,020 | 2.5% |
| Independent Enrollment | 213,437 | 100.0% | 236,593 | 100.0% | 240,912 | 100.0% | 237,721 | 100.0% | 235,211 | 100.0% | 236,365 | 100.0% | 237,204 | 100.0% | | | | | | | 23,767 | 11.1% |
| Black | 9,183 | 4.3% | 10,151 | 4.3% | 8,945 | 3.7% | 9,249 | 3.9% | 8,915 | 3.8% | 8,899 | 3.8% | 9,456 | 4.0% | | | | | | | 273 | 3.0% |
| Asian/Pacific Islander | 4,711 | 2.2% | 4,451 | 1.9% | 5,010 | 2.1% | 6,089 | 2.6% | 7,422 | 3.2% | 8,151 | 3.4% | 9,166 | 3.9% | | | | | | | 4,455 | 94.6% |
| Hispanic | 3,023 | 1.4% | 3,864 | 1.6% | 4,450 | 1.8% | 4,655 | 2.0% | 5,354 | 2.3% | 5,756 | 2.4% | 6,264 | 2.6% | | | | | | | 3,241 | 107.2% |
| American Indian | 607 | 0.3% | 536 | 0.2% | 426 | 0.2% | 503 | 0.2% | 570 | 0.3% | 609 | 0.3% | 563 | 0.2% | | | | | | | -44 | -7.2% |
| Non-resident Alien | 8,099 | 3.8% | 12,289 | 5.2% | 13,081 | 5.4% | 13,200 | 5.6% | 13,424 | 5.7% | 13,433 | 5.7% | 15,108 | 6.4% | | | | | | | 7,009 | 86.5% |
| White, non hispanic | 187,814 | 88.0% | 205,302 | 86.8% | 209,000 | 86.8% | 204,025 | 85.8% | 199,526 | 84.8% | 199,532 | 84.4% | 196,647 | 82.9% | | | | | | | 8,833 | 4.7% |

Missing ethnic data was prorated across categories using known ratios.

Historical Enrollment Data for Massachusetts Public and Independent Sectors of Higher Education

| | Percent of | | Percent of | | Percent of | | Percent of | | Percent of | | Percent of | | Percent of | | Percent of | | Percent of | | Percent of | | Percent of | | Growth in Enrollment (1978 to 1988) # | % |
|-------------|------------|--------|------------|--------|------------|--------|------------|--------|------------|--------|------------|--------|------------|--------|------------|--------|------------|--------|------------|--------|------------|--------|--|-------|
| | Fall 1978 | Total | Fall 1980 | Total | Fall 1982 | Total | Fall 1984 | Total | Fall 1986 | Total | Fall 1987 | Total | Fall 1988 | Total | Fall 1987 | Total | Fall 1988 | Total | Fall 1987 | Total | Fall 1988 | Total | | |
| Total | 388,251 | 100.0% | 426,837 | 100.0% | 426,347 | 100.0% | 422,307 | 100.0% | 420,782 | 100.0% | 423,255 | 100.0% | 426,082 | 100.0% | 423,255 | 100.0% | 426,082 | 100.0% | 423,255 | 100.0% | 426,082 | 100.0% | 37,831 | 9.7% |
| Full-time | 251,800 | 64.9% | 263,532 | 61.7% | 260,669 | 61.1% | 261,952 | 62.0% | 259,977 | 62.0% | 263,278 | 61.8% | 265,829 | 62.4% | 263,278 | 62.2% | 265,829 | 62.4% | 263,278 | 62.2% | 265,829 | 62.4% | 14,029 | 5.6% |
| Part-time | 136,451 | 35.1% | 163,305 | 38.3% | 165,678 | 38.9% | 160,355 | 38.0% | 160,805 | 38.0% | 159,977 | 38.2% | 160,253 | 37.6% | 159,977 | 37.8% | 160,253 | 37.6% | 159,977 | 37.8% | 160,253 | 37.6% | 23,802 | 17.4% |
| Public | 174,814 | 100.0% | 190,244 | 100.0% | 185,435 | 100.0% | 184,586 | 100.0% | 185,571 | 100.0% | 186,890 | 100.0% | 188,878 | 100.0% | 186,890 | 100.0% | 188,878 | 100.0% | 186,890 | 100.0% | 188,878 | 100.0% | 14,064 | 8.0% |
| Full-time | 98,011 | 56.1% | 100,727 | 52.9% | 100,117 | 54.0% | 100,323 | 54.4% | 98,412 | 53.0% | 100,239 | 53.0% | 101,164 | 53.6% | 100,239 | 53.6% | 101,164 | 53.6% | 100,239 | 53.6% | 101,164 | 53.6% | 3,153 | 3.2% |
| Part-time | 76,803 | 43.9% | 89,517 | 47.1% | 85,318 | 46.0% | 84,263 | 45.6% | 87,159 | 47.0% | 86,651 | 47.0% | 87,714 | 46.4% | 86,651 | 46.4% | 87,714 | 46.4% | 86,651 | 46.4% | 87,714 | 46.4% | 10,911 | 14.2% |
| Independent | 213,437 | 100.0% | 236,593 | 100.0% | 240,912 | 100.0% | 237,721 | 100.0% | 235,211 | 100.0% | 236,365 | 100.0% | 237,204 | 100.0% | 236,365 | 100.0% | 237,204 | 100.0% | 236,365 | 100.0% | 237,204 | 100.0% | 23,767 | 11.1% |
| Full-time | 153,789 | 72.1% | 162,805 | 68.8% | 160,552 | 66.6% | 161,629 | 68.0% | 161,565 | 68.7% | 163,039 | 68.7% | 164,665 | 69.4% | 163,039 | 69.0% | 164,665 | 69.4% | 163,039 | 69.0% | 164,665 | 69.4% | 10,876 | 7.1% |
| Part-time | 59,648 | 27.9% | 73,788 | 31.2% | 80,360 | 33.4% | 76,092 | 32.0% | 73,646 | 31.3% | 73,326 | 31.3% | 72,539 | 30.6% | 73,326 | 31.0% | 72,539 | 30.6% | 73,326 | 31.0% | 72,539 | 30.6% | 12,891 | 21.6% |

Historical Enrollment Profile F'78 to F'88 for Massachusetts Public Higher Education

| Institution | 1978 | 1980 | 1982 | 1984 | 1986 | 1987 | 1988 | Enrollment Change Fall 1978 to Fall 1988 | |
|------------------------------------|---------|---------|---------|---------|---------|---------|---------|---|----------|
| | | | | | | | | # | % |
| University of Mass. at Amherst | 24,078 | 24,737 | 26,517 | 27,156 | 27,801 | 28,118 | 27,921 | 3,843 | 15.96% |
| University of Mass. at Boston | 7,948 | 8,460 | 11,448 | 11,711 | 12,919 | 14,630 | 13,664 | 5,716 | 71.92% |
| University of Mass. at Worcester | 413 | 420 | 438 | 457 | 507 | 531 | 546 | 133 | 32.20% |
| Southeastern Mass. University | 7,410 | 7,533 | 6,843 | 7,136 | 8,052 | 7,670 | 7,589 | 179 | 2.42% |
| Lowell University | 11,984 | 13,724 | 15,512 | 15,795 | 14,695 | 14,334 | 14,507 | 2,523 | 21.05% |
| University --- Subtotal | 51,833 | 54,874 | 60,758 | 62,255 | 63,974 | 65,283 | 64,227 | 12,394 | 23.91% |
| Berkshire Community College | 3,211 | 3,255 | 2,988 | 3,017 | 3,141 | 3,121 | 3,159 | -52 | -1.62% |
| Bristol | 3,972 | 4,445 | 4,851 | 4,718 | 4,710 | 4,764 | 4,706 | 734 | 18.48% |
| Bunkerhill | 5,734 | 5,669 | 6,430 | 6,977 | 6,885 | 6,491 | 6,456 | 722 | 12.59% |
| Cape Cod | 4,377 | 4,587 | 4,362 | 4,251 | 3,969 | 5,022 | 4,991 | 614 | 14.03% |
| Greenfield | 2,241 | 2,363 | 2,497 | 2,396 | 2,306 | 2,186 | 2,235 | -6 | -0.27% |
| Holyoke | 4,938 | 5,348 | 5,160 | 4,704 | 5,121 | 5,202 | 5,285 | 347 | 7.03% |
| Massachusetts Bay | 3,538 | 4,415 | 4,360 | 4,236 | 4,210 | 4,473 | 4,125 | 587 | 16.59% |
| Massasoit | 5,073 | 6,397 | 7,174 | 6,113 | 7,470 | 6,495 | 6,591 | 1,518 | 29.92% |
| Middlesex | 6,084 | 7,381 | 5,764 | 6,772 | 5,554 | 5,381 | 6,469 | 385 | 6.33% |
| Mount Wachusett | 3,186 | 3,697 | 3,584 | 2,890 | 3,091 | 3,053 | 3,793 | 607 | 19.05% |
| North Shore | 6,083 | 6,775 | 8,594 | 5,993 | 6,139 | 5,670 | 5,809 | -274 | -4.50% |
| Northern Essex | 5,438 | 7,754 | 6,782 | 6,110 | 6,009 | 6,465 | 6,350 | 912 | 16.77% |
| Quinsigamond | 5,083 | 5,298 | 4,653 | 4,782 | 4,274 | 3,796 | 4,411 | -672 | -13.22% |
| Roxbury/Boston Business School | 901 | 1,671 | 2,073 | 2,433 | 2,202 | 2,321 | 2,468 | 1,567 | 173.92% |
| Springfield | 6,601 | 7,397 | 6,756 | 6,762 | 5,978 | 6,032 | 5,942 | -659 | -9.98% |
| Community College --- Subtotal | 66,460 | 76,452 | 76,028 | 72,154 | 71,059 | 70,472 | 72,790 | 6,330 | 9.52% |
| Blue Hills | 470 | 526 | 545 | 465 | 0 | 0 | 0 | -470 | -100.00% |
| Essex Agricultural | 708 | 659 | 593 | 487 | 457 | 474 | 495 | -213 | -30.08% |
| Quincy Junior | 3,212 | 3,096 | 2,880 | 2,945 | 1,967 | 2,647 | 2,644 | -568 | -17.68% |
| Other public two-year --- Subtotal | 4,390 | 4,281 | 4,018 | 3,897 | 2,424 | 3,121 | 3,139 | -1,251 | -28.50% |
| Boston State College | 10,445 | 9,042 | 0 | 0 | 0 | 0 | 0 | -10,445 | -100.00% |
| Bridgewater | 7,692 | 7,331 | 7,366 | 8,308 | 9,183 | 9,004 | 8,967 | 1,275 | 16.58% |
| Fitchburg | 5,896 | 6,991 | 6,609 | 6,692 | 6,299 | 6,112 | 6,225 | 329 | 5.58% |
| Framingham | 5,185 | 6,041 | 5,869 | 5,651 | 5,966 | 6,111 | 6,683 | 1,498 | 28.89% |
| Mass Art | 1,967 | 2,161 | 2,015 | 1,730 | 2,014 | 2,229 | 2,373 | 406 | 5.64% |
| Mass Maritime | 886 | 930 | 839 | 803 | 649 | 602 | 602 | -284 | -32.05% |
| North Adams | 2,513 | 2,917 | 2,709 | 2,729 | 2,837 | 2,721 | 2,743 | 230 | 9.15% |
| Salem State College | 7,657 | 8,607 | 8,551 | 8,654 | 9,009 | 9,266 | 9,572 | 1,915 | 25.01% |
| Westfield State College | 4,310 | 4,299 | 4,503 | 4,607 | 5,290 | 5,068 | 5,106 | 796 | 18.47% |
| Worcester State College | 5,580 | 6,318 | 6,170 | 7,106 | 6,867 | 6,901 | 6,451 | 871 | 15.61% |
| Four Year College --- Subtotal | 52,131 | 54,637 | 44,631 | 46,280 | 48,114 | 48,014 | 48,722 | -3,409 | -6.54% |
| PUBLIC GRAND TOTAL ----- | 174,814 | 190,244 | 185,435 | 184,586 | 185,571 | 186,890 | 188,878 | 14,064 | 8.05% |

Historical Enrollment Profile F'78 to F'88 for the Independent Sector

| Universities | 1978 | 1980 | 1982 | 1984 | 1986 | 1987 | 1988 | Enrollment Difference 78 to 88 | Percent Difference 78 to 88 |
|---------------------------------------|----------|----------|---------|-----------|-----------|-----------|-----------|--------------------------------------|-----------------------------------|
| Boston College | 13,929 | 14,431 | 14,069 | 14,208 | 13,979 | 14,318 | 14,596 | 667 | 4.79% |
| Boston University | 25,817 | 27,796 | 28,157 | 27,633 | 27,055 | 28,308 | 28,554 | 2,737 | 10.60% |
| Brandeis University | 3,545 | 3,563 | 3,557 | 3,536 | 3,668 | 3,672 | 3,755 | 210 | 5.92% |
| Clark University | 3,106 | 3,106 | 3,156 | 3,282 | 3,398 | 3,425 | 3,354 | 248 | 7.98% |
| Harvard University | 20,525 | 22,371 | 24,062 | 22,966 | 23,730 | 23,691 | 24,193 | 3,668 | 17.87% |
| Massachusetts Institute of Technology | 8,881 | 9,365 | 9,575 | 9,608 | 9,757 | 9,565 | 9,500 | 619 | 6.97% |
| Northeastern University | 34,910 | 41,071 | 38,926 | 36,219 | 34,093 | 33,042 | 32,389 | -2,521 | -7.22% |
| Suffolk University | 6,083 | 6,337 | 6,330 | 6,124 | 5,733 | 5,368 | 5,394 | -689 | -11.33% |
| Tufts University | 5,975 | 6,920 | 7,006 | 7,379 | 7,428 | 7,868 | 8,013 | 2,038 | 34.11% |
| University --- Subtotal | 122,771 | 134,960 | 134,838 | 130,955 | 128,841 | 129,257 | 129,748 | 6,977 | 5.68% |
| Junior Colleges | | | | | | | | | |
| New England Banking Institute* | NOT OPEN | NOT OPEN | 3,150 | 1,689 | 1,735 | 1,794 | 1,763 | N/A | N/A |
| Andover | 161 | CLOSED | -- | -- | -- | N/A | N/A | N/A | N/A |
| Aquinas-Milton | 404 | 416 | 306 | 389 | 302 | 355 | 359 | -45 | -11.14% |
| Aquinas-Newton | 315 | 320 | 356 | 367 | 185 | 179 | 262 | -53 | -16.83% |
| Bay Path | 648 | 693 | 718 | 686 | 664 | 613 | 579 | -69 | -10.65% |
| Bay State | 726 | 884 | 736 | 541 | 638 | 736 | 631 | -95 | -13.09% |
| Becker-Leicester | 507 | 518 | 516 | 547 | 566 | 568 | 529 | 22 | 4.34% |
| Becker-Worcester | 693 | 693 | 735 | 912 | 775 | 808 | 965 | 272 | 39.25% |
| Chamberlayne (Merged w/Mt Ida) | 829 | 973 | 823 | 806 | 818 | 754 | * | N/A | N/A |
| Dean | 1,177 | 1,324 | 2,272 | 2,354 | 2,325 | 2,458 | 2,539 | 1,362 | 115.72% |
| Fisher | 2,246 | 3,666 | 4,812 | 4,384 | 3,401 | 1,911 | 2,115 | -131 | -5.83% |
| Forsyth School for Dental Hygienists | 180 | 180 | 180 | 137 | 65 | 107 | 118 | -62 | -34.44% |
| Franklin | 641 | 644 | 550 | 449 | 572 | 581 | 553 | -88 | -13.73% |
| Graham | 381 | 381 | CLOSED | -- | -- | -- | -- | N/A | N/A |
| Holliston | 404 | CLOSED | -- | -- | -- | -- | -- | N/A | N/A |
| Katherine Gibbs | 461 | 461 | 461 | 480 | 500 | 433 | NO DATA | N/A | N/A |
| Laboure | 457 | 474 | 673 | 681 | 533 | 367 | 302 | -155 | -33.92% |
| Lasell | 638 | 671 | 531 | 492 | 478 | 506 | 441 | -197 | -30.88% |
| Marian Court | 220 | 220 | 220 | 250 | 198 | 212 | 165 | -55 | -25.00% |
| Newbury | 1,648 | 2,521 | 3,492 | 3,848 | 3,516 | 3,547 | 3,385 | 1,737 | 105.40% |
| Northeast Insti. Applied Arts & Sci. | 146 | 147 | 100 | 135 | 127 | 128 | 98 | -48 | -32.88% |
| Worcester Art Museum | 116 | 99 | 99 | W/Clark U | W/Clark U | W/Clark U | W/Clark U | N/A | N/A |
| Worcester | 855 | 1,039 | 1,278 | 1,480 | 2,054 | 2,201 | 1,325 | 470 | 54.97% |
| Junior College --- Subtotal | 13,853 | 16,324 | 22,008 | 20,627 | 19,452 | 18,258 | 16,129 | 2,276 | 16.43% |

* Formerly American Banking Institute

Historical Enrollment Profile F'78 to F'88 for the Independent Sector

| Four Year Colleges | | | | | | | | | |
|--------------------------------------|----------|---------|---------|---------|---------|---------|---------|--------------------------------------|-----------------------------------|
| | 1978 | 1980 | 1982 | 1984 | 1986 | 1987 | 1988 | Enrollment Difference 78 to 88 | Percent Difference 78 to 88 |
| Arthur D. Little Management Insti. | 69 | 67 | 57 | 67 | 50 | 48 | 52 | -17 | -24.64% |
| American International College | 2,269 | 2,253 | 2,055 | 1,872 | 1,738 | 1,808 | 1,869 | -400 | -17.63% |
| Amherst College | 1,471 | 1,569 | 1,541 | 1,543 | 1,570 | 1,622 | 1,594 | 123 | 8.36% |
| Andover Newton Theological School | 444 | 463 | 453 | 458 | 417 | 395 | 421 | -23 | -5.18% |
| Anna Maria | 1,178 | 1,503 | 1,655 | 1,749 | 1,233 | 1,230 | 1,180 | 2 | 0.17% |
| Assumption | 1,977 | 2,592 | 2,800 | 2,474 | 2,590 | 2,899 | 2,904 | 927 | 46.89% |
| Atlantic Union | 639 | 668 | 597 | 600 | 566 | 688 | 795 | 156 | 24.41% |
| Babson | 2,856 | 3,115 | 3,229 | 3,180 | 3,228 | 3,060 | 3,073 | 217 | 7.60% |
| Bentley | 6,333 | 7,150 | 7,645 | 8,085 | 7,331 | 7,244 | 7,150 | 817 | 12.90% |
| Berklee College of Music | 2,611 | 2,643 | 2,463 | 2,425 | 2,702 | 2,925 | 2,830 | 219 | 8.39% |
| Berkshire Christian | 126 | 143 | 129 | 126 | 83 | CLOSED | CLOSED | N/A | N/A |
| Boston School of Architecture | NOT OPEN | 572 | 614 | 642 | 692 | 714 | 754 | N/A | N/A |
| Boston Conservatory of Music | 484 | 444 | 414 | 420 | 380 | 400 | 436 | -48 | -9.92% |
| Bradford College | 314 | 378 | 370 | 404 | 392 | 412 | 427 | 113 | 35.99% |
| Cambridge College | NOT OPEN | -- | -- | 439 | 326 | 374 | 472 | N/A | N/A |
| Central New England | 232 | 384 | 306 | 556 | 620 | 594 | 562 | 330 | 142.24% |
| College of Our Lady Elms | 444 | 631 | 778 | 900 | 911 | 904 | 1,064 | 620 | 139.64% |
| College of the Holy Cross | 2,580 | 2,531 | 2,519 | 2,590 | 2,658 | 2,619 | 2,647 | 67 | 2.60% |
| Curry | 1,175 | 1,209 | 1,262 | 1,244 | 1,257 | 1,215 | 1,330 | 155 | 13.19% |
| Conway School of Landscape Design | NOT OPEN | -- | -- | 17 | 18 | 18 | 17 | N/A | N/A |
| Eastern Nazarene | 834 | 834 | 841 | 860 | 881 | 887 | 979 | 145 | 5.64% |
| Emerson | 1,698 | 2,121 | 2,231 | 2,287 | 2,385 | 2,627 | 2,636 | 938 | 55.24% |
| Emmanuel | 1,056 | 1,080 | 1,037 | 984 | 944 | 949 | 977 | -79 | -7.48% |
| Endicott (4-yr inst. as of 1988) | 896 | 840 | 783 | 669 | 660 | 707 | 843 | -53 | -5.92% |
| Episcopal Divinity | 130 | 117 | 142 | 117 | 96 | 100 | 121 | -9 | -6.92% |
| Episcopal College | 934 | 1,072 | 1,059 | 1,073 | 1,218 | 1,212 | 1,184 | 250 | 26.77% |
| Gordon College | 641 | 684 | 726 | 861 | 545 | 689 | 718 | 77 | 12.01% |
| Gordon-Conwell | NOT OPEN | -- | -- | -- | -- | 7 | 10 | N/A | N/A |
| Gordon Institute (opened 1987) | 1,245 | 1,327 | 1,212 | 1,049 | 1,075 | 1,180 | 1,282 | 37 | 2.97% |
| Hampshire | 102 | 102 | 182 | 160 | 71 | 90 | 78 | -24 | -23.53% |
| Hebrew | 153 | 203 | 240 | 218 | 135 | 135 | 132 | -21 | -13.73% |
| Hellenic | 2,185 | 2,185 | 2,059 | 2,980 | 4,188 | 4,310 | 4,463 | 2,278 | 104.26% |
| Lesley | 1,556 | 1,264 | 986 | 1,194 | 1,087 | 962 | 1,074 | -482 | -30.98% |
| Massachusetts College of Pharmacy | 150 | 23 | 91 | 154 | 157 | 232 | 197 | 47 | 31.33% |
| Mass General Hosp Sch of Health Prof | 0 | 0 | 138 | 179 | 172 | 165 | 169 | 169 | 122.46% |
| Mass Coll Professional Psychologists | 3,338 | 3,759 | 3,751 | 3,643 | 3,550 | 3,537 | 3,481 | 143 | 4.28% |
| Merrimack | NOT OPEN | -- | -- | -- | 160 | 178 | 216 | N/A | N/A |
| Montserrat Art | 1,967 | 2,002 | 1,968 | 1,966 | 1,954 | 1,947 | 1,987 | 20 | 1.02% |
| Mount Holyoke | 681 | 793 | 799 | 950 | 1,118 | 1,032 | 1,538 | 857 | 125.84% |
| Mount Ida | 351 | 359 | 354 | 357 | 361 | 363 | 375 | 24 | 6.84% |
| N.E. College of Optometry | 817 | 772 | 717 | 738 | 737 | 788 | 754 | -63 | -7.71% |
| New England Conservatory of Music | 889 | 1,064 | 1,002 | 967 | 1,089 | 1,146 | 1,192 | 303 | 34.08% |
| New England School Law | 821 | 1,076 | 992 | 1,092 | 1,345 | 1,490 | 1,489 | 668 | 81.36% |
| Nichols | 615 | 585 | 591 | 568 | 568 | 592 | 646 | 31 | 5.04% |
| Pine Manor | NO DATA | NO DATA | NO DATA | NO DATA | 55 | 52 | 49 | N/A | N/A |
| Pope John | NO DATA | 2,391 | NO DATA | NO DATA | NO DATA | NO DATA | NO DATA | N/A | N/A |
| Radcliffe | 1,162 | 1,222 | 1,146 | 1,180 | 1,039 | 1,055 | 1,005 | -157 | -13.51% |
| Regis | | | | | | | | | |

(continued on next page)

Historical Enrollment Profile F'78 to F'88 for the Independent Sector

| Four Year Colleges (continued) | Enrollment | | | | | Enrollment | | Percent |
|--------------------------------------|------------|----------|---------|---------|---------|------------|---------|---------|
| | 1978 | 1980 | 1982 | 1984 | 1986 | 1987 | 1988 | |
| St. Hyacinth | 52 | 51 | 44 | 39 | 61 | 51 | 30 | -22 |
| St. John's | 185 | 184 | 184 | 218 | 189 | 169 | 151 | -34 |
| School Museum Fine Arts (with Tufts) | 874 | 809 | 831 | 1,021 | 1,052 | 1,142 | 1,371 | 497 |
| Simmons | 2,780 | 2,803 | 2,847 | 3,138 | 3,004 | 2,889 | 2,878 | 98 |
| Simon's Rock | 219 | 281 | 315 | 324 | 316 | 315 | 315 | 96 |
| Smith | 2,850 | 2,969 | 2,987 | 2,752 | 2,884 | 2,943 | 3,039 | 189 |
| Springfield | 2,736 | 2,693 | 2,349 | 2,351 | 2,518 | 2,647 | 3,204 | 468 |
| Stonehill | 2,535 | 2,753 | 2,745 | 2,786 | 2,851 | 2,944 | 3,054 | 519 |
| Swain School of Design (with SMU) | 193 | 173 | 164 | 149 | 178 | 175 | * | N/A |
| Wang | NOT OPEN | NOT OPEN | 34 | 55 | 58 | W/BU | W/BU | N/A |
| Wellesley | 2,115 | 2,164 | 2,257 | 2,288 | 2,257 | 2,315 | 2,236 | 121 |
| Wentworth Inst.of Technology | 2,167 | 2,999 | 3,737 | 4,034 | 4,020 | 3,641 | 3,861 | 1,694 |
| Western New England | 4,824 | 5,378 | 5,364 | 5,140 | 5,061 | 5,194 | 5,178 | 354 |
| Weston School of Theology | 200 | 200 | 203 | 212 | 214 | 211 | 186 | -14 |
| Wheaton | 1,349 | 1,200 | 1,257 | 1,105 | 1,084 | 1,055 | 1,166 | -183 |
| Wheelock | 993 | 981 | 1,112 | 671 | 755 | 1,554 | 1,643 | 650 |
| Williams | 1,997 | 1,997 | 1,971 | 2,009 | 2,042 | 2,059 | 2,076 | 79 |
| Worcester Polytechnic Institute | 3,321 | 3,484 | 3,634 | 3,810 | 4,022 | 3,945 | 3,767 | 446 |
| Woods Hole Oceanographic Inst. | W/MIT | W/MIT | 97 | W/MIT | W/MIT | W/MIT | W/MIT | N/A |
| Four Year College --- Subtotal | 76,813 | 85,309 | 84,066 | 86,139 | 86,918 | 88,850 | 91,327 | 14,514 |
| INDEPENDENT GRAND TOTAL | 213,437 | 236,593 | 240,912 | 237,721 | 235,211 | 236,365 | 237,204 | 23,767 |
| | | | | | | | | 11.14% |

Trends in Degrees Conferred by Level 1979 - 1988

| | | | | | | | | | | | Growth in Degrees Conferred (79-88) | |
|---|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|--|-------------------|
| | AY 78-79 | AY 79-80 | AY 80-81 | AY 81-82 | AY 82-83 | AY 83-84 | AY 84-85 | AY 85-86 | AY 86-87 | AY 87-88 | Number | Percent Change |
| A. Massachusetts Degrees Conferred - Total | | | | | | | | | | | | |
| Associate | 15,076 | 14,649 | 14,671 | 15,392 | 15,333 | 15,168 | 14,687 | 13,899 | 13,721 | 12,762 | -2,314 | -15.3% |
| Baccalaureate | 37,153 | 38,270 | 38,797 | 40,029 | 38,918 | 40,135 | 39,780 | 39,831 | 40,748 | 40,308 | 3,155 | 8.5% |
| Masters | 14,251 | 14,652 | 14,416 | 14,946 | 13,625 | 13,771 | 14,470 | 14,631 | 15,529 | 15,357 | 1,106 | 7.8% |
| Doctorate | 1,864 | 1,840 | 2,029 | 1,812 | 1,945 | 1,854 | 1,782 | 2,413 | 1,908 | 1,940 | 76 | 4.1% |
| First Professional | 3,152 | 3,466 | 3,541 | 3,568 | 3,792 | 3,563 | 2,928 | 3,456 | 3,727 | 3,719 | 567 | 18.0% |
| Public Degrees Conferred | | | | | | | | | | | | |
| Associate | 25,594 | 25,039 | 24,646 | 25,315 | 23,936 | 23,907 | 23,799 | 23,771 | 24,338 | 23,840 | -1,754 | -6.9% |
| Baccalaureate | 9,248 | 8,884 | 8,801 | 8,889 | 8,911 | 8,908 | 8,583 | 8,184 | 7,989 | 7,635 | -1,613 | -17.4% |
| Masters | 13,096 | 13,123 | 12,854 | 13,346 | 12,696 | 12,574 | 12,769 | 12,849 | 13,599 | 13,211 | 115 | 0.9% |
| Doctorate | 2,835 | 2,650 | 2,570 | 2,686 | 1,947 | 2,021 | 2,025 | 2,335 | 2,314 | 2,602 | -233 | -8.2% |
| First Professional | 319 | 286 | 320 | 294 | 282 | 301 | 319 | 304 | 333 | 298 | -21 | -6.6% |
| | 96 | 96 | 101 | 100 | 100 | 103 | 103 | 99 | 103 | 94 | -2 | -2.1% |
| Independent Degrees Conferred | | | | | | | | | | | | |
| Associate | 45,902 | 47,838 | 48,808 | 50,432 | 49,677 | 50,584 | 49,848 | 50,459 | 51,295 | 50,246 | 4,344 | 9.5% |
| Baccalaureate | 5,828 | 5,765 | 5,870 | 6,503 | 6,422 | 6,260 | 6,104 | 5,715 | 5,732 | 5,127 | -701 | -12.0% |
| Masters | 24,057 | 25,147 | 25,943 | 26,683 | 26,222 | 27,561 | 27,011 | 26,982 | 27,149 | 27,097 | 3,040 | 12.6% |
| Doctorate | 11,416 | 12,002 | 11,846 | 12,260 | 11,678 | 11,750 | 12,445 | 12,296 | 13,215 | 12,755 | 1,339 | 11.7% |
| First Professional | 1,545 | 1,554 | 1,709 | 1,518 | 1,663 | 1,553 | 1,463 | 2,109 | 1,575 | 1,642 | 97 | 6.3% |
| | 3,056 | 3,370 | 3,440 | 3,468 | 3,692 | 3,460 | 2,825 | 3,357 | 3,624 | 3,625 | 569 | 18.6% |
| B. U.S. Degrees Conferred | | | | | | | | | | | | |
| Associate | 1,726,749 | 1,730,932 | 1,751,184 | 1,788,798 | 1,821,783 | 1,818,600 | 1,828,446 | 1,830,000 | 1,813,000 | 1,817,000 | 90,251 | 5.2% |
| Baccalaureate | 402,702 | 400,910 | 416,377 | 435,515 | 456,441 | 452,416 | 454,712 | 446,047 | 427,000 | 430,000 | * | 6.8% |
| Masters | 921,390 | 929,417 | 935,140 | 952,998 | 969,510 | 974,309 | 979,477 | 987,823 | 987,000 | 989,000 | * | 7.3% |
| Doctorate | 301,079 | 298,081 | 295,739 | 295,546 | 289,921 | 284,259 | 286,251 | 288,567 | 291,000 | 292,000 | * | -3.0% |
| First Professional | 32,730 | 32,615 | 32,958 | 32,707 | 32,775 | 33,209 | 32,943 | 33,653 | 34,000 | 34,000 | * | 3.9% |
| | 68,848 | 69,909 | 70,970 | 72,032 | 73,136 | 74,407 | 75,063 | 73,910 | 74,000 | 72,000 | * | 4.6% |

* Note: Data was estimated by Center of Education Statistics.

Sources: U.S. Department of Education, National Center of Education Statistics, "National Estimates of Higher Education: School Year 1988-89," (Early Estimates Survey Report) December 1989 (publication no. CS 89-315).

Digest of Educational Statistics 1987, Center for Educational Statistics, pages 190-192 and 215.

Digest of Educational Statistics 1981, Center for Educational Statistics page 127.

Massachusetts Higher Education General Information Survey: Summary Reports 1979, 1980, 1981, 1982, 1984, 1985, 1986, and 1987.

Percentage Distribution of Degrees Conferred by Level 1979 - 1988

| Percentage Distribution of Degrees Conferred by Level 1979 - 1988 | | | | | | | | | | | Percentage Point Change (79-88) |
|---|----------|----------|----------|----------|----------|----------|----------|----------|----------|---------|---------------------------------------|
| AY 78-79 | AY 79-80 | AY 80-81 | AY 81-82 | AY 82-83 | AY 83-84 | AY 84-85 | AY 85-86 | AY 86-87 | AY 87-88 | | |
| A. Massachusetts Degrees Conferred - Total | | | | | | | | | | | |
| Associate | 21.1% | 20.1% | 20.0% | 20.3% | 20.8% | 20.4% | 19.9% | 18.7% | 18.1% | 17.2% | -3.9% |
| Baccalaureate | 52.0% | 52.5% | 52.8% | 52.8% | 52.9% | 53.9% | 54.0% | 53.6% | 53.9% | 54.4% | 2.4% |
| Masters | 19.9% | 20.1% | 19.6% | 19.7% | 18.5% | 18.5% | 19.6% | 19.7% | 20.5% | 20.7% | 0.8% |
| Doctorate | 2.6% | 2.5% | 2.8% | 2.4% | 2.6% | 2.5% | 2.4% | 3.3% | 2.5% | 2.6% | 0.0% |
| First Professional | 4.4% | 4.8% | 4.8% | 4.7% | 5.2% | 4.8% | 4.0% | 4.7% | 4.9% | 5.0% | 0.6% |
| Public Degrees Conferred | | | | | | | | | | | |
| Associate | 36.1% | 35.5% | 35.7% | 35.1% | 38.3% | 37.3% | 36.1% | 34.6% | 32.8% | 32.0% | -4.1% |
| Baccalaureate | 51.2% | 52.4% | 52.2% | 52.7% | 54.5% | 52.6% | 53.7% | 54.3% | 55.9% | 55.4% | 4.2% |
| Masters | 11.1% | 10.6% | 10.4% | 10.6% | 8.4% | 8.5% | 8.5% | 9.9% | 9.5% | 10.9% | -0.2% |
| Doctorate | 1.2% | 1.1% | 1.3% | 1.2% | 1.2% | 1.3% | 1.3% | 1.3% | 1.4% | 1.3% | 0.0% |
| First Professional | 0.4% | 0.4% | 0.4% | 0.4% | 0.4% | 0.4% | 0.4% | 0.4% | 0.4% | 0.4% | 0.0% |
| Independent Degrees Conferred | | | | | | | | | | | |
| Associate | 12.7% | 12.1% | 12.0% | 12.9% | 12.9% | 12.4% | 12.2% | 11.3% | 11.2% | 10.2% | -2.5% |
| Baccalaureate | 52.4% | 52.6% | 53.2% | 52.9% | 52.8% | 54.5% | 54.2% | 53.4% | 52.9% | 53.9% | 1.5% |
| Masters | 24.9% | 25.1% | 24.3% | 24.3% | 23.5% | 23.2% | 25.0% | 24.4% | 25.8% | 25.4% | 0.5% |
| Doctorate | 3.4% | 3.2% | 3.5% | 3.0% | 3.3% | 3.1% | 2.9% | 4.2% | 3.1% | 3.3% | -0.1% |
| First Professional | 6.7% | 7.0% | 7.0% | 6.9% | 7.4% | 6.8% | 5.7% | 6.7% | 7.1% | 7.2% | 0.6% |
| B. U.S. Degrees Conferred | | | | | | | | | | | |
| Associate | 23.3% | 23.2% | 23.8% | 24.3% | 25.1% | 24.9% | 24.9% | 24.4% | 23.6% * | 23.7% * | 0.3% |
| Baccalaureate | 53.4% | 53.7% | 53.4% | 53.3% | 53.2% | 53.6% | 53.6% | 54.0% | 54.4% * | 54.4% * | 1.1% |
| Masters | 17.4% | 17.2% | 16.9% | 16.5% | 15.9% | 15.6% | 15.7% | 15.8% | 16.1% * | 16.1% * | -1.4% |
| Doctorate | 1.9% | 1.9% | 1.9% | 1.8% | 1.8% | 1.8% | 1.8% | 1.8% | 1.9% * | 1.9% * | 0.0% |
| First Professional | 4.0% | 4.0% | 4.1% | 4.0% | 4.0% | 4.1% | 4.1% | 4.0% | 4.1% * | 4.0% * | 0.0% |

Percentages may not add up to 100% due to rounding.

* Note: Data was estimated by Center of Education Statistics.

Sources: U.S. Department of Education, National Center of Education Statistics, "National Estimates of Higher Education: School Year 1988-89,"

(Early Estimates Survey Report) December 1989 (publication no. CS 89-315).

Digest of Educational Statistics 1987, Center for Educational Statistics, pages 190-192 and 215.

Digest of Educational Statistics 1981, Center for Educational Statistics page 127.

Massachusetts Higher Education General Information Survey: Summary Reports 1979, 1980, 1981, 1982, 1984, 1985,

1986, and 1987.

| Massachusetts Degrees Conferred - Total | AY 78-79 | Percent Distrib. | AY 80-81 | Percent Distrib. | AY 82-83 | Percent Distrib. | AY 84-85 | Percent Distrib. | AY 86-87 | Percent Distrib. |
|--|----------|---------------------|----------|---------------------|----------|---------------------|----------|---------------------|----------|---------------------|
| Black | 2,045 | 2.9% | 2,419 | 3.3% | 2,140 | 2.9% | 2,153 | 2.9% | 2,258 | 3.0% |
| Asian/Pacific Islander | 638 | 0.9% | 1,043 | 1.4% | 1,058 | 1.4% | 1,374 | 1.9% | 1,722 | 2.3% |
| Hispanic | 662 | 0.9% | 1,110 | 1.5% | 1,170 | 1.6% | 1,307 | 1.8% | 1,365 | 1.8% |
| American Indian/Alaskan Native | 167 | 0.2% | 173 | 0.2% | 140 | 0.2% | 132 | 0.2% | 147 | 0.2% |
| Minorities | 3,512 | 4.9% | 4,745 | 6.5% | 4,508 | 6.1% | 4,966 | 6.7% | 5,492 | 7.3% |
| Non-resident Alien | 2,439 | 3.4% | 3,184 | 4.3% | 3,981 | 5.4% | 4,131 | 5.6% | 4,159 | 5.5% |
| White, non hispanic | 65,545 | 91.7% | 65,525 | 89.2% | 65,124 | 88.5% | 64,550 | 87.6% | 65,982 | 87.2% |
| Total | 71,496 | 100.0% | 73,454 | 100.0% | 73,613 | 100.0% | 73,647 | 100.0% | 75,633 | 100.0% |
| Public Degrees Conferred | | | | | | | | | | |
| Black | 599 | 2.3% | 651 | 2.6% | 463 | 1.9% | 478 | 2.0% | 540 | 2.2% |
| Asian/Pacific Islander | 143 | 0.6% | 171 | 0.7% | 163 | 0.7% | 272 | 1.1% | 347 | 1.4% |
| Hispanic | 221 | 0.9% | 307 | 1.2% | 250 | 1.0% | 280 | 1.2% | 388 | 1.6% |
| American Indian/Alaskan Native | 86 | 0.3% | 47 | 0.2% | 56 | 0.2% | 46 | 0.2% | 53 | 0.2% |
| Minorities | 1,049 | 4.1% | 1,176 | 4.8% | 932 | 3.9% | 1,076 | 4.5% | 1,328 | 5.5% |
| Non-resident Alien | 384 | 1.5% | 408 | 1.7% | 417 | 1.7% | 380 | 1.6% | 643 | 2.6% |
| White, non hispanic | 24,161 | 94.4% | 23,062 | 93.6% | 22,587 | 94.4% | 22,343 | 93.9% | 22,367 | 91.9% |
| Total | 25,594 | 100.0% | 24,646 | 100.0% | 23,936 | 100.0% | 23,799 | 100.0% | 24,338 | 100.0% |
| Independent Degrees Conferred | | | | | | | | | | |
| Black | 1,446 | 3.2% | 1,768 | 3.6% | 1,677 | 3.4% | 1,675 | 3.4% | 1,718 | 3.3% |
| Asian/Pacific Islander | 495 | 1.1% | 872 | 1.8% | 895 | 1.8% | 1,102 | 2.2% | 1,375 | 2.7% |
| Hispanic | 441 | 1.0% | 803 | 1.6% | 920 | 1.9% | 1,027 | 2.1% | 977 | 1.9% |
| American Indian/Alaskan Native | 81 | 0.2% | 126 | 0.3% | 84 | 0.2% | 86 | 0.2% | 94 | 0.2% |
| Minorities | 2,463 | 5.4% | 3,569 | 7.3% | 3,576 | 7.2% | 3,890 | 7.8% | 4,164 | 8.1% |
| Non-resident Alien | 2,055 | 4.5% | 2,776 | 5.7% | 3,564 | 7.2% | 3,751 | 7.5% | 3,516 | 6.9% |
| White, non hispanic | 41,384 | 90.2% | 42,463 | 87.0% | 42,537 | 85.6% | 42,207 | 84.7% | 43,615 | 85.0% |
| Total | 45,902 | 100.0% | 48,808 | 100.0% | 49,677 | 100.0% | 49,848 | 100.0% | 51,295 | 100.0% |

Percentages may not add up to 100% due to rounding.

- (1) Degrees do not include certificates of completion.
(2) The HEGIS/IPEDS Data System collected ethnic/racial data every other year.
(3) Missing data were estimated.

| Massachusetts Degrees Conferred - Total | Growth of Degrees Conferred (79-88) | | |
|--|--|---------------------|-------------------|
| | AY 87-88 | Percent Distrib. | Percent Change |
| Black | 2,143 | 2.9% | 4.8% |
| Asian/Pacific Islander | 1,823 | 2.5% | 185.7% |
| Hispanic | 1,247 | 1.7% | 88.4% |
| American Indian/Alaskan Native | 166 | 0.2% | -0.6% |
| Minorities | 5,379 | 7.3% | 53.2% |
| Non-resident Alien | 4,206 | 5.7% | 72.4% |
| White, non hispanic | 64,501 | 87.1% | -1.6% |
| Total | 74,086 | 100.0% | 3.6% |

| | | | |
|--------------------------------|--------|--------|--------|
| Public Degrees Conferred | | | |
| Black | 579 | 2.4% | -3.3% |
| Asian/Pacific Islander | 313 | 1.3% | 118.9% |
| Hispanic | 279 | 1.2% | 26.2% |
| American Indian/Alaskan Native | 76 | 0.3% | -11.6% |
| Minorities | 1,247 | 5.2% | 18.9% |
| Non-resident Alien | 726 | 3.0% | 89.1% |
| White, non hispanic | 21,867 | 91.7% | -9.5% |
| Total | 23,840 | 100.0% | -6.9% |

| | | | |
|--------------------------------|--------|--------|--------|
| Independent Degrees Conferred | | | |
| Black | 1,564 | 3.1% | 8.2% |
| Asian/Pacific Islander | 1,510 | 3.0% | 205.1% |
| Hispanic | 968 | 1.9% | 119.5% |
| American Indian/Alaskan Native | 90 | 0.2% | 11.1% |
| Minorities | 4,132 | 8.2% | 67.8% |
| Non-resident Alien | 3,480 | 6.9% | 69.3% |
| White, non hispanic | 42,634 | 84.9% | 3.0% |
| Total | 50,246 | 100.0% | 9.5% |

Percentages may not add up to 100% due to rounding.

(1) Degrees do not include certificates of completion.
(2) The HEGIS/IPEDS Data System collected ethnic/racial data every other year.
(3) Missing data were estimated.

APPENDIX I

DEGREE GRANTING INSTITUTIONS (126)

IPEDS REPORTING INSTITUTIONS¹ IN MASSACHUSETTS IN HIGHER EDUCATION (124)

PUBLIC INSTITUTIONS (31)

STATE SUPPORTED PUBLIC INSTITUTIONS (29)

UNIVERSITIES (5)

Southeastern Massachusetts University
University of Lowell
University of Massachusetts/Amherst
University of Massachusetts/Boston
* University of Massachusetts Medical School/Worcester

4 YEAR INSTITUTIONS (STATE COLLEGES) (9)

Bridgewater State College
Fitchburg State College
Framingham State College
Massachusetts College of Art
Massachusetts Maritime Academy²
North Adams State College
Salem State College
Westfield State College
Worcester State College

-
1. Colleges and universities that appear in this listing are chartered to have degree granting authority. Not included in this list are institutions which have degree granting authority but traditionally have not exercised it. In this case, IPEDS does not include these institutions in their survey set.

In addition, in order to maintain a historically accurate perspective, this list does not reflect changes, such as changes in the name or changes in the segment of a college (i.e., from a 2 year college to a 4 year college), that may have occurred after the surveys were collected and compiled. See footnotes on any changes that have occurred after or during the survey time frame.

2. Massachusetts Maritime Academy underreported the category of Non-Resident Alien in the fall enrollment survey. The institution's confidence in their total enrollment leads us to believe that Non-Resident Aliens were mistakenly reported in the remaining categories, most probably in minority.

* Graduate School

2 YEAR INSTITUTIONS (COMMUNITY COLLEGES) (15)³

Berkshire Community College
Bristol Community College
Bunker Hill Community College
Cape Cod Community College
Greenfield Community College
Holyoke Community College
Massachusetts Bay Community College
Massasoit Community College
Middlesex Community College
Mount Wachusett Community College
North Shore Community College
Northern Essex Community College
Quinsigamond Community College
Roxbury Community College
Springfield Technical Community College

NON-STATE SUPPORTED PUBLIC INSTITUTIONS (2)

2 YEAR INSTITUTIONS (2)

Essex Agricultural and Technical Institute
Quincy Junior College

INDEPENDENT INSTITUTIONS (93)

UNIVERSITIES (9)

Boston College
Boston University
Brandeis University
Clark University
Harvard University
Massachusetts Institute of Technology
Northeastern University
Suffolk University
Tufts University

4 YEAR INSTITUTIONS (65)

American International College
Amherst College
* Andover Newton Theological School
Anna Maria College

-
3. Bunker Hill Community College and Roxbury Community College underreported the category of Non-Resident Alien in the fall enrollment survey and both failed to report this same category in the completions survey. Each institution's confidence in the totals leads us to believe that Non-Resident Aliens were mistakenly reported in the remaining categories, most probably in minority.

* Graduate School

- Art Institute of Boston⁴
- * Arthur D. Little Management Education Institute
- Assumption College
- Atlantic Union College
- Babson College
- Bentley College
- Berklee College of Music
- Boston Architectural Center
- Boston Conservatory of Music
- Bradford College
- Cambridge College/Institute of Open Education
- Central New England College of Technology⁵
- College of Our Lady of the Elms
- College of the Holy Cross
- * Conway School of Landscape Design
- Curry College
- Eastern Nazarene College
- Emerson College
- Emmanuel College
- Endicott College
- * Episcopal Divinity School
- Gordon College
- * Gordon Institute
- * Gordon-Conwell Theological Seminary
- Hampshire College
- Hebrew College
- Hellenic College/Holy Cross Greek Orthodox School of Theology
- Lesley College
- Massachusetts College of Pharmacy and Allied Health
- * MGH Institute of Health Professions
- * Massachusetts School for Professional Psychology
- Merrimack College
- Montserrat College of Art
- Mount Holyoke College
- Mount Ida College
- * New England College of Optometry
- New England Conservatory of Music
- * New England School of Law
- Nichols College
- Pine Manor College
- * Pope John XXIII National Seminary
- Radcliffe College⁶

4. The Art Institute of Boston received degree granting authority on July 19, 1988. The college is not included in this report.

5. Central New England College of Technology closed April 1989.

6. In this report, Radcliffe's figures are included in Harvard University due to the unique relationship that exists between these two institutions. However,

Footnote 6 Continued on Next Page

* Graduate School

Regis College
 St. Hyacinth College and Seminary
 * St. John's Seminary
 School of the Museum of Fine Arts
 Simmons College
 Simon's Rock of Bard College
 Smith College
 * Southern New England School of Law⁷
 Springfield College
 Stonehill College
 Swain School of Design⁸
 Wellesley College
 Wentworth Institute of Technology
 Western New England College
 * Weston School of Theology
 Wheaton College
 Wheelock College
 Williams College
 Worcester Polytechnic Institute

2 YEAR INSTITUTIONS (19)

Aquinas Junior College, Milton
 Aquinas Junior College, Newton
 Bay Path Junior College⁹
 Bay State Junior College
 Becker Junior College, Leicester
 Becker Junior College, Worcester
 Chamberlayne Junior College¹⁰
 Dean Junior College
 Fisher College
 Forsyth School for Dental Hygienists
 Franklin Institute of Boston
 Katharine Gibbs School¹¹
 Laboure College
 Lasell Junior College
 Marian Court Junior College

Footnote 6 Continued From Previous Page

Radcliffe is recognized as an independent college in its own right, and so appears in this institutional listing of Massachusetts' colleges and universities.

7. Southern New England School of Law received degree granting authority on June 22, 1988. The college is not included in this report.
 8. Swain School of Design merged with Southeastern Massachusetts University in 1988.
 9. Bay Path Junior College officially changed its name to Bay Path College on November 8, 1989.
 10. Chamberlayne Junior College merged with Mount Ida College in 1988.
 11. Katharine Gibbs School was not listed in the federal IPEDS 1988 survey. Data was not collected for this institution.
- * Graduate School

New England Banking Institute
New England Institute of Applied Arts & Sciences
Newbury College
Worcester Junior College

* Graduate School

APPENDIX II

DEFINITIONS¹

POSTSECONDARY COMPLETIONS

| | |
|--------------------|---|
| ASSOCIATE'S DEGREE | An award that normally requires at least 2 but less than 4 years of full-time equivalent college work. |
| BACHELOR'S DEGREE | An award that normally requires at least 4 but not more than 5 years of full-time equivalent college-level work. This includes all bachelor's degrees conferred in a cooperative or work-study plan or program. A cooperative plan provides for alternate class attendance and employment in business, industry, or government; thus, it allows the student to combine actual work experience with his college studies. Also includes bachelor's degrees in which the normal 4 years of work is completed in 3 years. |
| DEGREE | An award conferred by a college, university, or other postsecondary educational institution as official recognition for the successful completion of program of studies. |
| DIPLOMA | A formal document certifying the successful completion of a prescribed program of studies. |

1. Note: Definitions are taken directly from the IPEDS Completions

DOCTOR'S DEGREE

An award that requires work at the graduate level and terminates in a doctor's degree. The doctor's degree classification includes such degrees as Doctor of Education, Doctor of Juridical Science , Doctor of Public Health, and the Doctor of Philosophy degree in any field such as agronomy, food technology, education, engineering, public administration, ophthalmology, radiology. For the Doctor of Public Health degree, the prior professional degree is generally earned in the closely related professional field of medicine or in sanitary engineering.

FIRST-PROFESSIONAL DEGREE

An award that requires completion of a program that meets all of the following criteria: (1) completion of the academic requirements to begin practice in the profession; (2) at least 2 years of college work prior to entrance to the program; and (3) a total of at least 6 academic years of college work to complete the degree program, including prior required college work plus the length of the professional program itself.

MASTER'S DEGREE

An award that requires the successful completion of a program of study of at least the full-time equivalent of 1 but not more than 2 academic years of work beyond the bachelor's degree.

POSTBACCALAUREATE
CERTIFICATE

An award that requires completion of an organized program of study requiring 30 credit hours beyond the bachelor's; designed for persons who have completed a baccalaureate degree, but do not meet the requirements of academic degrees carrying the title of master.

POST-MASTER'S
CERTIFICATE

An award that requires completion of an organized program of study of 24 credit hours beyond the master's degree, but does not meet the requirements of academic degrees at the doctor's level.

POSTSECONDARY AWARDS,
CERTIFICATES OR DIPLOMAS
(less than 1 academic
year)

Requires completion of an organized program of study at the postsecondary level in less than 1 academic year (2 semesters or 3 quarters) or less than 900 contact hours by a student enrolled full-time.

POSTSECONDARY AWARDS,
CERTIFICATES OR DIPLOMAS
(at least 1 but less
than 2 academic years)

Requires completion of an organized program of study at the postsecondary level in at least 1 but less than 2 full-time equivalent academic years, or designed for completion in at least 30 but less than 60 credit hours, or in at least 900 but less than 1,800 contact hours.

POSTSECONDARY AWARDS,
CERTIFICATES OR DIPLOMAS
(at least 2 but less
than 4 academic years)

Requires completion of an organized
program of study at the postsecondary
level in at least 2 but less than 4
full-time equivalent academic years; or
designed for completion in at least 60
but less than 120 credit hours, or at
least 1,800 but less than 3,600 contact
hours.

PROGRAM

A combination of courses and related
activities organized for the attainment
of broad educational objectives
described by the institution.

ETHNIC/RACIAL CLASSIFICATIONS

NON-RESIDENT ALIEN

A person who is not a citizen or national of the United States and who is in this country on a visa or temporary basis and does not have the right to remain indefinitely. Resident aliens, who are not citizens or nationals of the United States and who have been lawfully admitted for permanent residence (and who hold alien registration receipt cards - Form I-551/155), are to be reported in the appropriate racial/ethnic categories along with United States citizens.

BLACK, NON-HISPANIC

A person having origins in any of the black racial groups of Africa (except those of Hispanic origin).

AMERICAN INDIAN OR ALASKAN NATIVE

A person having origins in any of the original peoples of North America, or who maintains cultural identification through tribal affiliation or community recognition.

ASIAN OR PACIFIC ISLANDER

A person having origins in any of the original peoples of the Far East, Southeast Asia, the Indian Subcontinent or Pacific Islands. This includes people from China, Japan, Korea, the Philippine Islands, Samoa, India and Vietnam.

HISPANIC

A person of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin, regardless of race.

WHITE

A person having origins in any of the original peoples of Europe, North Africa, or the Middle East (except those of Hispanic origin).

APPENDIX III

TOTAL HEADCOUNT ENROLLMENT FALL 1988

BOSTON SMSA¹

PUBLIC

| | |
|--------|-------------------------------------|
| 6,456 | Bunker Hill Community College |
| 2,373 | Massachusetts College of Art |
| 2,468 | Roxbury Community College |
| 13,664 | University of Massachusetts/Boston |
| 6,683 | Framingham State College |
| 4,125 | Massachusetts Bay Community College |
| 6,469 | Middlesex Community College |
| 5,809 | North Shore Community College |
| 2,644 | Quincy Junior College |
| 9,572 | Salem State College |

60,263 PUBLIC SUBTOTAL

INDEPENDENT

| | |
|--------|-----------------------------------|
| 421 | Andover Newton Theological School |
| 359 | Aquinas Junior College - Milton |
| 262 | Aquinas Junior College - Newton |
| 52 | Arthur D. Little Mgmt Ed. Inst. |
| 3,073 | Babson College |
| 631 | Bay State Junior College |
| 7,150 | Bentley College |
| 2,830 | Berklee College of Music |
| 754 | Boston Architectural Center |
| 14,596 | Boston College |
| 436 | Boston Conservatory of Music |
| 28,554 | Boston University |
| 3,755 | Brandeis University |
| 472 | Cambridge Col. of Open Education |
| 1,330 | Curry College |
| 2,539 | Dean Junior College |
| 979 | Eastern Nazarene College |
| 2,636 | Emerson College |
| 977 | Emmanuel College |
| 843 | Endicott College |
| 121 | Episcopal Divinity School |

| | |
|--------|--|
| 2,115 | Fisher College |
| 118 | Forsyth School, Dental |
| 553 | Franklin Institute |
| 1,184 | Gordon College |
| 718 | Gordon-Conwell Theol. Sem. |
| 24,193 | Harvard University |
| 78 | Hebrew College |
| 132 | Hellenic College |
| 302 | Laboure College |
| 441 | Lasell Junior College |
| 4,463 | Lesley College |
| 165 | Marian Court Junior Col./Business |
| 1,074 | Massachusetts Col. of Pharmacy |
| 197 | Massachusetts Gen. Hosp./Inst. |
| 9,500 | Massachusetts Inst. of Technology |
| 169 | Massachusetts School/Prof. Psych. |
| 216 | Montserrat College of Art |
| 1,538 | Mount Ida College |
| 98 | N.E. Inst. of Appl. Arts & Sci. |
| 1,763 | New England Banking Institute ² |
| 375 | New England Col. of Optometry |
| 754 | New England Conserv. of Music |
| 1,192 | New England School of Law |
| 3,385 | Newbury College |
| 32,389 | Northeastern University |
| 646 | Pine Manor College |
| 49 | Pope John Seminary |
| 1,005 | Regis College |
| 1,371 | School of Museum of Fine Arts |
| 2,878 | Simmons College |
| 151 | St. John's Seminary |
| 5,394 | Suffolk University |
| 8,013 | Tufts University |
| 2,236 | Wellesley College |
| 3,861 | Wentworth Institute of Technology |
| 186 | Weston School Theology |
| 1,643 | Wheelock College |

187,315 INDEPENDENT SUBTOTAL

247,578 GRAND TOTAL

1. Standard Metropolitan Statistical Area

2. Formerly American Institute of Banking

APPENDIX IV

A LISTING OF THE CLASSIFICATION OF INSTRUCTIONAL PROGRAMS FOR COMPLETIONS¹

| <u>2 DIGIT CIP CODE</u> | <u>PROGRAM TITLE</u> |
|-------------------------|--|
| 1 | AGRIBUSINESS AND AGRICULTURAL PRODUCTION |
| 2 | AGRICULTURAL SCIENCES |
| 3 | RENEWABLE NATURAL RESOURCES |
| 4 | ARCHITECTURE AND ENVIRONMENTAL DESIGN |
| 5 | AREA AND ETHNIC STUDIES |
| 6 | BUSINESS AND MANAGEMENT |
| 7 | BUSINESS (ADMINISTRATIVE SUPPORT) |
| 8 | MARKETING AND DISTRIBUTION |
| 9 | COMMUNICATIONS |
| 10 | COMMUNICATIONS TECHNOLOGIES |
| 11 | COMPUTER AND INFORMATION SCIENCES |
| 12 | CONSUMER, PERSONAL AND MISCELLANEOUS SERVICES |
| 13 | EDUCATION |
| 14 | ENGINEERING |
| 15 | ENGINEERING AND ENGINEERING RELATED TECHNOLOGIES |
| 16 | FOREIGN LANGUAGES |
| 17 | ALLIED HEALTH |
| 18 | HEALTH SCIENCES |
| 19 | HOME ECONOMICS |
| 20 | VOCATIONAL HOME ECONOMICS |
| 21 | INDUSTRIAL ARTS |
| 22 | LAW |
| 23 | LETTERS |
| 24 | LIBERAL/GENERAL STUDIES |
| 25 | LIBRARY AND ARCHIVAL SCIENCES |
| 26 | LIFE SCIENCES |
| 27 | MATHEMATICS |
| 28 | MILITARY SCIENCES |
| 29 | MILITARY TECHNOLOGIES |
| 30 | MULTI/INTERDISCIPLINARY STUDIES |
| 31 | PARKS AND RECREATION |
| 32 | BASIC SKILLS |
| 33 | CITIZENSHIP/CIVIC ACTIVITIES |
| 34 | HEALTH-RELATED ACTIVITIES |
| 35 | INTERPERSONAL SKILLS |
| 36 | LEISURE AND RECREATIONAL ACTIVITIES |

-
1. Note: Classifications come from A Classification of Instructional Programs (CIP), Center for Education Statistics, Office of Educational Research and Improvement, U.S. Department of Education.

| | |
|----|------------------------------------|
| 37 | PERSONAL AWARENESS |
| 38 | PHILOSOPHY AND RELIGION |
| 39 | THEOLOGY |
| 40 | PHYSICAL SCIENCES |
| 41 | SCIENCE TECHNOLOGIES |
| 42 | PSYCHOLOGY |
| 43 | PROTECTIVE SERVICES |
| 44 | PUBLIC AFFAIRS |
| 45 | SOCIAL SCIENCES |
| 46 | CONSTRUCTION TRADES |
| 47 | MECHANICS AND REPAIRERS |
| 48 | PRECISION PRODUCTION |
| 49 | TRANSPORTATION AND MATERIAL MOVING |
| 50 | VISUAL AND PERFORMING ARTS |

